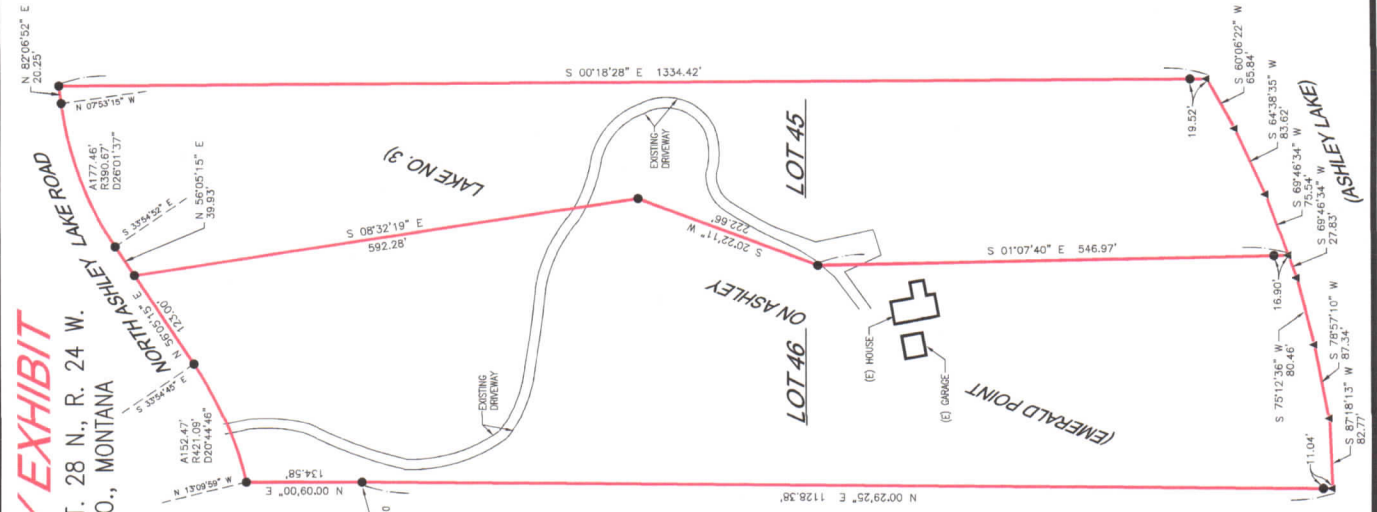
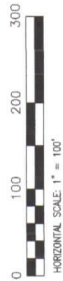


By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 1370 Airport Road
 Kalispell, Mont. 59901
 Phone: 406-752-7808

SURVEY EXHIBIT
 W1/2, SECTION 1, T. 28 N., R. 24 W.
 P.M.M., FLATHEAD CO., MONTANA

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

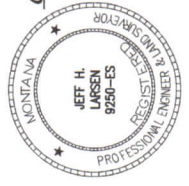


LEGAL DESCRIPTION

Lots 45 and 46 of Emerald Point on Ashley Lake No. 3, a map or plot on file in the office of the Flathead County Clerk and Recorder, situated, lying, and being in the West 1/2 of Section 1 of Township 28 North, Range 24 West, T.M.M., Flathead County, Montana and more particularly described as follows:

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊖ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- 5/8" REBAR & ALLUM. CAP BY 7681-S (UNLESS NOTED)
- ▲ DIMENSION POINT (NOTHING FOUND OR SET)



CERTIFICATE OF SURVEYOR

JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

For: **Robert Bush, Jr.**
 Owner: **Robert Bush, Jr.**
 Date: **November 2013**