## PERMIT #: 2016-046W MISSOULA CITY-COUNTY HEALTH DEPARTMENT 301 W. ALDER, MISSOULA MT 59802 FEE AMOUNT: \$90.00 (406) 258-4755 FAX (406) 258-4781 DATE PAID: 04/20/2016 WELL PERMIT Phone: 406-244-1000 **Owner Name: Tim Kanavel** City: Bonner State: MT Zip: <u>59823</u> Owner Address: P.O. Box 1010 Installer: TBD n/a Location of Installation: 1/4 NE T 13 R 16 S 15 Other: City: Potomac Address of Site: 124 Morrison Lane

n/a

Subdivision:

N/A

Other: n/a

| Certificate of Subdivision approval on file? | YES | Any existing septic systems? |
|--|-----|------------------------------|
| Site plan matches state approval?            | NO  | SEPTIC PERMIT #:             |
| Site Modification Required?                  | N/A | Any applicable mixing zones? |

Block: n/a

Site plan from Site Evaluation?

PRE-INSPECTION REQUESTED: NO

Certificate of Survey #: 5572

Lot:

General Area Name: POTOMAC

1

Tract:

PRE-INSPECTION DATE: n/a

All separations met?

Geocode: 2203-15-2-01-02-0000

Parcel Size: 8.16 acres

YES

YES

YES

2004-155

REPLACEMENT **TYPE OF WELL:** 

n/a

DRINKING WATER SUPPLY **INTENDED USE OF WELL:** 

INDIVIDUAL DRINKING WATER WELLS:

1 NUMBER OF CONNECTIONS:

V

## ADDITIONAL COMMENTS:

This is a permit a replacement well. A residential septic permit was issued for this parcel in 2004, and a well installed at that time. Owner indicates that this original well has poor water quality. This parcel has a 2002 DEQ approval for commercial use and a shared well. If new use, increased use, or a change of use is proposed on this parcel in the future, a rewrite of the COSA is required. See site plan for location.

NOTE: All wells must be installed as shown on the Certificate of Subdivision Plat Approval (76-4-130 MCA) if applicable.

As purchaser of this permit, I agree to comply with all location requirements for installation as described in Missoula City-County Health Code Regulation #5, ARM 36.21.638, ARM 17.36.331(1)(c), DEQ Circular 3 Section 3.2.3 and special conditions described above. This document does not release me from complying with any other State, Federal or Local regulations including but not limited to zoning, building and floodplain regulations.

## Property owner has the ultimate responsibility to determine the location of the well prior to construction

This permit is valid for twelve (12) months from date of purchase. Wells must be completed and inspected by the Department within this time. A copy of this permit is to be on site at all times during construction and inspection of the system. Please use the permit number in the upper right hand corner for reference when you call for a final inspection.

| Individual drinking water wells should be tested routinely for bacterial contamination. | Well testing services are available at the Missoula |
|---|---|
| City-County Environmental Health Department.  |   |
|   | 4/24/16   |
| Permit purchaser:   | Date:   |
| Health Authority: Manna Miller  | Date: 4/26/16                                       |
|   | 1   |

| Application Fee: \$   | 1000   | Log # 2016 - 046W                    |  |  |  |  |  |  |
|---|--|--------------------------------------|--|--|--|--|--|--|
| Septic permit Fee: \$   | Missoula Public Health                             |                                      |  |  |  |  |  |  |
| Well permit Fee: \$ 900   | City-County Health Department                      | Environmental Health<br>301 W. Alder |  |  |  |  |  |  |
| TOTAL Paid: \$ 900  |  | Missoula, MT 59802                   |  |  |  |  |  |  |
| Date Paid: 4/2016   | ED A SEA   | Phone 406.258.4755                   |  |  |  |  |  |  |
| App. Notified:  | 89000  | Fax 406.258.4781                     |  |  |  |  |  |  |
|   | V#1475   | www.missoulacounty.us/HealthDept     |  |  |  |  |  |  |
| Wastewater Treatment System and Well Application  |  |                                      |  |  |  |  |  |  |
|   |  |                                      |  |  |  |  |  |  |
| Address Assigned by the County Road Dept. (Apply at Public Works, 6089 Training Dr., PH: 406.258.4753):<br>Address: <u>124 Marrison</u> City: <u>Otomae M</u> Zip <u>5982</u> 3 |  |                                      |  |  |  |  |  |  |
| Address: 124 110 risc   | City: 1040   | wae MI ZIPSTOR                       |  |  |  |  |  |  |
| Legal description of site: (Find  | l on your tax statement or at http://gis.co.missou | ula.mt.us/propertyinformation/)      |  |  |  |  |  |  |
|   | 2-01-02-0000 Short Legal: T 13                     |                                      |  |  |  |  |  |  |
| Certificate of Survey # or Subdiv   |  |                                      |  |  |  |  |  |  |
| Tract or Lot <u>Z</u> B   | lock (if applicable): Size of lo                   | ot or parcel:                        |  |  |  |  |  |  |
|   | 1  | 239-1001                             |  |  |  |  |  |  |
| Owner Information   | Kanadel P  | hang # 4/1/0-24/1-1/07)              |  |  |  |  |  |  |
|   |  | none # <u>400277</u> 1000            |  |  |  |  |  |  |
| Owner's address $\frac{1}{10}$ , $\frac{1}{10}$ , $\frac{1}{10}$  |  |                                      |  |  |  |  |  |  |
| City: <u>Bonner</u> State: <u>Mt</u> Zip Code: <u>5782</u> Email head goat Opsin, com   |  |                                      |  |  |  |  |  |  |
| Certified Installer:  | (Must be certified by MCCHI                        | D)                                   |  |  |  |  |  |  |
| Applicant Information (if diffe   | rent from owner)                                   |                                      |  |  |  |  |  |  |
| Applicant's name  |  | Phone #                              |  |  |  |  |  |  |
| Applicant's address   |  |                                      |  |  |  |  |  |  |
| City:   | _ State: Zip Code: Email                           |                                      |  |  |  |  |  |  |
|   | Section 1  |                                      |  |  |  |  |  |  |
| Are you applying for a well per   | Trmit? YES (Fill out this section)                 |                                      |  |  |  |  |  |  |
| Turne of Wally New Dow  | NO (Skip to Section 2)                             | and the office                       |  |  |  |  |  |  |
| Type of Well: New Replacement Reason for Replacement: foor Water Quality  |  |                                      |  |  |  |  |  |  |
| Intended Uses of Well: Jungtie  |  |                                      |  |  |  |  |  |  |
| Number and description of dwelling units and structures that will be connected to the well:   |  |                                      |  |  |  |  |  |  |
| Will the well be:   | At least 100 feet from septic systems Yes          | No Unsure                            |  |  |  |  |  |  |
|   | Out of the floodplain Yes                          | NoUnsure<br>NoUnsure                 |  |  |  |  |  |  |
|   |  | No Unsure                            |  |  |  |  |  |  |
|   |  |                                      |  |  |  |  |  |  |
|   |  |                                      |  |  |  |  |  |  |

| <b>这个教育的中心的</b> 是一个学  | Section 2   | G A & LAN            | 之行结构           |             |  |  |  |  |  |
|---|---|----------------------|----------------|-------------|--|--|--|--|--|
| Are you applying for a septic permit?YES (Fill out this section)NO (Skip to Section 3)                          |   |                      |                |             |  |  |  |  |  |
| Wastewater System Informat  | tion: New Replacement _                               |                      | ication        |             |  |  |  |  |  |
| Residential   | Number of dwelling units Numb                         |                      | er of bedrooms |             |  |  |  |  |  |
| a production of the standard s | Will there be a basement?                             | Will it be finished? |                |             |  |  |  |  |  |
| Commercial  | Use   | # Employees          |                | # Customers |  |  |  |  |  |
| Other   | Describe Use  |                      |                |             |  |  |  |  |  |
|   |   |                      |                |             |  |  |  |  |  |
|   |   |                      |                |             |  |  |  |  |  |
| Will the drainfield be:   | At least 100 feet from wells                          | Yes                  | No             | Unsure      |  |  |  |  |  |
|   | At least 10 feet from water lines                     |                      | No             |             |  |  |  |  |  |
|   | At least 100 feet from floodplain                     | Yes                  | No             | Unsure      |  |  |  |  |  |
|   | At least 100 feet from surface water                  | Yes                  | No             | Unsure      |  |  |  |  |  |
|   | At least 6 feet from groundwater                      | Yes                  | No             | Unsure      |  |  |  |  |  |
|   | At least 10 feet from property lines                  | Yes                  | No             | Unsure      |  |  |  |  |  |
|   | At least 10 feet from buildings                       | Yes                  | No             | Unsure      |  |  |  |  |  |
| 2 <b>4</b>  | On a slope less than 25%                              | Yes                  | No             |             |  |  |  |  |  |
| State productul Line Spinistre  |   |                      |                |             |  |  |  |  |  |
| Surface Water:  | Describe the nearest surface water to the drainfield: |                      |                |             |  |  |  |  |  |
|   | How close is it to the drainfield?                    |                      |                |             |  |  |  |  |  |
|   |   |                      |                |             |  |  |  |  |  |
| Drinking Water:   | What is the drinking water source for the parcel?     |                      |                |             |  |  |  |  |  |
| (well, Spring, Lake, etc.)  |   |                      |                |             |  |  |  |  |  |
|   | How many structures are served by the water system?   |                      |                |             |  |  |  |  |  |

**Floor Plans**: Attach floor plans (no larger than 11" by 17") for all structures to be served by the wastewater system (even if they are not directly connected to the system.) Floor plans don't have to be to scale and can be hand drawn. Label the rooms.

Section 3

Existing Structures: Describe existing structures, wells and wastewater systems on the parcel:

**Site Plan**: Attach a site plan (no larger than 11" by 17") showing the locations (existing and proposed) of all features (exiting and proposed) listed below. Site plans can, but don't have to be prepared to scale by a professional engineer or architect. If the site plan is not drawn to scale, include enough measurements to accurately depict where everything is on the property.

- \* Property Lines
- \* Wastewater Systems
- \* Buildings
- \* Roads & Driveways
- \* Surface Water
- \* Surface water
- \* Floodplain & Floodprone Areas
- \* Water Supplies (wells)
- \* Easements and No Build Zones
- \* Wells and Wastewater Systems within 100 feet of your property

Certification: I certify that the information I have provided on this application is accurate and true and that the

submitted site plan is an accurate representation of all required elements.

Applicant's Signature:

Date: 4/20/16



Google earth feet 200 meters 90 Revised Site Plan for well permit #2016-046W

Tim Ranavel 4/25/16 N 11/0

