

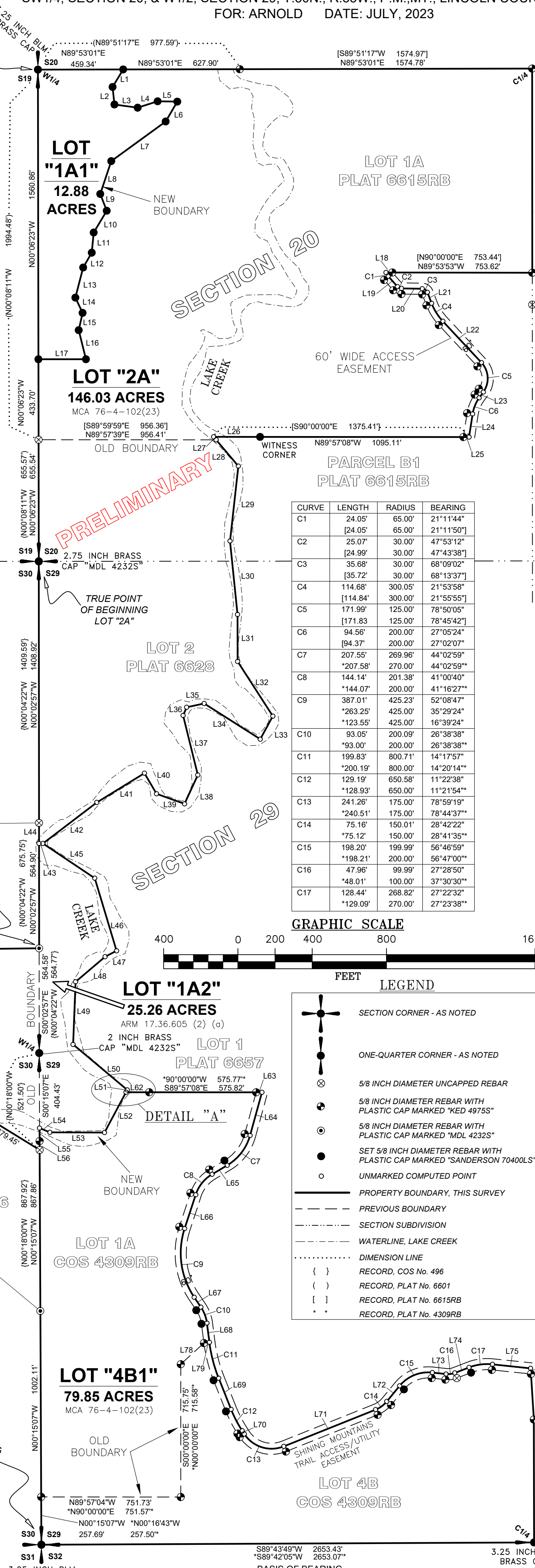
# CERTIFICATE OF SURVEY

## BOUNDARY LINE ADJUSTMENT

SW1/4, SECTION 20, & W1/2, SECTION 29, T.30N., R.33W., P.M., MT., LINCOLN COUNTY, MONTANA  
FOR: ARNOLD DATE: JULY, 2023

PRELIMINARY

| LINE | BEARING      | DISTANCE | LINE | BEARING      | DISTANCE |
|------|--------------|----------|------|--------------|----------|
| L1   | S31°09'13"W  | 110.44'  | L43  | S89°57'03"W  | 20.99'   |
| L2   | S06°06'25"E  | 94.92'   | L44  | N00°02'57"W  | 111.47'  |
| L3   | S82°08'17"E  | 126.11'  | L45  | S56°09'44"E  | 335.91'  |
| L4   | N72°13'55"E  | 113.05'  |      | (S56°03'34"E | 335.26') |
| L5   | S89°01'02"E  | 105.86'  | L46  | S16°43'04"E  | 408.44'  |
| L6   | S30°16'37"W  | 124.16'  | L47  | S62°31'52"W  | 69.94'   |
| L7   | S53°56'40"W  | 362.33'  |      | (S62°38'02"W | 69.80')  |
| L8   | S18°30'37"W  | 186.80'  | L48  | S49°37'01"W  | 208.28'  |
| L9   | S21°04'13"E  | 96.96'   |      | (S46°43'11"W | 207.88') |
| L10  | S30°53'02"W  | 136.77'  | L49  | S02°16'13"W  | 337.97'  |
| L11  | S05°28'40"W  | 109.07'  |      | (S02°22'23"W | 337.32') |
| L12  | S30°02'02"W  | 92.31'   | L50  | S49°57'03"E  | 380.91'  |
| L13  | S14°33'27"W  | 167.52'  |      | (S49°50'53"E | 380.16') |
| L14  | S25°18'27"E  | 91.07'   | L51  | S27°56'58"W  | 14.03'   |
| L15  | S12°35'47"W  | 95.49'   | L52  | S28°04'01"W  | 245.95'  |
| L16  | S13°55'31"E  | 161.46'  |      | (S28°03'08"W | 259.80') |
| L17  | N90°00'00"W  | 255.88'  | L53  | N89°48'50"W  | 294.46'  |
| L18  | N89°53'53"W  | 34.12'   |      | (N89°49'43"W | 294.28') |
| L19  | S41°30'18"E  | 74.10'   | L54  | N67°42'05"W  | 59.96'   |
|      | [N41°36'03"W | 74.09']  |      | (N67°42'58"W | 59.92')  |
| L20  | S89°08'08"E  | 111.89'  | L55  | S00°15'07"E  | 70.00'   |
|      | [N89°19'41"W | 111.78'] | L56  | S00°15'07"E  | 47.67'   |
| L21  | S20°59'07"E  | 63.48'   | L57  | N47°16'54"E  | 177.77'  |
|      | [N21°06'04"W | 63.77']  | L58  | N03°53'04"E  | 124.10'  |
| L22  | S42°59'58"E  | 304.85'  | L59  | N30°16'40"E  | 114.56'  |
|      | [N43°01'59"W | 305.05'] | L60  | N00°09'14"W  | 138.14'  |
| L23  | S35°52'47"W  | 38.53'   | L61  | N00°09'14"W  | 138.14'  |
|      | [N35°43'43"E | 38.63']  | L62  | S89°57'08"E  | 125.00'  |
| L24  | N89°57'40"W  | 125.99'  |      | (S89°59'59"E | 956.36') |
|      | [N08°41'36"E | 125.85'] | L63  | S89°57'08"E  | 31.10'   |
| L25  | N89°57'40"W  | 30.35'   |      | (N90°00'00"W | 31.10')  |
| L26  | N89°57'40"W  | 250.00'  | L64  | S15°21'12"W  | 240.84'  |
| L27  | S39°58'55"E  | 20.93'   |      | (N15°18'18"E | 240.77') |
|      | [N40°01'15"W | 20.93']  | L65  | S59°22'45"W  | 94.95'   |
| L28  | S40°07'25"E  | 185.22'  |      | (N59°21'17"E | 95.01')  |
|      | (S40°01'15"E | 184.86') | L66  | S18°10'29"W  | 191.79'  |
| L29  | S06°19'39"W  | 406.11'  |      | (N18°04'51"E | 192.01') |
|      | (S06°25'49"W | 405.33') | L67  | S34°00'47"E  | 64.34'   |
| L30  | S05°49'13"E  | 398.08'  |      | (N34°03'58"W | 64.31')  |
|      | (S05°43'03"E | 397.31') | L68  | S07°22'09"E  | 104.90'  |
| L31  | S00°08'08"E  | 253.31'  |      | (N07°25'20"W | 104.30') |
|      | (S00°01'58"E | 252.82') | L69  | S21°41'17"E  | 180.69'  |
| L32  | S32°46'37"E  | 350.04'  |      | (S21°45'34"E | 180.54') |
|      | (S32°40'27"E | 349.36') | L70  | S32°30'34"E  | 22.23'   |
| L33  | S28°34'59"W  | 141.49'  |      | (S33°07'28"E | 22.60')  |
|      | (S28°41'09"W | 141.22') | L71  | N68°10'05"E  | 532.49'  |
| L34  | N57°30'23"W  | 358.01'  |      | (N68°07'55"E | 532.53') |
|      | (N57°24'13"W | 357.32') | L72  | N39°29'33"E  | 109.18'  |
| L35  | S77°45'32"W  | 96.59'   |      | (N39°26'20"E | 109.17') |
|      | (S77°51'42"W | 96.40')  | L73  | S83°42'20"W  | 74.22'   |
| L36  | S23°26'27"W  | 47.88'   |      | (S83°46'40"E | 74.46')  |
|      | (S23°32'32"W | 47.79')  | L74  | N68°52'40"E  | 82.40'   |
| L37  | S13°51'24"E  | 330.80'  |      | (N68°42'50"E | 82.79')  |
|      | (S13°45'14"E | 330.16') | L75  | S84°02'48"E  | 206.45'  |
| L38  | S24°45'55"W  | 170.82'  |      | (S83°53'32"E | 205.13') |
|      | (S24°52'05"W | 170.49') | L76  | S03°35'41"E  | 30.42'   |
| L39  | N70°17'31"W  | 160.41'  |      | (S03°39'41"E | 30.44')  |
|      | (N70°11'21"W | 170.49') | L77  | S03°35'41"E  | 245.89'  |
| L40  | N30°17'43"W  | 128.50'  |      | (S03°39'41"E | 246.29') |
|      | (N30°11'33"W | 128.25') | L78  | S47°30'28"W  | 169.01'  |
| L41  | S58°26'56"W  | 301.20'  |      | (N47°23'50"E | 169.05') |
|      | (S58°33'06"W | 300.62') | L79  | S83°40'16"W  | 30.00'   |
| L42  | S52°40'09"W  | 364.73'  |      | (N82°34'40"E | 30.00')  |
|      | (S52°46'19"W | 364.03') |      |              |          |



**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**  
We, D&L Arnold Holdings, LLC, Daniel G. Arnold (aka) Daniel Arnold and Leticia Arnold, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Lot "2A" and Lot "4B1" are over 20 acres in size, exclusive of public roadways, and therefore exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-102(23).

D&L Arnold Holdings, LLC, Representative \_\_\_\_\_ Date \_\_\_\_\_  
Daniel G. Arnold (aka) Daniel Arnold \_\_\_\_\_ Date \_\_\_\_\_  
Leticia Arnold \_\_\_\_\_ Date \_\_\_\_\_

**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the \_\_\_\_\_ County of \_\_\_\_\_, State of \_\_\_\_\_, by D&L HOLDINGS, LLC, REPRESENTATIVE

on this \_\_\_\_\_ day of \_\_\_\_\_, 2023. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

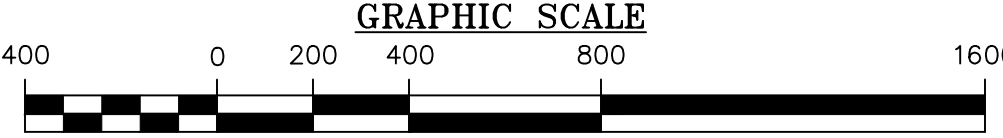
residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the \_\_\_\_\_ County of \_\_\_\_\_, State of \_\_\_\_\_, by DANIEL G. ARNOLD (aka) DANIEL ARNOLD and LETICIA ARNOLD

on this \_\_\_\_\_ day of \_\_\_\_\_, 2023. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

| CURVE | LENGTH   | RADIUS  | BEARING    |
|-------|----------|---------|------------|
| C1    | 24.05'   | 65.00'  | 211°11'44" |
|       | [24.05'  | 65.00'  | 211°11'50" |
| C2    | 25.07'   | 30.00'  | 47°53'12"  |
|       | [24.99'  | 30.00'  | 47°43'38"  |
| C3    | 35.68'   | 30.00'  | 68°09'02"  |
|       | [35.72'  | 30.00'  | 68°13'37"  |
| C4    | 114.68'  | 300.05' | 21°53'58"  |
|       | [114.84' | 300.00' | 21°55'55"  |
| C5    | 171.99'  | 125.00' | 78°50'05"  |
|       | [171.83' | 125.00' | 78°45'42"  |
| C6    | 94.56'   | 200.00' | 27°05'24"  |
|       | [94.37'  | 200.00' | 27°02'07"  |
| C7    | 207.55'  | 269.96' | 44°02'59"  |
|       | [207.58' | 270.00' | 44°02'59"  |
| C8    | 144.14'  | 201.38' | 41°00'40"  |
|       | [144.07' | 200.00' | 41°16'27"  |
| C9    | 387.01'  | 425.23' | 52°08'47"  |
|       | [263.25' | 425.00' | 35°29'24"  |
|       | [123.55' | 425.00' | 16°39'24"  |
| C10   | 93.05'   | 200.09' | 26°38'38"  |
|       | [93.00'  | 200.00' | 26°38'38"  |
| C11   | 199.83'  | 800.71' | 14°17'57"  |
|       | [200.19' | 800.00' | 14°20'14"  |
| C12   | 129.19'  | 650.58' | 11°22'38"  |
|       | [128.93' | 650.00' | 11°21'54"  |
| C13   | 241.26'  | 175.00' | 78°59'19"  |
|       | [240.51' | 175.00' | 78°44'37"  |
| C14   | 75.16'   | 150.01' | 28°42'22"  |
|       | [75.12'  | 150.00' | 28°41'35"  |
| C15   | 198.20'  | 199.99' | 56°46'59"  |
|       | [198.21' | 200.00' | 56°47'00"  |
| C16   | 47.96'   | 99.99'  | 27°28'50"  |
|       | [48.01'  | 100.00' | 37°30'30"  |
| C17   | 128.44'  | 268.82' | 27°22'32"  |
|       | [129.09' | 270.00' | 27°23'38"  |



**LEGEND**

- SECTION CORNER - AS NOTED
- ONE-QUARTER CORNER - AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MDL 4232S"
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- PROPERTY BOUNDARY, THIS SURVEY
- PREVIOUS BOUNDARY
- SECTION SUBDIVISION
- WATERLINE, LAKE CREEK
- DIMENSION LINE
- ( ) RECORD, COS No. 496
- ( ) RECORD, PLAT No. 6601
- [ ] RECORD, PLAT No. 6615RB
- \* \* \* RECORD, PLAT No. 4309RB

**BASIS OF BEARING**  
The basis of bearing for this survey is S89°43'49"W between the South Quarter Corner, Section 29, a 3.25 inch diameter BLM brass cap, and the SW Section Corner, said Section 29, a 3.25 inch diameter BLM brass cap. This bearing is derived from a survey grade GNSS system calibrated to True North. Angular variation between this survey and Plat No. 4309RB bearing is 0°01'43".

**REFERENCED SURVEYS**  
1978 - COS No. 496, Division of Land, Mel D. Lautner, 4232S  
2005 - PLAT No. 6601, Hidden Valley Subdivision, Kenneth E. Davis, 4975S  
2005 - PLAT No. 6615RB, Boundary Line Adjustment, Kenneth E. Davis, 4975S  
2005 - PLAT No. 6628, Cottonwood Acres Subdivision, Kenneth E. Davis, 4975S  
2005 - plot No. 6657, Porcupine Subdivision, Kenneth E. Davis, 4975S  
2014 - COS No. 4309RB, Boundary Line Adjustment, Kenneth E. Davis, 4975S

**METHOD OF SURVEY**  
A Trimble R10-2 GNSS GPS system was used to tie previously established controlling corners and railroad alignment by Byron Sanderson & Calen Williamson, May, 2023.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS \_\_\_\_\_ Date \_\_\_\_\_

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this day \_\_\_\_\_ of \_\_\_\_\_, 2023, A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor \_\_\_\_\_

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer \_\_\_\_\_ Date \_\_\_\_\_

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this \_\_\_\_\_ day of \_\_\_\_\_, 2023, A.D. at \_\_\_\_\_ o'clock \_\_\_\_\_ by \_\_\_\_\_ Lincoln County Clerk and Recorder \_\_\_\_\_ Deputy \_\_\_\_\_

**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-4354