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W.O. # 95-1192

18634

RIGHT-OF-WAY EASEMENT**NORTHERN LIGHTS, INC.**

P.O. BOX 310 • PHONE (208) 263-5141 • SANDPOINT, IDAHO 83864

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **CAMERON A. BLAGG AND GAIL A. BLAGG****AS JOINT TENANTS** ~~XXXXXXXXXXXXXXXXXXXX~~ for a good and valuable consideration, thereceipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 310, SANDPOINT****IDAHO, 83864**

and to its successors or assigns, the right to enter upon the lands of the undersigned

situated in the County of **SANDERS** State of **MONTANA** and more particularly described as follows:

(Enter complete legal description)

FOR THE INSTALLATION OF AN UNDERGROUND DISTRIBUTION AND A 120/240 VOLT SECONDARY POWERLINES
ACROSS A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:THE NW $\frac{1}{4}$ -SE $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 28 NORTH, RANGE 33 WEST, P.M.M., SANDERS
COUNTY, MONTANA.

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within 10 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from center line of overhead line or 10 feet from center line of underground line, and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, The Grantors have set their hands and seals this 5th day of August, 1996

Cameron A. Blagg
Gail A. Blagg

STATE OF Oregon
COUNTY OF Linn) ss

I, Larry W. Fromdahl Notary Public in and for the State of Oregon
residing at: Albany, OR do hereby certify that on this 5th day of August, 1996, personally appeared before me

known to me to be the individual(s) described in and who executed the within instrument as their free act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS

5th day of August, 1996

Larry W. Fromdahl
Notary Public in and for the State of Oregon
Residing at Albany, OR
My commission expires 10/16/99

223457

Filed and Recorded October 96 at 1:00
C. 18634
by Jillie W. Blagg
for Cameron A. Blagg