

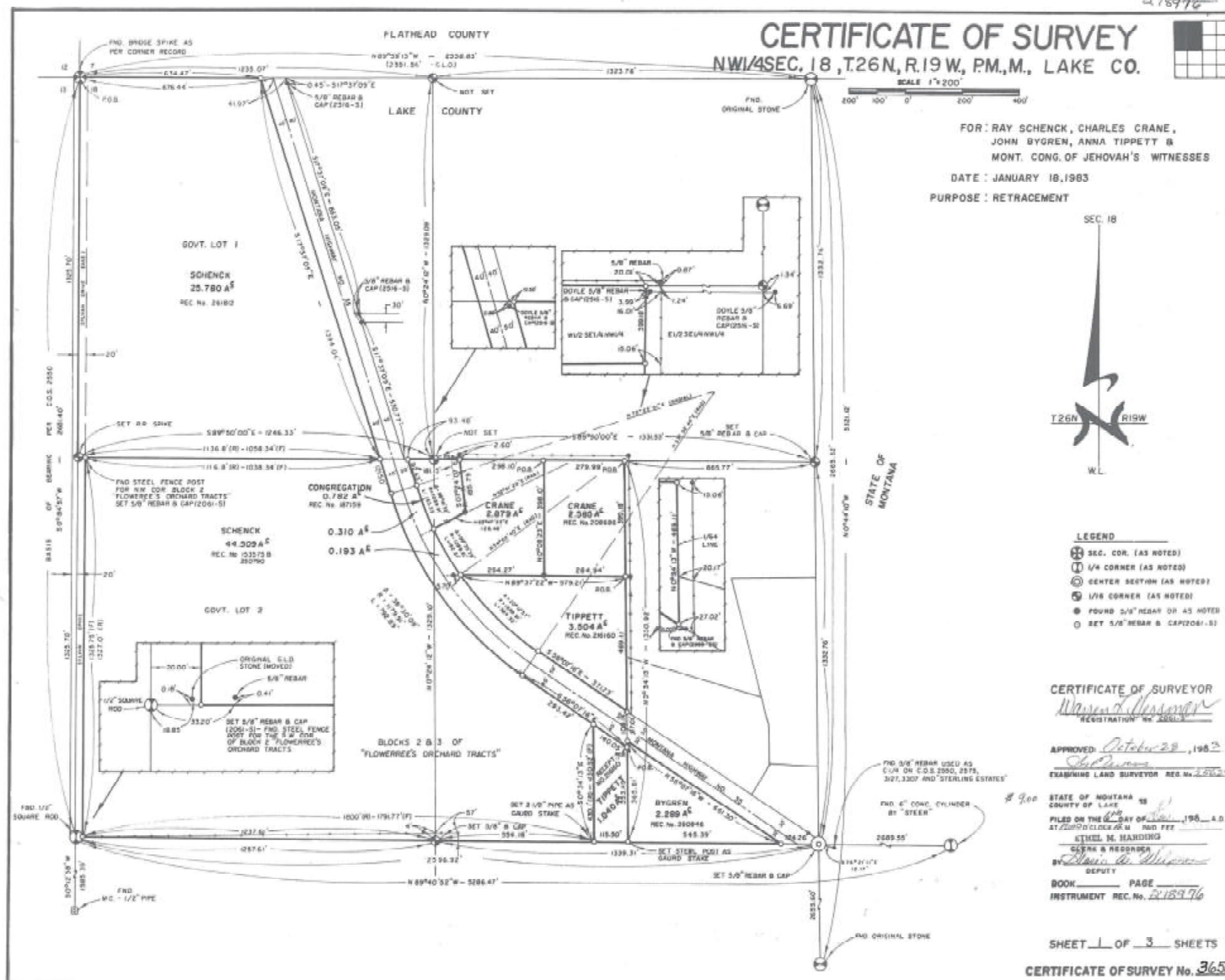


CLEARWATER
ASSOCIATION



 The information contained herein was obtained from sources deemed to be reliable.
Land id™ Services makes no warranties or guarantees as to the completeness or accuracy thereof.

278976



CERTIFICATE OF SURVEY

NW 1/4 SEC. 18, T.26N, R.19W, PM, M., LAKE CO.

FOR: RAY SCHENCK, CHARLES CRANE,
JOHN BYGREN, ANNA TIPPETT &
MONT. CONG. OF JEHOVAH'S WITNESSES
DATE: JANUARY 18, 1983
PURPOSE: RETRACEMENT



- LEGEND
- ⊕ SEC. COR. (AS NOTED)
 - ⊙ 1/4 CORNER (AS NOTED)
 - ⊙ CENTER SECTION (AS NOTED)
 - ⊙ 1/2 CORNER (AS NOTED)
 - ⊙ FOUND 5/8" REBAR OR AS NOTED
 - ⊙ SET 5/8" REBAR & CAP (2081-51)

CERTIFICATE OF SURVEYOR
Wayne J. Harrison
REGISTRATION NO. 25801

APPROVED: *October 28, 1983*
EXAMINING LAND SURVEYOR REG. NO. 25825

STATE OF MONTANA
COUNTY OF LAKE
FILED ON THE 18th DAY OF JANUARY, 1983, A.D.
AT 10:00 O'CLOCK A.M. TWO FEET
ETHEL M. HARDING
CLERK & RECORDER
BY *Wayne J. Harrison*
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REC. NO. 218976

SHEET 1 OF 3 SHEETS
CERTIFICATE OF SURVEY No. 3656

278976

CERTIFICATE OF SURVEY

SEC. 18, T.26N, R.19 W, P.M.M., LAKE CO.



FOR: HAY SCHENCK
DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - CHAM - EAST TRACT

A tract of land in the East Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - CHAM - WEST TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - MONTANA COMMISSION OF JEREMIAH'S WITNESSES

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TYPERTY - NORTH TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TYPERTY - SOUTH TRACT

A tract of land in the East Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - WOODS

A tract of land in the East Half of the Southeast Quarter of the Northwest Quarter (SE1/4) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter herein described as the true point of beginning of the tract herein described; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

- LEGEND
- ① SEC. COR. (AS NOTED)
 - ② 1/4 CORNER (AS NOTED)
 - ③ CENTER SECTION (AS NOTED)
 - ④ 1/16 CORNER (AS NOTED)
 - ⑤ FOUND (AS NOTED)
 - ⑥ SET

CERTIFICATE OF SURVEYOR
Wayne J. Hertz
REGISTRATION NO. 2861

APPROVED: *John D. B.*, 1983
EXAMINING LAND SURVEYOR REG. NO. 2861

STATE OF MONTANA
COUNTY OF LAKE
FILED ON THE 18th DAY OF JANUARY, 1983 A.D.
AT 11:00 AM P.M. PER *John D. B.*
CLERK & RECORDS
John D. B.
DEPUTY
BOOK PAGE
INSTRUMENT REC. NO. 278976

SHEET 2 OF 3 SHEETS
CERTIFICATE OF SURVEY No. 278976

CERTIFICATE OF SURVEY

SEC. 18, T. 26 N., R. 19 W., P.M., M., LAKE CO.

SCALE 1" = NONE

FOR: RAY SCHENCK

DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - SCHENCK - NORTH TRACT

A tract of land in Government Lot 1 of Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, lying west of Montana Highway No. 35, described as follows: Beginning at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the southwest corner of said Government Lot 1 of Section 18; thence, S 89°50'00" E, along the south boundary of said Government Lot 1, 1058.34 feet to the westerly R/W of Montana Highway No. 35; thence N 17°27'09" W, along said R/W, 1394.04 feet to the north boundary of said Section 18; thence N 89°59'15" W, along said north boundary, 654.47 feet to the point of beginning of the tract herein described containing 25.780 acres of land, more or less, and being subject to all easements shown and of record.

DESCRIPTION - SCHENCK - SOUTH TRACT

All of Blocks 2 and 3 of "Flowerree's Orchard Tracts" in Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, as shown on the official plat of record in said county described as follows:

Commencing at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the northwest corner of Government Lot 2 of said Section 18; thence S 89°50'00" E, along the north boundary of said Government Lot 2, 20.00 feet to the true point of beginning of the tract herein described; thence S 0°04'57" W, 20.00 feet east of and parallel with the west boundary of said Section 18, 1325.75 feet to the south boundary of the Northwest Quarter of said Section 18; thence S 89°18'52" E, along said south boundary, 1791.77 feet to a point from which the southeast corner of the West Half of the Southeast Quarter of the Northwest Quarter of Section 18 bears S 89°40'52" E, 115.50 feet; thence N 0°34'13" W, parallel with the east boundary of the said West Half, 430.92 feet to the southwesterly R/W of Montana Highway No. 35; thence N 56°07'16" W, along said southwesterly R/W, 293.42 feet to a point of curvature having a radius of 1179.91 feet and a radial bearing of N 33°52'42" E; thence northwesterly, along said curve to the right, through a central angle of 38°30'08", 790.85 feet to a point of tangency having a radial bearing of S 72°22'51" W; thence N 17°37'09" W, continuing along said R/W, 121.50 feet to the north boundary of Government Lot 2 of said Section 18; thence N 89°50'00" W, along said north boundary, 1038.34 feet to the true point of beginning of the tract herein described containing 44.509 acres of land, more or less, and being subject to all easements of record.

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊕ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET

CERTIFICATE OF SURVEYOR
Wayne S. Schenck
 REGISTRATION No. 2251-3

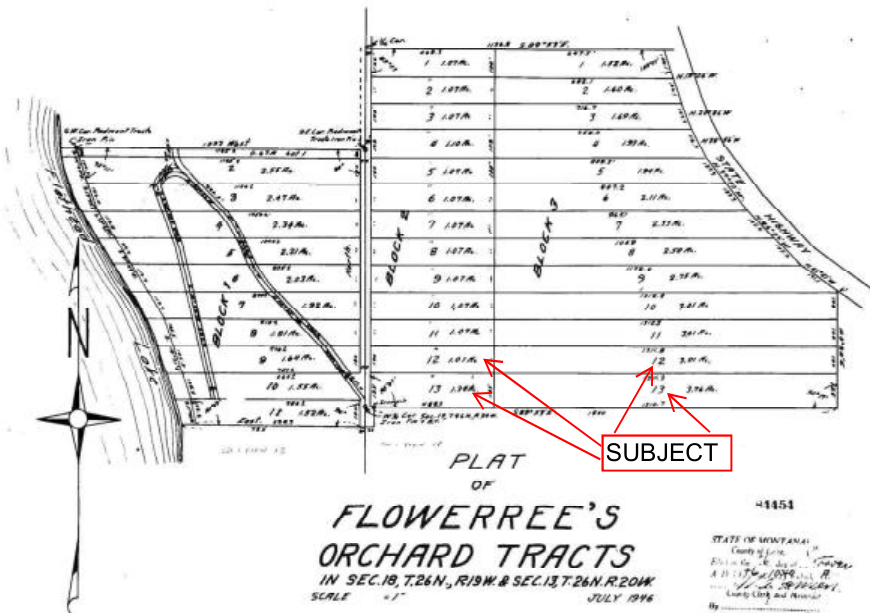
APPROVED: *October 28, 1983*
W. Schenck
 EXAMINING LAND SURVEYOR REG. No. 2252-3

9-00
 STATE OF MONTANA SS
 COUNTY OF LAKE
 FILED ON THE 6TH DAY OF DECEMBER 1983 A.D.
 AT 12:00 O'CLOCK P.M. AND FEE \$2.00
 WESLEY M. HARDING
 CLERK & RECORDS
 BY *Wayne S. Schenck*
 DEPUTY
 BOOK _____ PAGE _____
 INSTRUMENT REC. No. 278976

Certification Approved
 Planning Director
 Lake County Planning Board

LAKE COUNTY COMMISSIONERS
 APPROVED _____
 DISAPPROVED _____
Wayne S. Schenck

SHEET 3 OF 3 SHEETS
 CERTIFICATE OF SURVEY No. 278976



CERTIFICATE OF DEDICATION

STATE OF MONTANA
COUNTY OF PLATHEER
I, William K. Flowerree and Helen M. Flowerree, his wife do hereby certify that we have caused to be surveyed and plotted into Lots, Blocks and Streets as shown by the plat and certificate of survey here to attached all the following described tract of land (to-wit): Beginning at the West Corner of Section 18, T.26N., R.19W. and the S.W. Corner of Lot 2 of said Section 18 and the S.E. Corner of Lot 2 of section 13, T.26N., R.20W.; thence S 89° 58' E along meander line 1800 ft. to a point 7rd West of the Southwesterly right of way of State Highway; thence N 0° 51' E, 2291 ft. to the intersection with the Southwesterly line of State Highway; thence Northwesterly along and right of way line 118.8 ft. to intersect with the North line of Lot 2 of aforesaid section 18; thence West along said lot line 118.8 ft. to the W.E. Corner of Lot 2 of aforesaid section; thence South on section line 376 ft. thence West at right angle 1083 ft. more or less to an iron pin on the shore of Flathead Lake; and the S.W. Corner of the Railroad Tracts; thence Southwesterly along the shore of Flathead Lake 1/4 mi. thence East and parallel to the South line of Lot 2 of aforesaid section 13 and 7th East distance South therefrom 355 ft. more or less, thence North 75 ft.; thence West 33 ft. to the point of beginning and to be known as "FLOWERREE'S ORCHARD TRACTS" and the land included in all Streets or Drive Ways, is hereby granted and conveyed to the use of the Public Owners, in witness whereof we have hereunto set our hands and affixed our seals on this the 9th day of September, A.D. 1946

William K. Flowerree
Helen M. Flowerree

STATE OF MONTANA
COUNTY OF PLATHEER
On this the 9th day of September, A.D. 1946 before me, James B. Keller, a Notary Public in and for the aforesaid State, personally appeared William K. Flowerree and Helen M. Flowerree, his wife and known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same, in witness whereof I have set my hand and affixed my official seal the day and year above written.

James B. Keller
Notary Public
My Commission expires September 24, 1948

CERTIFICATE OF COUNTY ATTORNEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Attorney, in and for the aforesaid County, do hereby certify that I have examined the abstract of title of the land described on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" and that William K. Flowerree is the owner in fee simple of the land so platted.

W. A. Salmons
County Attorney

Dated at Platteau, Montana this 17th day of October, A.D. 1946

CERTIFICATE OF SURVEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, F. B. Scott, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 28th days of July 1946, I made a careful and accurate survey of the land shown on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" that said plat was made in strict conformity to said survey, and the courses and distances shown thereon are true and correct. To the best of my information and belief and that the corners of all Lots and Blocks were plainly marked on the ground that said survey was made in strict accordance with sections 2586 to 2588 as amended of the Political Codes of Montana

F. B. Scott
Surveyor

Subscribed and sworn to before me this 18th day of September, 1946

W. A. Salmons
Notary Public
My Commission expires September 24, 1948

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Surveyor, in and for the aforesaid County, do hereby certify that I have examined the annexed Plat of FLOWERREE'S ORCHARD TRACTS and hereby approve of the same.

W. A. Salmons
County Surveyor

Dated at Platteau, Montana this 23rd day of September, A.D. 1946

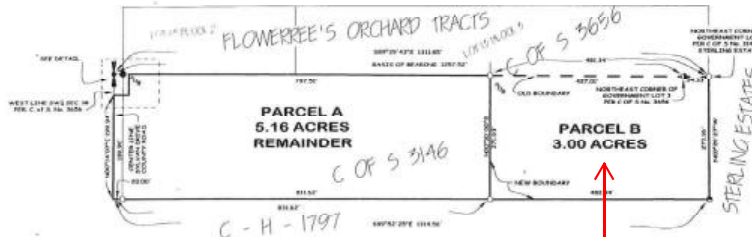
CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA
COUNTY OF PLATHEER
We, W. A. Salmons, Chairman of the Board of County Commissioners and W. A. Salmons, County Clerk do hereby certify that at a meeting of the Board of County Commissioners held on the 17th day of September, A.D. 1946, they examined and approved the annexed Plat of "FLOWERREE'S ORCHARD TRACTS" and declared the Streets or Drive ways Public Highways.

W. A. Salmons
Chairman of the Board of County Commissioners
W. A. Salmons
County Clerk

AMENDED SUBDIVISION PLAT OF
LOT 13, BLOCK 3, FLOWERREE'S ORCHARD TRACTS
SW $\frac{1}{4}$ SECTION 18, T26N R19W, P. M., M.
LAKE COUNTY, MONTANA

OWERS: William H. Bush and Clarice F. Bush
 PLATFORM: FACTS A and B
 BOUNDARY LINE
 ADDRESS: 1111
 DATE: June 25, 2008



SUBJECT

LEGEND

- 1. SET FOUND WITH PLASTER CAP STAMPED 7308 2
- 2. FOUND 1 REBAR WITH PLASTER CAP STAMPED WJH
- 3. FOUND 1 REBAR
- 4. FOUND 1 REBAR
- 5. FOUND 1 SQUARE F2H WEST & CONNER SEC. 10

LEGAL DESCRIPTIONS

PARCEL A:
 First portion of the Southwest 1/4 of Section 18, Township 20 North, Range 12 West, P.M., of Lake County, Missouri described as follows:
 Beginning at the North 1/4 corner of the Section 18
 Thence along the North line of the Southwest 1/4 South 89° 59' 39" East 33.00 feet to the Point of Beginning;
 Thence continue along north line south 89° 59' 39" East 192.00 feet
 Thence South 27.83 feet
 Thence along west line south 89° 59' 39" East to the West line of the Southwest 1/4, also being the east line of Symp Drive;
 Thence along west line South 87° 02' 57" East 180.00 feet
 Thence South 89° 59' 39" East 192.00 feet to the Point of Beginning
 Thence from 50° 14' 20" East 78.00 feet to the Point of Beginning, containing 0.56 acres of land all of which is located in County North of and above Range 12
 Subject to easement of record.

PARCELS 11:
 Lot 10, Block 3 of FLOWHERNEE'S ORIGINAL TRACTS, a recorded subdivision and
 that portion of the Southwest 1/4 of Section 19, Township 16 North, Range 19 West, P.M., M., Lake County, Montana described as
 follows:
 Commencing at the West 1/4 corner of Section 18;
 Thence along the North line of the Southwest 1/4 of Section 19 34° 50' 43" East 830.84 feet to the Point of Beginning;
 Thence East along the North line South 05° 51' 31" East 481.34 feet to the Northwest corner of Starting Section;
 Thence along the West line of Starting Section South 05° 51' 31" East 230.16 feet to
 Thence North 89° 52' 19" West 402.94 feet to
 Thence North 271.92 feet to the Point of Beginning enclosing 3.00 acres of land all as shown herein.

[illegible]

STATE OF Alabama)
County of Jefferson) ss.
On this 20th day of August, 2005, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JOHN E. HUNTER & MICHAEL E. HUNTER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

I, John C. Wessell
 Family Publisher for the state of Montana
 Residing at Helena, Mont.
 My Commission Expires 2-1-1909
 STATE OF Montana
 County of Blaine

On this 20th day of August, 2006, before me, the undersigned, a Notary Public for the State of Missouri, personally appeared CLAYTON P. BLOOM, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Notary Public in and for the State of Missouri

Clayton P. Bloom

History Public for the State of Mississippi
Issued on 10-1-67
By Commissioner W. V. SANC

Examining Law Officer
Registration No. 4030 C
CERTIFICATE OF ADOPTION

DANIEL J. HANCOCK
 Registration No. 7318 g

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid
 current to _____ day of _____, 2006.
Lois Kelley McLean
 Treasurer, Lake County, Arizona

STATE OF MONTANA
County of Lake
Filed on the 12th day of September, 2000 A.D. at 5:15 p.m.
PUBLIC HEARING

County Clerk and Recorder
 by Jodi Rinko Dec 5th
 Deputy
 Instrument Record No. 410543

410542 J-6969 East of table
letter from Jonon Service, Ariz.

Date: 2/26/2020	Revision No. N/A
Project Name: B/S/I	Project Number: 95-128
Person: mrtg	Created by: smrtg

319B

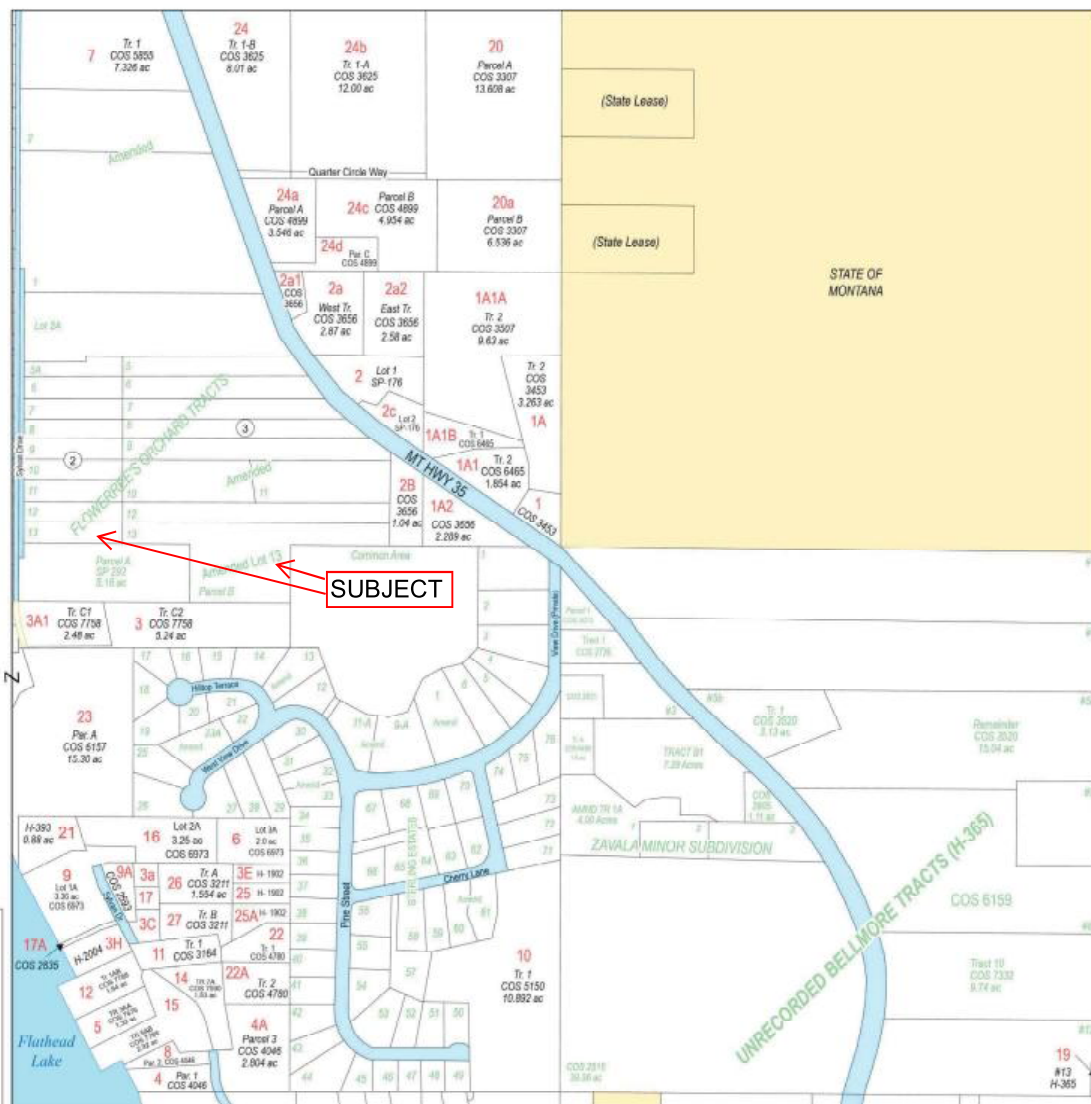


Legend

- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water
- Easements

DISCLAIMER: The data displayed on this map do not constitute a legal survey. Inaccuracies exist with both the mapped parcel data and the CANA data. When seeking the definitive description of real property, consult the deed recorded at the local county courthouse.

Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and awards. For more information see the FISC compliant metadata on the web (gis.doe.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCSB files where coincident with a parcel boundary or on the TIGER files where not coincident.





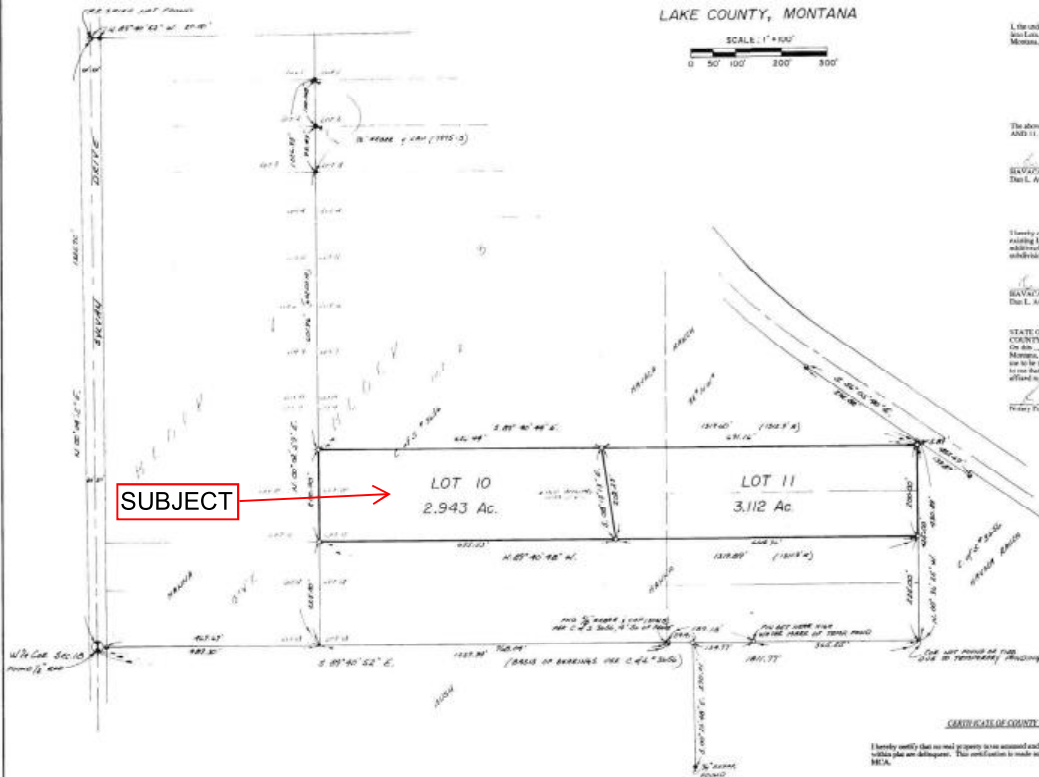
THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND, OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW

FOR: HANNA, JACK & SUZANNE
OWNER: HAVACA RANCH, L.L.C.
DATE: NOV. 1999

AMENDED PLAT OF
LOTS 10 & 11, BLOCK 3, FLOWERREE'S ORCHARD TRACTS
IN
SE¹NW⁴, GOV'T. LOT 2, SEC. 18, T.26N, R.19W, P.1M, M.

LAKE COUNTY, MONTANA

SCALE: 1" = 100'



CERTIFICATE OF CORRECT
I, the undersigned property owner do hereby certify that I have caused to be surveyed and plotted the land as shown by the plat herein attached, the following described land in Lake County, Montana, to-wit:

A tract of land in the Southeast Quarter of the Northwest Quarter
18th T26N, R19W, P1M, M., Lake County, Montana
described as follows:

Lots 10 and 11, Block 3 of FLOWERREE'S ORCHARD TRACTS
TRACTS, a subdivision, records of Lake County, Montana
and containing 6.055 acres, more or less.

The above described tract is to be known and designated in the AMENDED PLAT OF LOTS 10 AND 11, SE¹NW⁴, GOV'T. LOT 2, SEC. 18, T.26N, R.19W, P.1M, M.

HAVACA RANCH, L.L.C., by
Dale L. Averil, Member

STATEMENT OF PURPOSE - OWNER'S CERTIFICATION
I hereby certify that the purpose of this survey is to subdivide common land between
Flowerree's and I in equal subdivisions, that I have from the 18th T26N, R19W, P1M, M., and known to
me to be the person whose name is reflected in the two written instruments and acknowledged
to me that he intended to convey. I have therefore signed my hand and
affixed my official seal the day and date in this certificate for above written.

HAVACA RANCH, L.L.C., by
Dale L. Averil, Member

STATE OF MONTANA
COUNTY OF LAKE
On this 11th day of November, 1999, before me a Notary Public for the State of
Montana, personally appeared Dale L. Averil, Member, Havaca Ranch, L.L.C., and known to
me to be the person whose name is reflected in the two written instruments and acknowledged
to me that he intended to convey. I have therefore signed my hand and
affixed my official seal the day and date in this certificate for above written.

Notary Public, Montana
Dale L. Averil, Member

- LEGEND
- SEC COR. (AS NOTED)
 - 1/4 COR. (AS NOTED)
 - CENTER SEC COR. (A.N.)
 - 1/4 COR. (A.N.)
 - FOUND AS NOTED
 - SET 5/16" x 3/4" NAIL IN
 - DEP. - "GOCHER" 7/26/97
 - FOUND 5/16" NAIL IN
 - DEP. - "SIPER" 7/26/97

Certificate of Notary

DOUGLAS S. GOCHER
MT. REGISTRATION NO. 7318-5

APPROVED

EXAMINE AND SIGNATURE OF NOTARY

STATE OF MONTANA
COUNTY OF LAKE

FILED IN THE 11th DAY OF NOV. 1999
AT SHELBYVILLE, KY. REG. NO. 7318-5

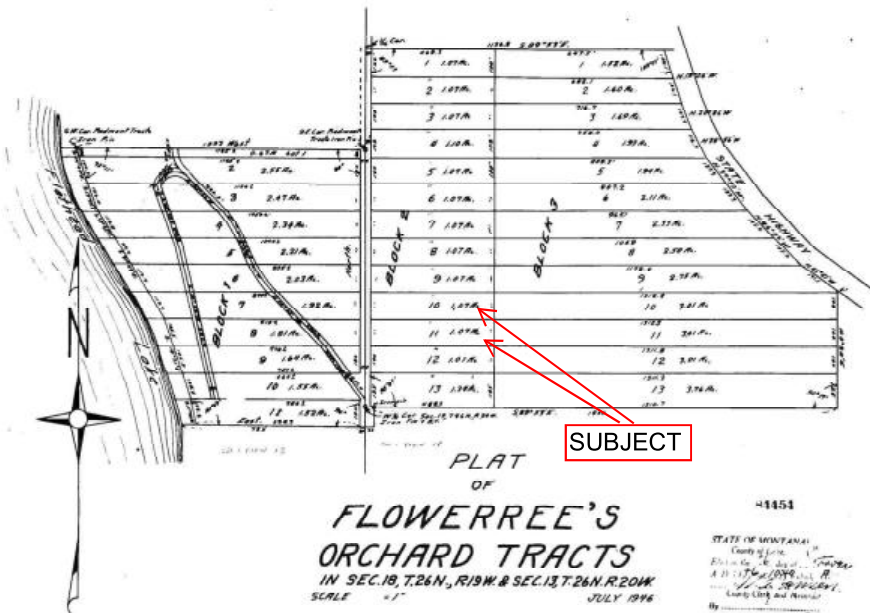
DEPUTY

INSTRUMENT REG. NO.

SHEET 1 OF 1 SHEETS

PREPARED BY:
GOCHER & ASSOCIATES
46 1/2 AVENUE EAST
KALISPELL, MT. 59901-4567
Ph. (406) 752-5700
Fax (406) 752-5699

303A



CERTIFICATE OF DEDICATION

STATE OF MONTANA
COUNTY OF PLATHEER
I, William K. Flowerree and Helen M. Flowerree, his wife do hereby certify that we have caused to be surveyed and plotted into Lots, Blocks and Streets as shown by the plat and certificate of survey here to be filed all the following described tract of land (to-wit): Beginning at the West Corner of Section 18, T.26N., R.13W. and the S.W. Corner of Lot 2 of said Section 18 and the S.E. Corner of Lot 2 of section 13, T.26N., R.20W.; thence S 89° 58' 30" E along meandered line 100 ft to a point 7rd West of the Southwesterly right of way of State Highway; thence N 0° 51' E, 299.1 ft. to the intersection with the Southwesterly line of State Highway; thence Northwesterly along said right of way line 118.8 ft. to intersect with the North line of Lot 2 of aforesaid section 18; thence West along said lot line 100 ft. to the W.E. Corner of Lot 2 of aforesaid section; thence South on section line 376 ft. thence West at right angle 1083 ft. more or less to an iron pin on the shore of Flathead Lake; and the S.W. Corner of the Railroad Tracts; thence Southwesterly along the shore of Flathead Lake 1/4 mi. thence East and parallel to the South line of Lot 2 of aforesaid section 13 and 7th East distance South therefrom 315 ft. more or less, thence North 75 ft.; thence West 33 ft. to the point of beginning and to be known as "FLOWERREE'S ORCHARD TRACTS" and the land included in all Streets or Drive Ways, is hereby granted and conveyed to the use of the Public Owner, in witness whereof we have hereunto set our hands and affixed our seals on this 1st day of September, A.D. 1946

William K. Flowerree
Helen M. Flowerree

STATE OF MONTANA
COUNTY OF PLATHEER
On this the 9th day of August, A.D. 1946 before me, James B. Keller, a Notary Public in and for the aforesaid State, personally appeared William K. Flowerree and Helen M. Flowerree, his wife and known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same, in witness whereof I have set my hand and affixed my official seal the day and year above written.

James B. Keller
Notary Public
My Commission expires September 24, 1947

CERTIFICATE OF COUNTY ATTORNEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Attorney, in and for the aforesaid County, do hereby certify that I have examined the abstract of title of the land described on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" and that William K. Flowerree is the owner in fee simple of the land so platted.

W. A. Salmons
County Attorney

Dated at Platteau, Montana this 17th day of October, A.D. 1946

CERTIFICATE OF SURVEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, F. P. Scott, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 28th days of July 1946, I made a careful and accurate survey of the land shown on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" that said plat was made in strict conformity to said survey, and the courses and distances shown thereon are true and correct. To the best of my information and belief and that the corners of all Lots and Blocks were plainly marked on the ground that said survey was made in strict accordance with sections 2586 to 2588 as amended of the Political Codes of Montana

F. P. Scott
Surveyor

Subscribed and sworn to before me this 18th day of September, 1946

W. A. Salmons
Notary Public
My Commission expires September 24, 1947

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Surveyor, in and for the aforesaid County, do hereby certify that I have examined the annexed Plat of FLOWERREE'S ORCHARD TRACTS and hereby approve of the same.

W. A. Salmons
County Surveyor

Dated at Platteau, Montana this 28th day of September, A.D. 1946

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA
COUNTY OF PLATHEER
We, W. A. Salmons, Chairman of the Board of County Commissioners and W. A. Salmons, County Clerk do hereby certify that at a meeting of the Board of County Commissioners held on the 17th day of September, A.D. 1946, they examined and approved the annexed Plat of "FLOWERREE'S ORCHARD TRACTS" and declared the Streets or Drive ways Public Highways.

W. A. Salmons
Chairman of the Board of County Commissioners
W. A. Salmons
County Clerk

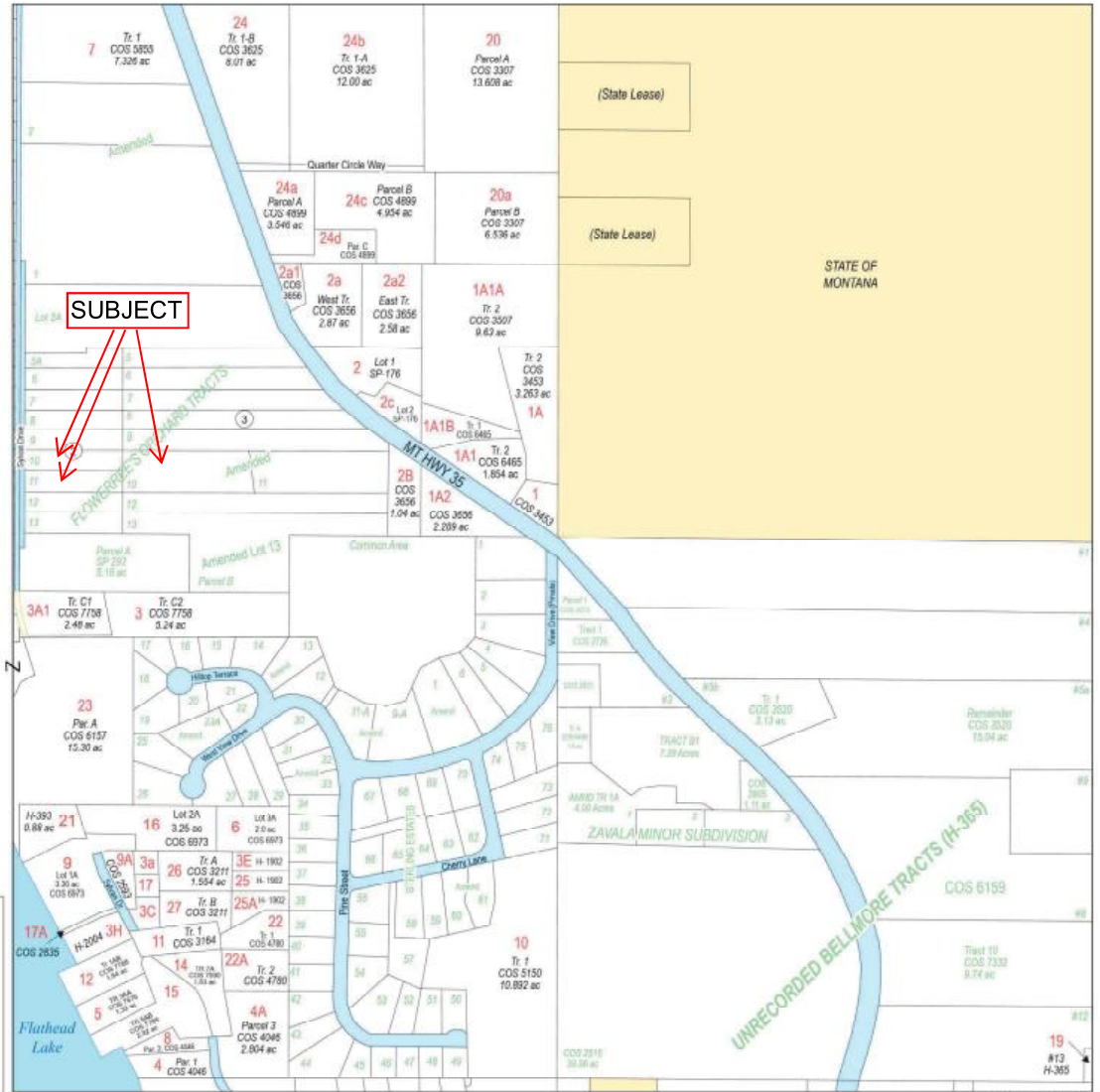


Legend

- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water
- Easements

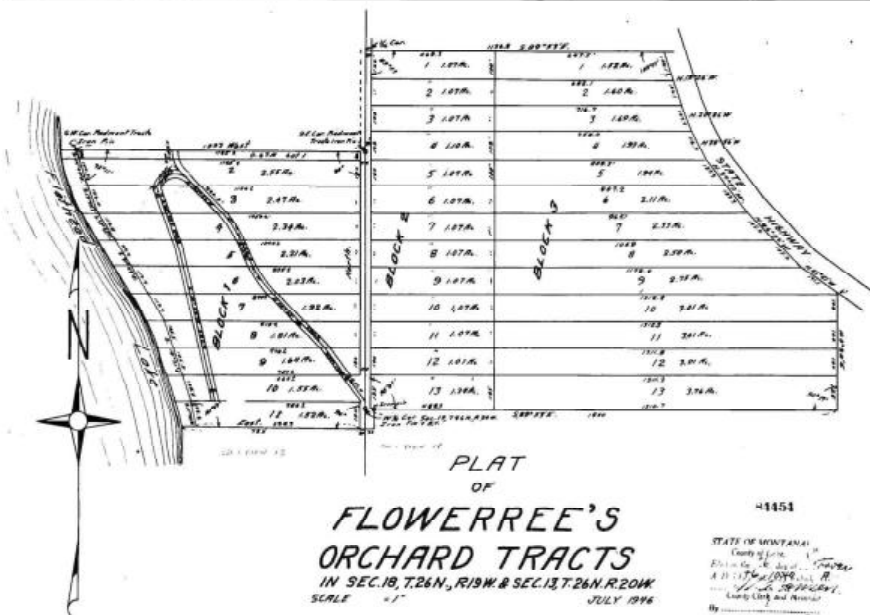
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Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and levies. For more information see the FISC compliant metadata on the web (gis.doe.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCSB files where coincident with a parcel boundary or on the TIGER files where not coincident.





THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW



CERTIFICATE OF DEDICATION
STATE OF MONTANA
COUNTY OF FURNACE
I, William K. Flowerree and Helen M. Flowerree, his wife do hereby certify that we have caused to be surveyed and plotted into Lots, Blocks and Streets as shown by the plat and certificate of survey here to attached all the following described tract of land (to-wit): Beginning at the West Corner of Section 18, T.26N., R.19W. and the S.W. Corner of Lot 2 of said Section 18 and the S.E. Corner of Lot 2 of section 13, T.26N., R.20W.; thence S 89° 50' E along meander line 1800 ft. to a point 7rd West of the Southwesterly right of way of State Highway; thence N 0° 51' E, 4291 ft. to the intersection with the Southwesterly line of State Highway; thence Northwesterly along and right of way line 118.8 ft. to intersect with the North line of Lot 2 of aforesaid section 18; thence West along said lot line 118.8 ft. to the N.W. Corner of Lot 2 of aforesaid section; thence South on section line 376 ft. thence West at right angle 1083 ft. more or less to an iron pin on the shore of Flathead Lake and the S.W. Corner of the Railroad Tracts; thence Southwesterly along the shore of Flathead Lake 1864 ft.; thence East and parallel to the South line of Lot 2 of aforesaid section 13 and 7th East distance South therefrom 355 ft. more or less, thence North 75 ft.; thence West 33 ft. to the point of beginning and to be known as "FLOWERREE ORCHARD TRACTS" and the land included in all Streets or Drive Ways, is hereby granted and conveyed to the use of the Public Owners, in witness whereof we have hereunto set our hands and affixed our seals on this the 9th day of September, A.D. 1946

William K. Flowerree
Helen M. Flowerree

STATE OF MONTANA
COUNTY OF FURNACE
On this the 9th day of September, A.D. 1946 before me James B. Keller, a Notary Public in and for the aforesaid State, personally appeared William K. Flowerree and Helen M. Flowerree, his wife and known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same, in witness whereof I have set my hand and affixed my official seal the day and year above written.

James B. Keller
Notary Public
My Commission expires September 24, 1948

CERTIFICATE OF COUNTY ATTORNEY
STATE OF MONTANA
COUNTY OF FURNACE
I, W. A. Salmons, County Attorney, in and for the aforesaid County, do hereby certify that I have examined the abstract of title of the land described on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" and that William K. Flowerree is the owner in fee simple of the land so platted.

Dated at Polson, Montana this 17th day of September, A.D. 1946

W. A. Salmons
County Attorney

CERTIFICATE OF SURVEY
STATE OF MONTANA
COUNTY OF FURNACE
I, F. B. Scott, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 28th days of July 1946, I made a careful and accurate survey of the land shown on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" that said plat was made in strict conformity to said survey, and the courses and distances shown thereon are true and correct to the best of my information and belief and that the corners of all Lots and Blocks were plainly marked on the ground that said survey was made in strict accordance with sections 2586 to 2588 as amended of the Political Codes of Montana

F. B. Scott uses
Surveyor

Subscribed and sworn to before me this 18th day of September, 1946

W. A. Salmons
Notary Public
My Commission expires September 24, 1948

CERTIFICATE OF COUNTY SURVEYOR
STATE OF MONTANA
COUNTY OF FURNACE
I, W. A. Salmons, County Surveyor, in and for the aforesaid County, do hereby certify that I have examined the annexed Plat of "FLOWERREE'S ORCHARD TRACTS" and hereby approve of the same.

W. A. Salmons
County Surveyor
Dated at Polson, Montana this 23rd day of September, A.D. 1946

CERTIFICATE OF COUNTY COMMISSIONERS
STATE OF MONTANA
COUNTY OF FURNACE
We, W. A. Salmons, Chairman of the Board of County Commissioners and J. D. Spence, County Clerk do hereby certify that at a meeting of the Board of County Commissioners held on the 17th day of September, A.D. 1946, they examined and approved the annexed Plat of "FLOWERREE'S ORCHARD TRACTS" and declared the Streets or Drive ways Public Highways.

W. A. Salmons Chairman
J. D. Spence County Clerk



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T26N R19W Sec 18



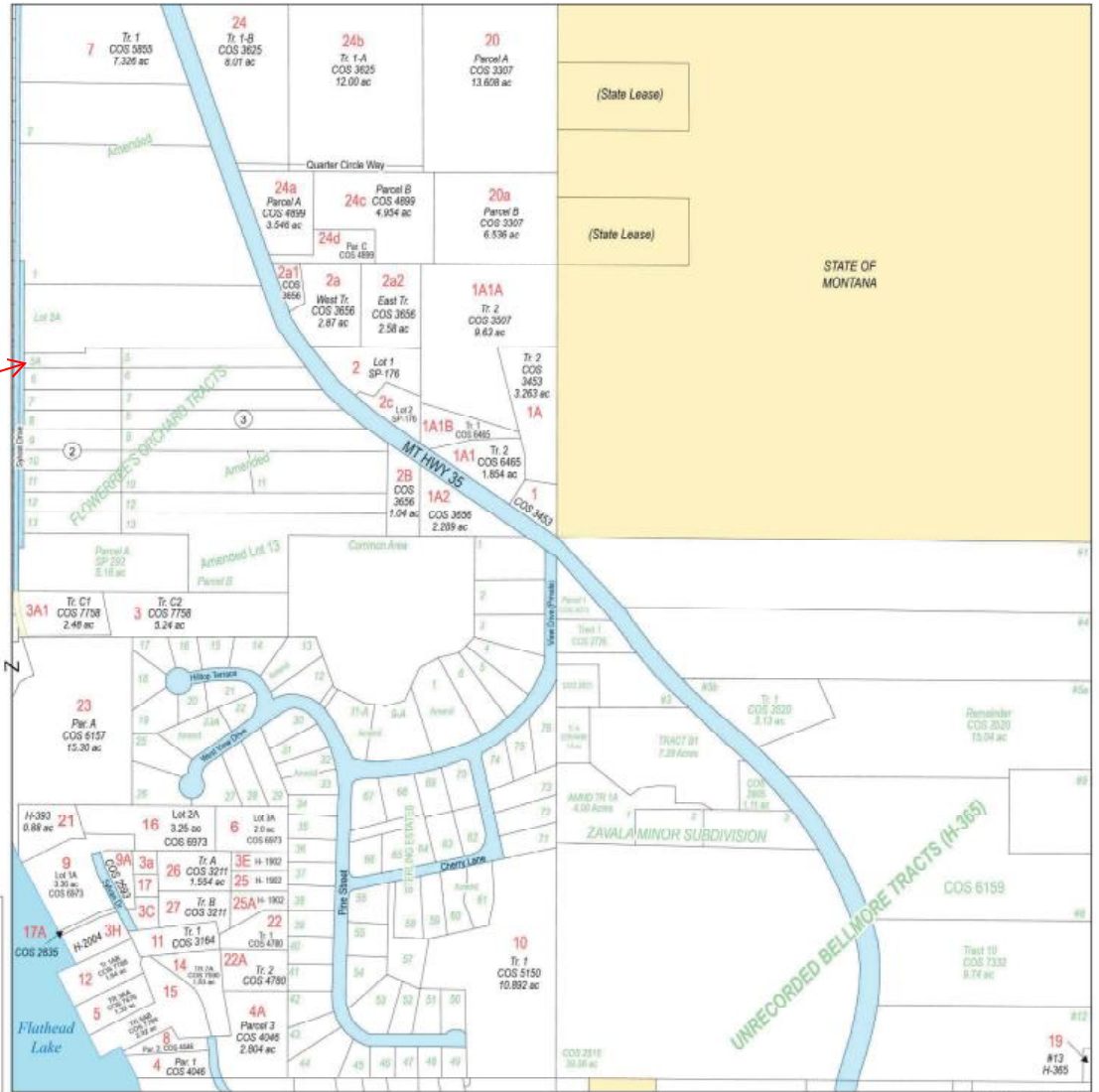
SUBJECT

Legend

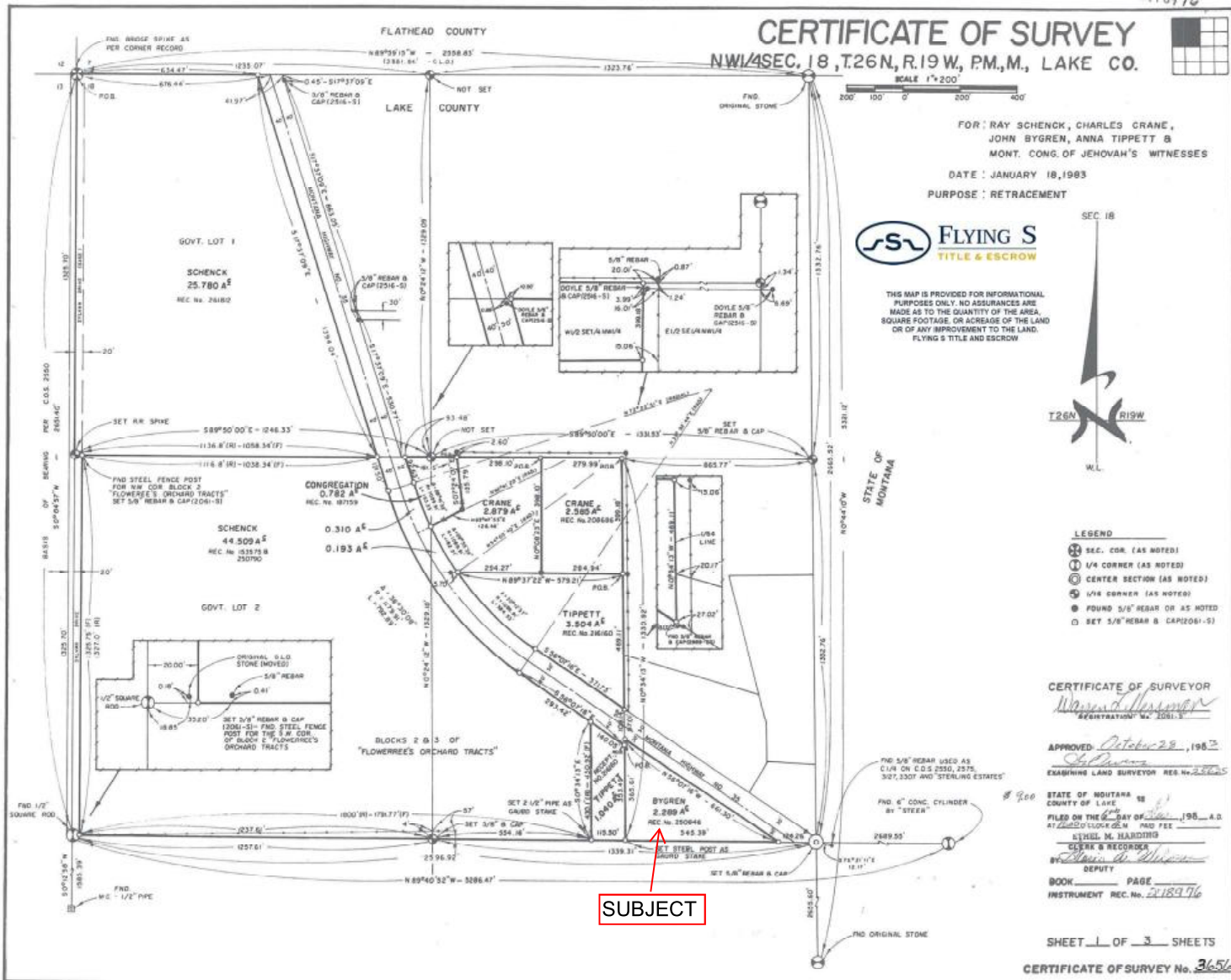
- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water
- Easements

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Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and awards. For more information see the FISC compliant metadata on the web (gis.doe.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCSB files where coincident with a parcel boundary or on the TIGER files where not coincident.



276976





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CERTIFICATE OF SURVEY

SEC. 18, T.26N, R.19 W, P.M.M., LAKE CO.

SCALE 1" = 400'

FOR: RAY SCHENCK
DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - CHAIN - EAST TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - CHAIN - WEST TRACT

A tract of land in the West Half of the Northwest Quarter (W $\frac{1}{2}$ N $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - MONTANA COMPARISON OF JERNAN'S WITNESSES

A tract of land in the South Half of the Northwest Quarter (S $\frac{1}{2}$ N $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TIPPLEY - NORTH TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TIPPLEY - SOUTH TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - WYDEN

A tract of land in the East Half of the Southeast Quarter of the Northwest Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

- LEGEND
- SEC. COR. (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - CENTER SECTION (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - FOUND (AS NOTED)
 - SET

CERTIFICATE OF SURVEYOR

W. J. Schenck
REGISTRATION NO. 10015

APPROVED: [Signature] 28, 1983

EXAMINING LAND SURVEYOR REG. NO. 10015

STATE OF MONTANA

COUNTY OF LAKE

FILED ON THE 18th DAY OF JANUARY 1983 A.D.

AT CLERK'S OFFICE, LAKE COUNTY, MONTANA

DEPUTY CLERK

DEPUTY

BOOK PAGE

INSTRUMENT REC. NO. 278976

SHEET 2 OF 3 SHEETS

CERTIFICATE OF SURVEY No. 278976



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CERTIFICATE OF SURVEY

SEC. 18, T. 26 N., R. 19 W., P.M., M., LAKE CO.

SCALE 1" = NONE

FOR: RAY SCHENCK

DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - SCHENCK - NORTH TRACT

A tract of land in Government Lot 1 of Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, lying west of Montana Highway No. 35, described as follows: Beginning at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the southwest corner of said Government Lot 1 of Section 18; thence, S 89°50'00" E, along the south boundary of said Government Lot 1, 1058.34 feet to the westerly R/W of Montana Highway No. 35; thence N 17°27'09" W, along said R/W, 179.04 feet to the north boundary of said Section 18; thence N 89°59'15" W, along said north boundary, 654.47 feet to the point of beginning of the tract herein described containing 25.780 acres of land, more or less, and being subject to all easements shown and of record.

DESCRIPTION - SCHENCK - SOUTH TRACT

All of Slides 2 and 3 of "Flowerree's Orchard Tracts" in Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, as shown on the official plat of record in said county described as follows: Commencing at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the northwest corner of Government Lot 2 of said Section 18; thence S 89°50'00" E, along the north boundary of said Government Lot 2, 20.00 feet to the true point of beginning of the tract herein described; thence S 0°04'57" W, 20.00 feet east of and parallel with the west boundary of said Section 18, 1325.75 feet to the south boundary of the Northwest Quarter of said Section 18; thence S 89°50'52" E, along said south boundary, 1791.77 feet to a point from which the southeast corner of the West Half of the Southeast Quarter of the Northwest Quarter of Section 18 bears S 89°10'50" E, 115.50 feet; thence N 0°34'13" W, parallel with the east boundary of the said West Half, 430.92 feet to the southwesterly R/W of Montana Highway No. 35; thence N 56°07'16" W, along said southwesterly R/W, 495.42 feet to a point of curvature having a radius of 1179.91 feet and a radial bearing of N 31°52'42" E; thence northwesterly, along said curve to the right, through a central angle of 38°30'08", 792.89 feet to a point of tangency having a radial bearing of S 72°25'11" W; thence N 17°57'09" W, continuing along said R/W, 121.50 feet to the north boundary of Government Lot 2 of said Section 18; thence N 89°50'00" W, along said north boundary, 1058.34 feet to the true point of beginning of the tract herein described containing 44.509 acres of land, more or less, and being subject to all easements of record.

LEGEND

- ⊕ SEC. COR. (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊕ 1/16 CORNER (AS NOTED)
- ⊙ FOUND (AS NOTED)
- SET

CERTIFICATE OF SURVEYOR
Wayne A. Schenck
REGISTRATION No. 2051-3

APPROVED: *Robert J. B.*, 1983
EXAMINING LAND SURVEYOR REG. No. 2052-3

STATE OF MONTANA
COUNTY OF LAKE
FILED ON THE 6th DAY OF *Jan*, 1983 A.D.
AT *LAKE*, MONTANA, AND REC'D
CLERK & RECORDS
BY *Wayne A. Schenck*
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REG. No. *272976*

Certification Approved
Planning Director
Lake County Planning Board

LAKE COUNTY COMMISSIONERS
APPROVED: _____
DEPUTY: *Wayne A. Schenck*

SHEET 3 OF 3 SHEETS

CERTIFICATE OF SURVEY No. *272976*

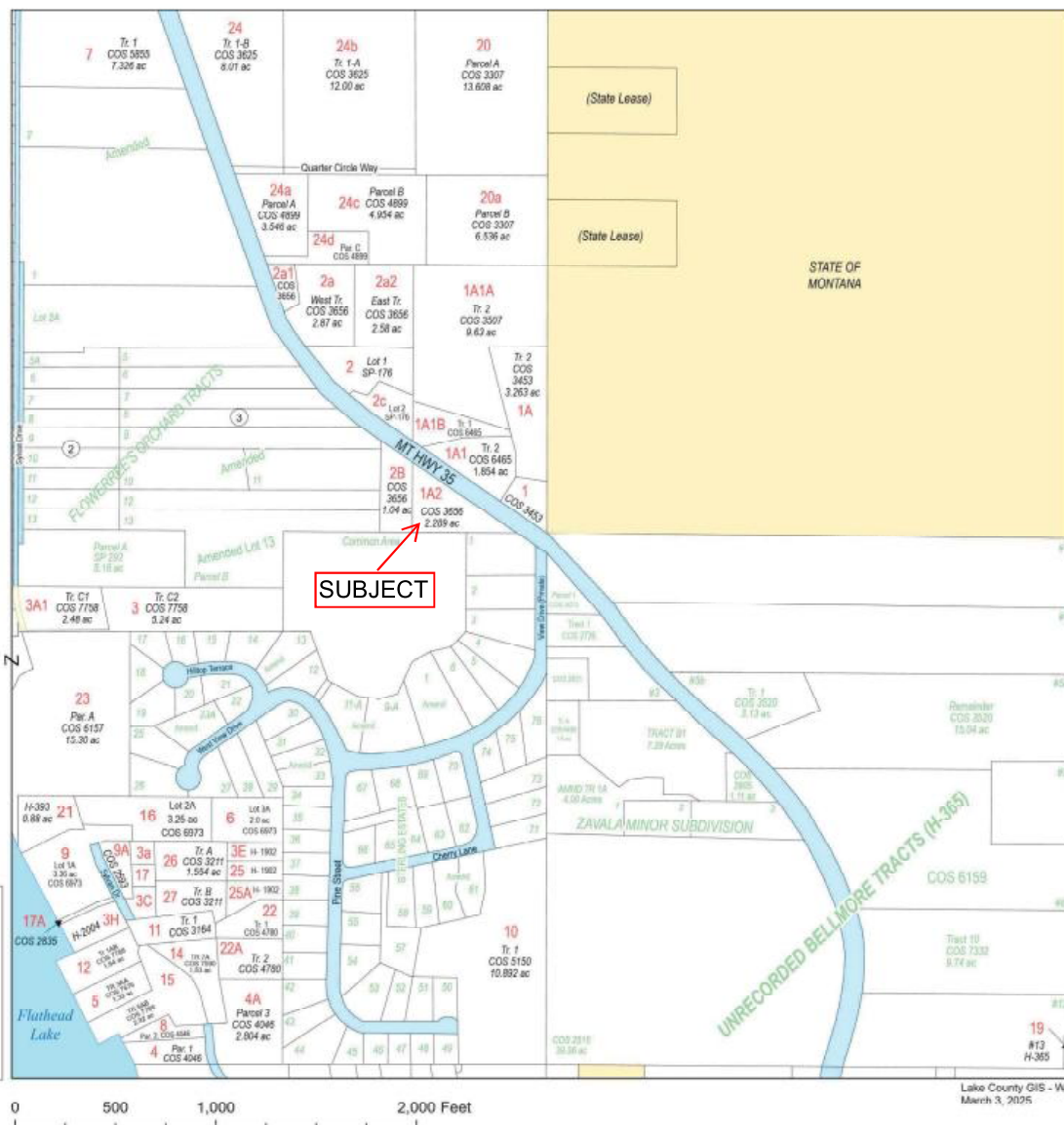


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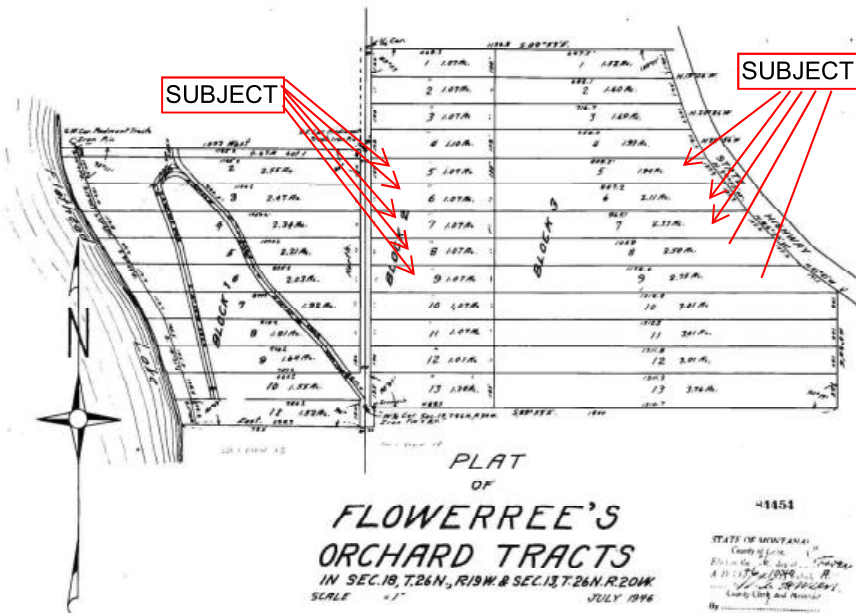
- | | |
|---|------------|
|  | Private |
|  | Plum Creek |
|  | Utilities |
|  | Federal |
|  | State |
|  | Local Govn |
|  | Tribal |
|  | Water |

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Lake County GIS - WFL
March 3, 2025



CERTIFICATE OF DEDICATION

STATE OF MONTANA
COUNTY OF PLATHEER
I, William K. Flowerree and Helen M. Flowerree, his wife do hereby certify that we have caused to be surveyed and plotted into Lots, Blocks and Streets as shown by the plat and certificate of survey here to attached all the following described tract of land (and same): Beginning at the West Corner of Section 18, T.26N., R.19W. and the S.W. Corner of Lot 2 of said Section 18 and the S.E. Corner of Lot 2 of section 13, T.26N., R.20W.; thence S 89° 50' E along meander line 1800 ft. to a point 7rd. West of the Southwesterly right of way of State Highway; thence N 0° 51' E, 4291 ft. to the intersection with the Southwesterly line of State Highway; thence Northwesterly along and right of way line 118.8 ft. to intersect with the North line of Lot 2 of aforesaid section 18; thence West along said lot line 118.8 ft. to the N.W. Corner of Lot 2 of aforesaid section; thence South on section line 376 ft. thence West at right angle 1081 ft. more or less to an iron pin on the shore of Flathead Lake and the S.W. Corner of the Railroad Tracts; thence Southwesterly along the shore of Flathead Lake 1864 ft.; thence East and parallel to the South line of Lot 2 of aforesaid section 18 and 7th East distance South therefrom 315 ft. more or less, thence North 75 ft.; thence West 33 ft. to the point of beginning and to be known as "FLOWERREE ORCHARD TRACTS" and the land included in all Streets or Drive Ways, is hereby granted and conveyed to the use of the Public Owner, in witness whereof we have hereunto set our hands and affixed our seals on this the 9th day of August, A.D. 1946

William K. Flowerree
Helen M. Flowerree

STATE OF MONTANA
COUNTY OF PLATHEER
On this the 9th day of August, A.D. 1946 before me James B. Keller, a Notary Public in and for the aforesaid State, personally appeared William K. Flowerree and Helen M. Flowerree, his wife and known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same, in witness whereof I have set my hand and affixed my official seal the day and year above written.

James B. Keller
Notary Public
My Commission expires September 24, 1947

CERTIFICATE OF COUNTY ATTORNEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Attorney, in and for the aforesaid County, do hereby certify that I have examined the abstract of title of the land described on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" and that William K. Flowerree is the owner in fee simple of the land so plotted.

W. A. Salmons
County Attorney

Dated at Platteau, Montana this 17th day of October, A.D. 1946

CERTIFICATE OF SURVEY

STATE OF MONTANA
COUNTY OF PLATHEER
I, F. P. Scott, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 28th days of July 1946, I made a careful and accurate survey of the land shown on the annexed plat of "FLOWERREE'S ORCHARD TRACTS" that said plat was made in strict conformity to said survey, and the courses and distances shown thereon are true and correct. To the best of my information and belief and that the corners of all Lots and Blocks were plainly marked on the ground that said survey was made in strict accordance with sections 2586 to 2588 as amended of the Political Codes of Montana

F. P. Scott
Surveyor

Subscribed and sworn to before me this 18th day of September, 1946

W. A. Salmons
Notary Public
My Commission expires September 24, 1947

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA
COUNTY OF PLATHEER
I, W. A. Salmons, County Surveyor, in and for the aforesaid County, do hereby certify that I have examined the annexed Plat of FLOWERREE'S ORCHARD TRACTS and hereby approve of the same.

W. A. Salmons
County Surveyor

Dated at Platteau, Montana this 28th day of September, A.D. 1946

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA
COUNTY OF PLATHEER
We, W. A. Salmons, Chairman of the Board of County Commissioners and J. D. Spence, County Clerk do hereby certify that at a meeting of the Board of County Commissioners held on the 11th day of September, A.D. 1946, they examined and approved the annexed Plat of "FLOWERREE'S ORCHARD TRACTS" and declared the Streets or Drive ways Public Highways.

W. A. Salmons
Chairman of the Board of County Commissioners

J. D. Spence
County Clerk

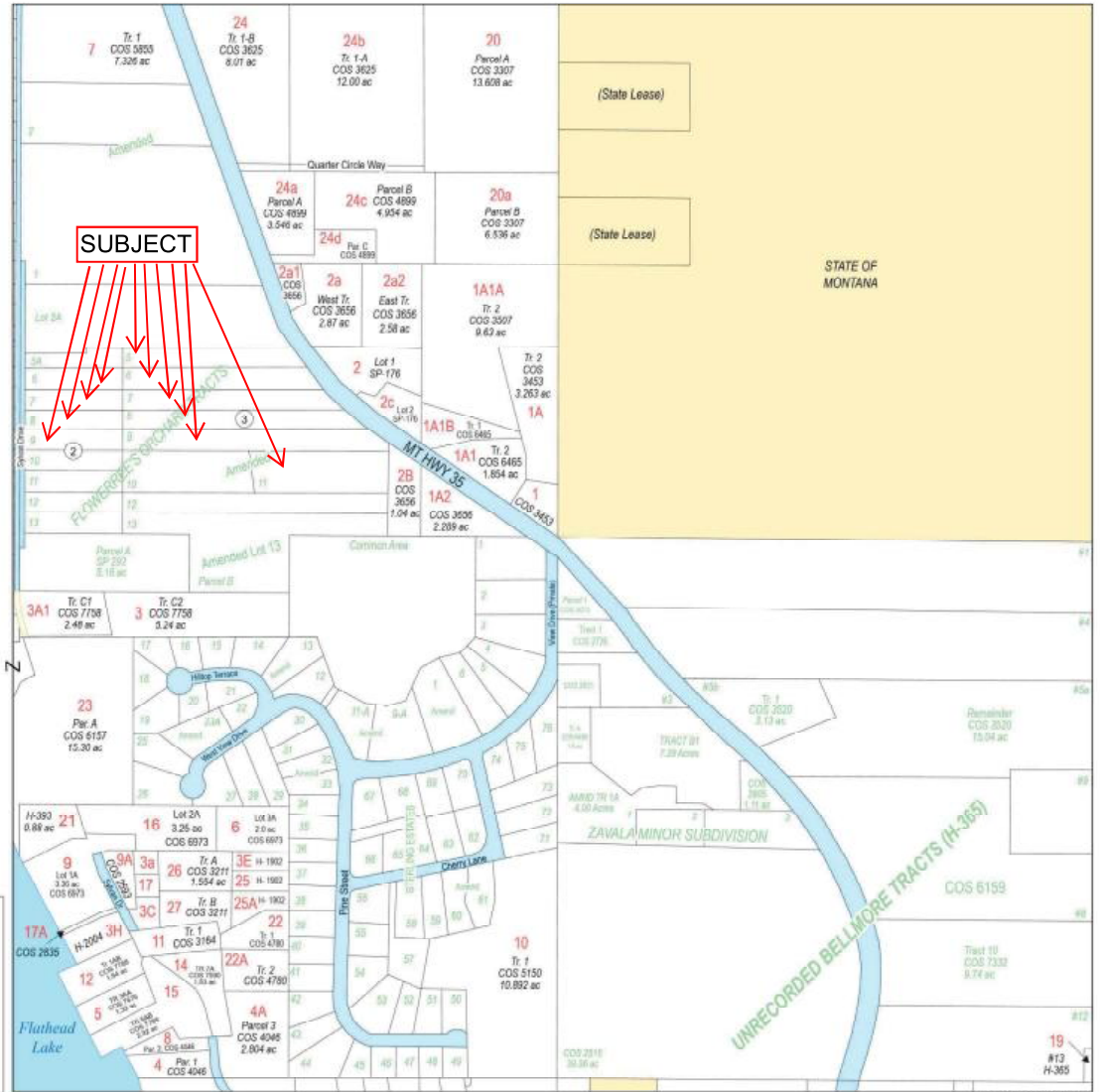


Legend

- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water
- Easements

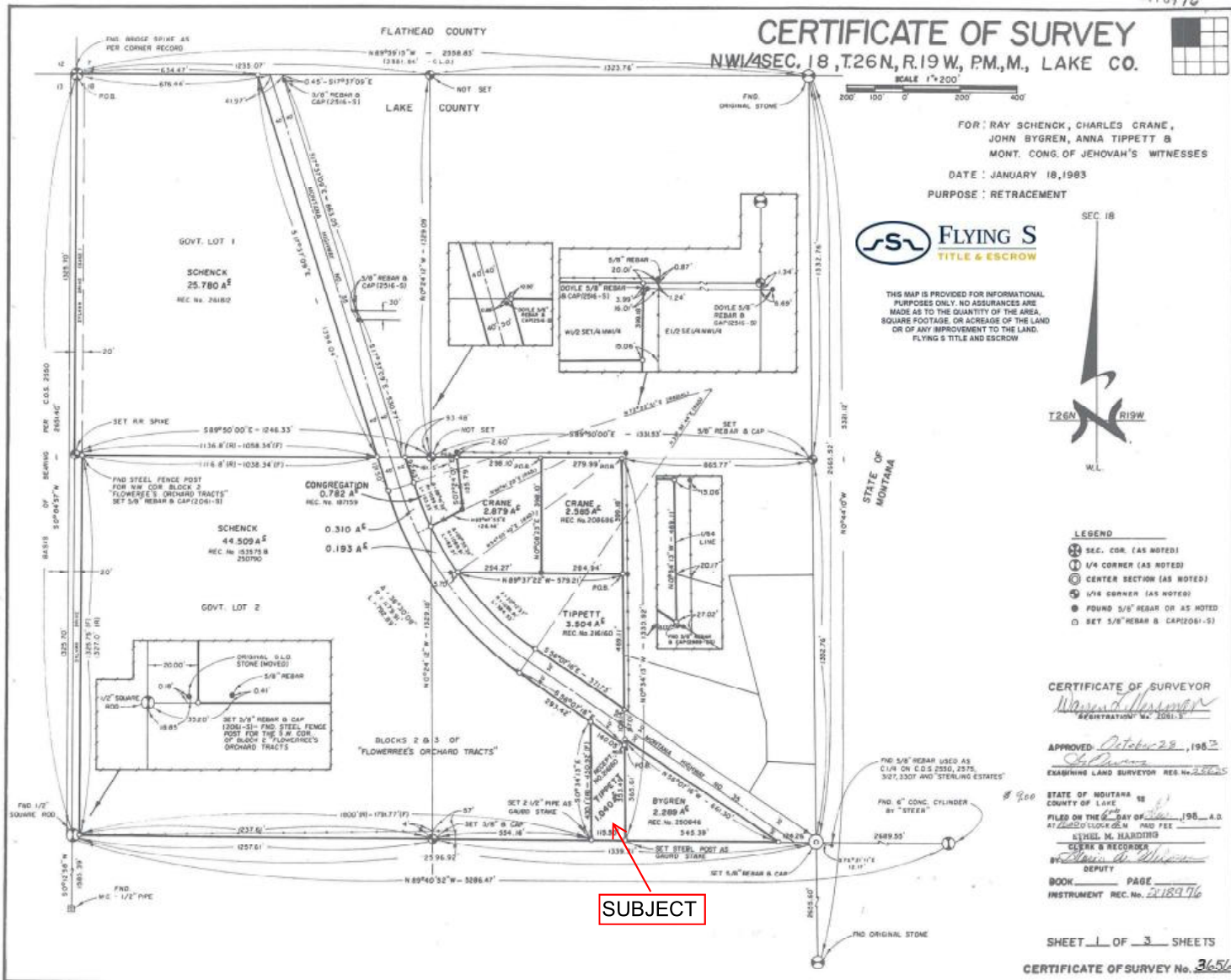
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Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and surveys. For more information see the FISC compliant metadata on the web (gis.doe.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCSB files where coincident with a parcel boundary or on the TIGER files where not coincident.



0 500 1,000 2,000 Feet

276976





THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND, OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW

CERTIFICATE OF SURVEY

SEC. 18, T.26N, R.19 W, P.M.M., LAKE CO.

SCALE 1" = 400'

FOR: RAY SCHENCK
DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - CHAIN - EAST TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - CHAIN - WEST TRACT

A tract of land in the West Half of the Northwest Quarter (W $\frac{1}{2}$ N $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - MONTANA COMPARISON OF JERNAN'S WITNESSES

A tract of land in the South Half of the Northwest Quarter (S $\frac{1}{2}$ N $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TIPPEY - NORTH TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - TIPPEY - SOUTH TRACT

A tract of land in the West Half of the Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

DESCRIPTION - WYDEN

A tract of land in the East Half of the Southeast Quarter of the Northwest Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ Q $\frac{1}{4}$) of Section 18, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:
Commencing at the North Quarter Corner of Section 18; thence, S 0°44'10" E, along the east boundary of the Northwest Quarter of said Section 18, 1332.76 feet to the northeast corner of the Southeast Quarter of the Northwest Quarter; thence, N 89°50'00" W, along the north boundary of the said Southeast Quarter of the Northwest Quarter, 665.77 feet to the northeast corner of the West Half of the Southeast Quarter of the Northwest Quarter; thence, S 0°34'13" E, along the east boundary of the said West Half, 399.18 feet to the true point of beginning of the tract herein described containing 2.585 acres of land, more or less, and being subject to all easements of record.

- LEGEND
- SEC. COR. (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - CENTER SECTION (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - FOUND (AS NOTED)
 - SET

CERTIFICATE OF SURVEYOR

W. J. Schenck
REGISTRATION NO. 10015

APPROVED: [Signature] 28, 1983

EXAMINING LAND SURVEYOR REG. NO. 10015

STATE OF MONTANA

COUNTY OF LAKE

FILED ON THE 18th DAY OF JANUARY 1983 A.D.

AT CLERK'S OFFICE, LAKE COUNTY, MONTANA

BY [Signature] CLERK

DEPUTY

BOOK PAGE

INSTRUMENT REC. NO. 278976

SHEET 2 OF 3 SHEETS

CERTIFICATE OF SURVEY No. 278976



THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACRES OF THE LAND, OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW

CERTIFICATE OF SURVEY

SEC. 18, T. 26 N., R. 19 W., P.M., M., LAKE CO.

SCALE 1" = NONE

FOR: RAY SCHENCK

DATE: JANUARY 18, 1983

PURPOSE: RETRACEMENT

DESCRIPTION - SCHENCK - NORTH TRACT

A tract of land in Government Lot 1 of Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, lying west of Montana Highway No. 35, described as follows: Beginning at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the southwest corner of said Government Lot 1 of Section 18; thence, S 89°50'00" E, along the south boundary of said Government Lot 1, 1058.34 feet to the westerly R/W of Montana Highway No. 35; thence N 17°27'09" W, along said R/W, 179.04 feet to the north boundary of said Section 18; thence N 89°59'15" W, along said north boundary, 654.47 feet to the point of beginning of the tract herein described containing 25.780 acres of land, more or less, and being subject to all easements shown and of record.

DESCRIPTION - SCHENCK - SOUTH TRACT

All of Slides 2 and 3 of "Flowerree's Orchard Tracts" in Section 18, Township 26 North, Range 19 West, P.M., M., Lake County, Montana, as shown on the official plat of record in said county described as follows: Commencing at the northwest corner of said Section 18; thence S 0°04'57" W, along the west boundary of said Section 18, 1325.70 feet to the northwest corner of Government Lot 2 of said Section 18; thence S 89°50'00" E, along the north boundary of said Government Lot 2, 20.00 feet to the true point of beginning of the tract herein described; thence S 0°04'57" W, 20.00 feet east of and parallel with the west boundary of said Section 18, 1325.75 feet to the south boundary of the Northwest Quarter of said Section 18; thence S 89°50'52" E, along said south boundary, 1791.77 feet to a point from which the southeast corner of the West Half of the Southeast Quarter of the Northwest Quarter of Section 18 bears S 89°10'50" E, 115.50 feet; thence N 0°34'13" W, parallel with the east boundary of the said West Half, 430.92 feet to the southwesterly R/W of Montana Highway No. 35; thence N 56°07'16" W, along said southwesterly R/W, 495.42 feet to a point of curvature having a radius of 1179.91 feet and a radial bearing of N 31°52'42" E; thence northwesterly, along said curve to the right, through a central angle of 38°30'08", 792.89 feet to a point of tangency having a radial bearing of S 72°25'11" W; thence N 17°57'09" W, continuing along said R/W, 121.50 feet to the north boundary of Government Lot 2 of said Section 18; thence N 89°50'00" W, along said north boundary, 1058.34 feet to the true point of beginning of the tract herein described containing 44.509 acres of land, more or less, and being subject to all easements of record.

LEGEND

- ⊕ SEC. COR. (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊕ 1/16 CORNER (AS NOTED)
- ⊙ FOUND (AS NOTED)
- SET

CERTIFICATE OF SURVEYOR
Wayne A. Schenck
REGISTRATION No. 2051-3

APPROVED: *Robert J. B.*, 1983
EXAMINING LAND SURVEYOR REG. No. 2052-3

STATE OF MONTANA
COUNTY OF LAKE
FILED ON THE 6th DAY OF *Jan*, 1983 A.D.
AT *LAKE*, MONTANA, AND REC'D
CLERK & RECORDS
BY *Wayne A. Schenck*
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REG. No. *272976*

Certification Approved
Planning Director
Lake County Planning Board

LAKE COUNTY COMMISSIONERS
APPROVED: _____
DEPUTY: *Wayne A. Schenck*

SHEET 3 OF 3 SHEETS

CERTIFICATE OF SURVEY No. *272976*

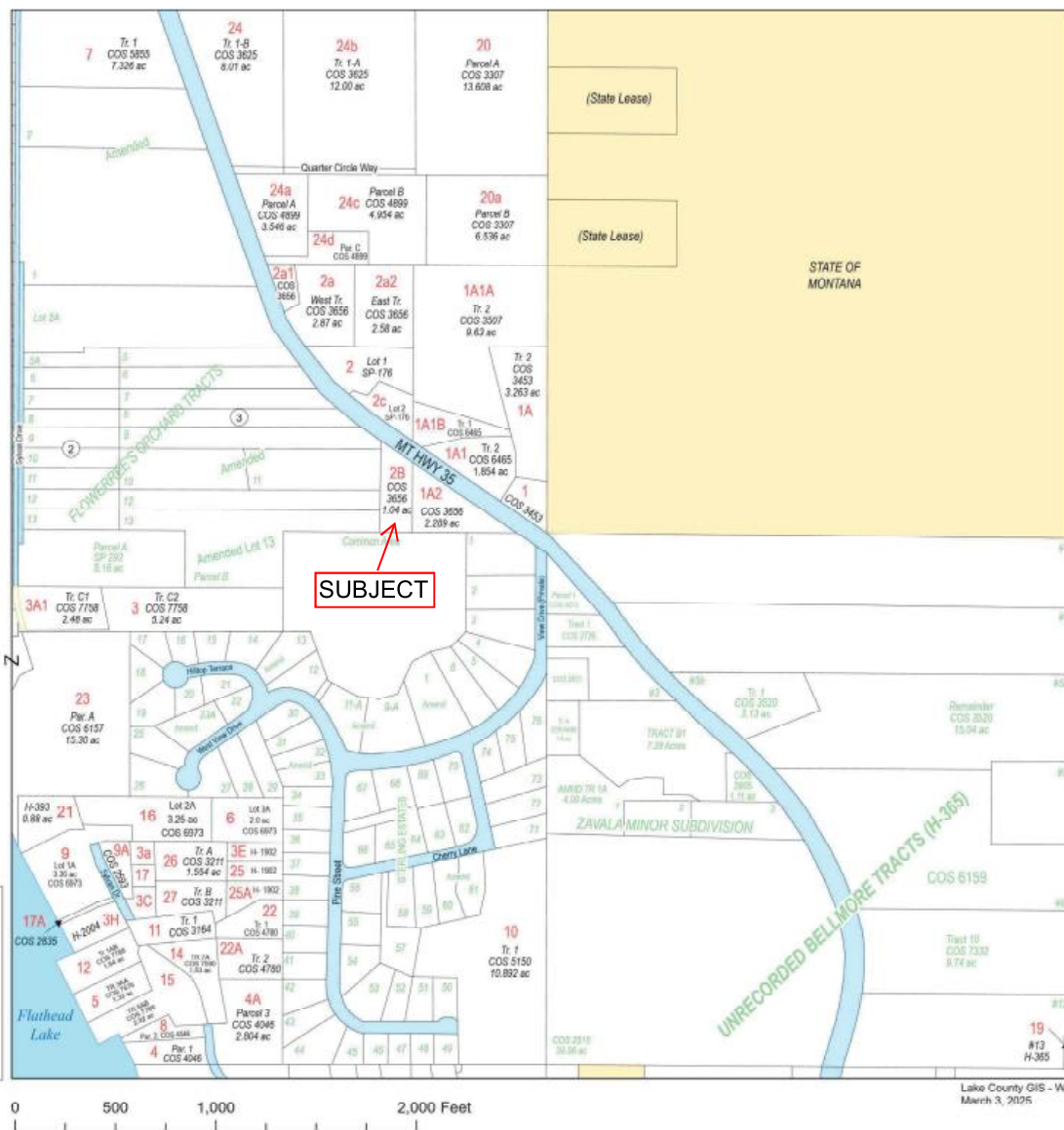


Legend

- | | |
|---|------------|
|  | Private |
|  | Plum Creek |
|  | Utilities |
|  | Federal |
|  | State |
|  | Local Govn |
|  | Tribal |
|  | Water |

DISCLAIMER: The data displayed on this map do not constitute a legal survey. Inaccuracies exist with both the mapped parcel data and the CARRA data. When seeking the definitive description of real property, consult the deed recorded at the local county courthouse.

Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of railroad plat maps, paper or Mylar maps, and coordinate geometry capture of cadastral data of survey and clients. Point information was from FDOC uncompiled metadata on the web (<http://gis.doc.state.mt.us>). Road, hydro and rail data is from the U.S. Census Bureau 1:500,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GDOE files where coincident with a parcel boundary and on the TIGER files where not coincident.



Lake County GIS - WFL
March 3, 2025