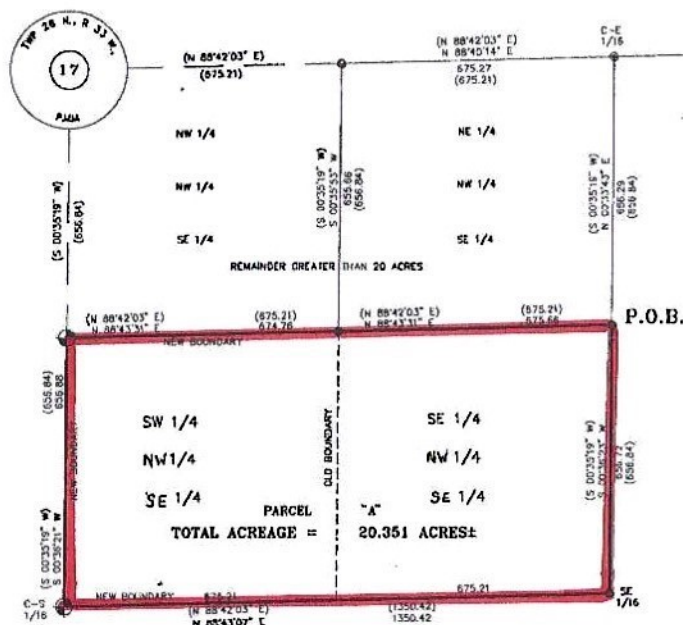


OF THE S 1/2 OF THE NW 1/4 OF THE SE 1/4
SECTION 17, TWP 28N., R 33W., P.11M.
DATE JULY 1997 FOR: C. BLAGE

- SET 5/8 INCH DIAMETER REBAR
WITH A 1/4 INCH DIAMETER
PLASTIC CAP STAMPED LOC 4975-S
- FOUND 3/4 INCH DIAMETER REBAR PER
WIDENESS VIEW ESTATES
- FOUND 1 INCH DIAMETER STEEL ROD
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM
MONUMENT BY 9008-LS (U.S.F.S.)
- COMPUTED POINT ONLY, NOT FOUND ON SET
- () RECORD PER UNCORRECTED MANNING PLAT
(WIDENESS VIEW ESTATES) 1973



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of August

Bruce J. J. Sanders
Treasurer Sanders County Montana

STATE OF MONTANA
County of Sanders

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 27th day of Dec., 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

I/We, the undersigned property owner(s) hereby certify that the purpose of this survey is for the relocation of common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision and no additional lots are created. This is pursuant to Section 76-3-307(1)(e), MCA.

DATE: 8/20/77 James E. R.
13077 John J. Derry

subscribed and sworn to before me this
Aug. 31, 1947

Vols. to & M. ...
 regarding Thompson's will
 Commissioner ... 6-1-21

Janet L. Dvors RS 8/20/17
no DEQ required

Archer P. Cannon 8.21.97

A tract of land in the Southeast Quarter (SE 1/4) of Section 17, Twp. 28 N., R. 33 W., P. 4, M., in Sanders County, Montana, containing 20.351 acres, more or less, and more particularly described as follows:

beginning at a 3 1/4 inch dia. measurement marking the E 1/4 corner of said Section 17, thence 60°00' to the east-west centerline S 80°42'30" N 1350.28 feet to a found 1 inch dia. steel rod reported to mark the SE 1/4 corner of said Section 17, per Standard Co. plat titled "Widerness View Estate by J.W. Minneman, Marquette License No. 534 E.S. dated January 1974; thence S 00°33'45" E 656.29 feet to a found 3/4 inch dia. steel rod reported to mark the NW 1/4 corner of said Section 17, thence S 00°00'00" E 1370.52 feet to a found 1 inch dia. steel rod reported to mark the SE 1/4 corner of said Section 17, thence S 00°36'23" E 565.72 feet to a found 3/4 inch dia. steel rod reported per said "Widerness View Estate" to mark the SE 1/4 corner of said Section 17, thence, S 85°42'30" N 1350.42 feet to a set 5/8 inch dia. steel rod reported KCD 4975-3; thence, N 00°36'21" E 656.88 feet to a set 5/8 inch dia. steel rod reported KCD 4975-4; thence, N 89°43'51" E 1370.52 feet to the true N point of beginning.

The abovescribed tract of land contains 20.351 acres, more or less, and together with all appurtenant easements of record.

226803

STATE OF MONTANA
COUNTY OF SANDERS

Fled on this 31st day of Aug. 1977 A.D. at 10:30

9
O'clock ^{am}
Tillie W. Belmont by Rene A. Wright
County Clerk and Recorder Deputy

County Clerk and Recorder

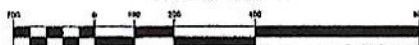
Deput-

Feb: 6th

CERTIFICATE OF SURVEY NO. 1783 RE

DAVIS SURVEYING, INC. TROY, MONTANA (406)295-5441

GRAPHIC SCALE



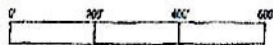
(IN FEET)
1 inch = 200 ft.

CERTIFICATE OF SURVEY

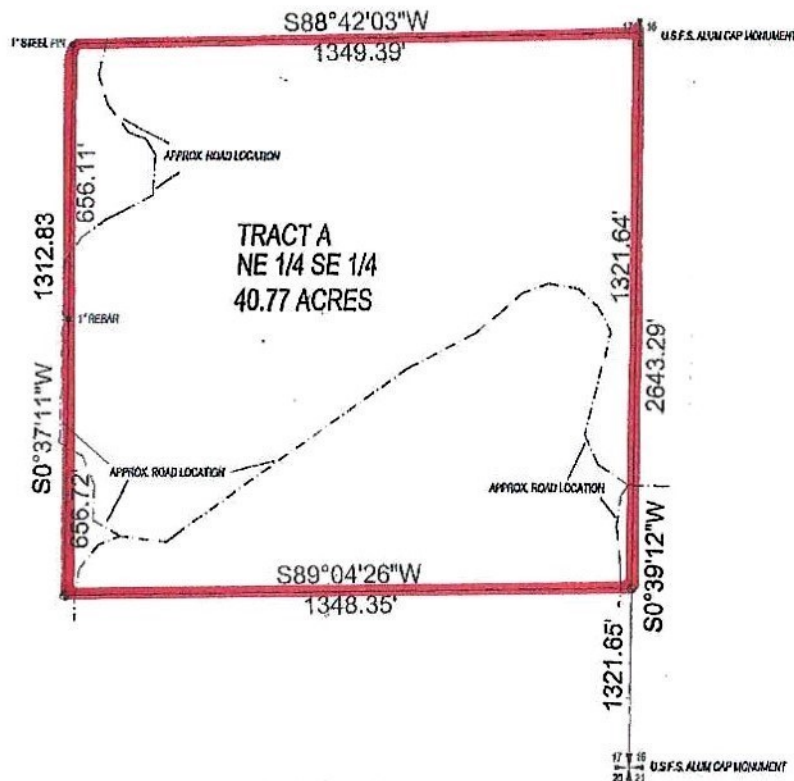
THE NE 1/4 SE 1/4 SECTION 17, T. 28 N., R. 33 W., P.M.M., SANDERS COUNTY, MONTANA



SCALE: 1" = 200'



ALL DISTANCES ARE IN FEET
UNLESS NOTED BASIS OF BEARINGS
ARE MAGNETIC, USING 48° EAST DECLINATION.



Legend

- DENOTES SET 56\"/>

LEGAL DESCRIPTION TRACT A

THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER
SECTION 17, TOWNSHIP 28 NORTH, RANGE 33 WEST, P.M.M.,
SANDERS COUNTY, MONTANA, CONTAINING (40.77) ACRES

PURPOSE OF SURVEY RETRACEMENT

THIS SURVEY IS A RETRACEMENT OF AN EXISTING TRACT OF
RECORD AND FILED PURSUANT TO 16-3-101

CERTIFICATE OF SURVEYOR



DATE 7-7-04
DONALD H. WESTLER
SANDERS COUNTY EXAMINING SURVEYOR
DATE 7-21-04
DAVID M. ELLIS, No. 2479
SANDERS COUNTY LAND SERVICES



DATE OF SURVEY: JUNE 11, 2001
SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
OLGA SUTTON

754795 BOOK 1 CERT SURVY PAGE: 2479 Page: 2
STATE OF MONTANA SANDERS COUNTY
RECORDED: 6/17/2004 10:53 AM RETRACE CB
PAT. EXAMINER: CLERK AND RECORDER
FEE: \$6.00 BY: [Signature]
TO: SUTHERN DIGITAL CARTOGRAPHY, INC. JOAC CARSTEN, P.O. BOX

CERTIFICATE OF SURVEY NO. 2479