

# CERTIFICATE OF SURVEY

A POR. OF THE N. 1/2 SEC. 16, T. 26 N., R. 34 W. M.P.M.

SANDERS COUNTY, MONTANA

## LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH 1/2 OF SECTION 16, T. 26 N., R. 34 W., M.P.M., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY RIGHT-OF-WAY OF EXISTING COUNTY ROAD AND THE EAST-WEST CENTER LINE OF SAID SECTION 16, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE ALONG SAID RIGHT-OF-WAY NORTH 10.00 FEET; THENCE S. 89° 45' 11" E. 560.00 FEET TO THE THREAD OF ELK CREEK; THENCE N. 44° 40' 44" E. ALONG SAID THREAD 195.44 FEET; THENCE LEAVING SAID THREAD N. 59° 46' 00" W. 230.00 FEET; THENCE N. 48° 25' 10" E. 460.00 FEET; THENCE N. 50° 48' 10" E. 344.14 FEET; THENCE N. 36° 17' 55" E. 525.42 FEET; THENCE N. 32° 17' 55" E. 470.52 FEET; THENCE N. 42° 55' 55" E. 260.41 FEET; THENCE N. 3° 21' 55" E. 350.22 FEET; THENCE N. 68° 52' 25" E. 1123.40 FEET; THENCE N. 62° 53' 40" E. 454.55 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 16; THENCE ALONG SAID NORTH LINE S. 89° 48' 00" E. 523.08 FEET MORE OR LESS TO THE N.E. CORNER OF SECTION 16; THENCE ALONG THE EAST LINE OF SAID SECTION 16 S. 0° 03' E. 2640.00 MORE OR LESS, TO THE E. 1/4 OF SAID SECTION 16; THENCE ALONG SAID EAST-WEST CENTER LINE N. 89° 45' 11" W. 3799.00 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING, CONTAINING 130.3 ACRES.

## OWNER'S CERTIFICATE

WE, THE UNDERSIGNED PROPERTY OWNERS, HAVE HAD THIS CERTIFICATE OF SURVEY PREPARED TO DESCRIBE AN IRREGULAR SHARPEL PARCEL OF LAND LARGER THAN TWENTY ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, WHICH IS PROPOSED TO BE CONVEYED

*Sharlene K. Fitchett*  
SHARLENE K. FITCHETT

*Paul L. Fitchett*  
PAUL L. FITCHETT

## LAND SURVEYOR'S CERTIFICATE

I, CARL R. McMILLEN, L.S. NO. 46595, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION AND PLATTING ACT (SECTIONS 11-385 THROUGH 11-3876 A.C.M. 1997) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME IN MAY, 1977.



## CERTIFICATE OF FILING BY CLERK & RECORDER

STATE OF MONTANA } S.S.  
COUNTY OF SANDERS }

FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_, 1977 AT \_\_\_ O'CLOCK

\_\_\_\_\_  
COUNTY CLERK AND RECORDER

\_\_\_\_\_  
MONTANA

PREPARED BY  
CARL R. McMILLEN & ASSOC.  
CLARKS FORK, IDAHO

SURVEY OF  
FITCHETT PROPERTY

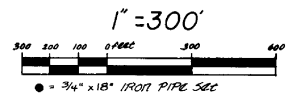
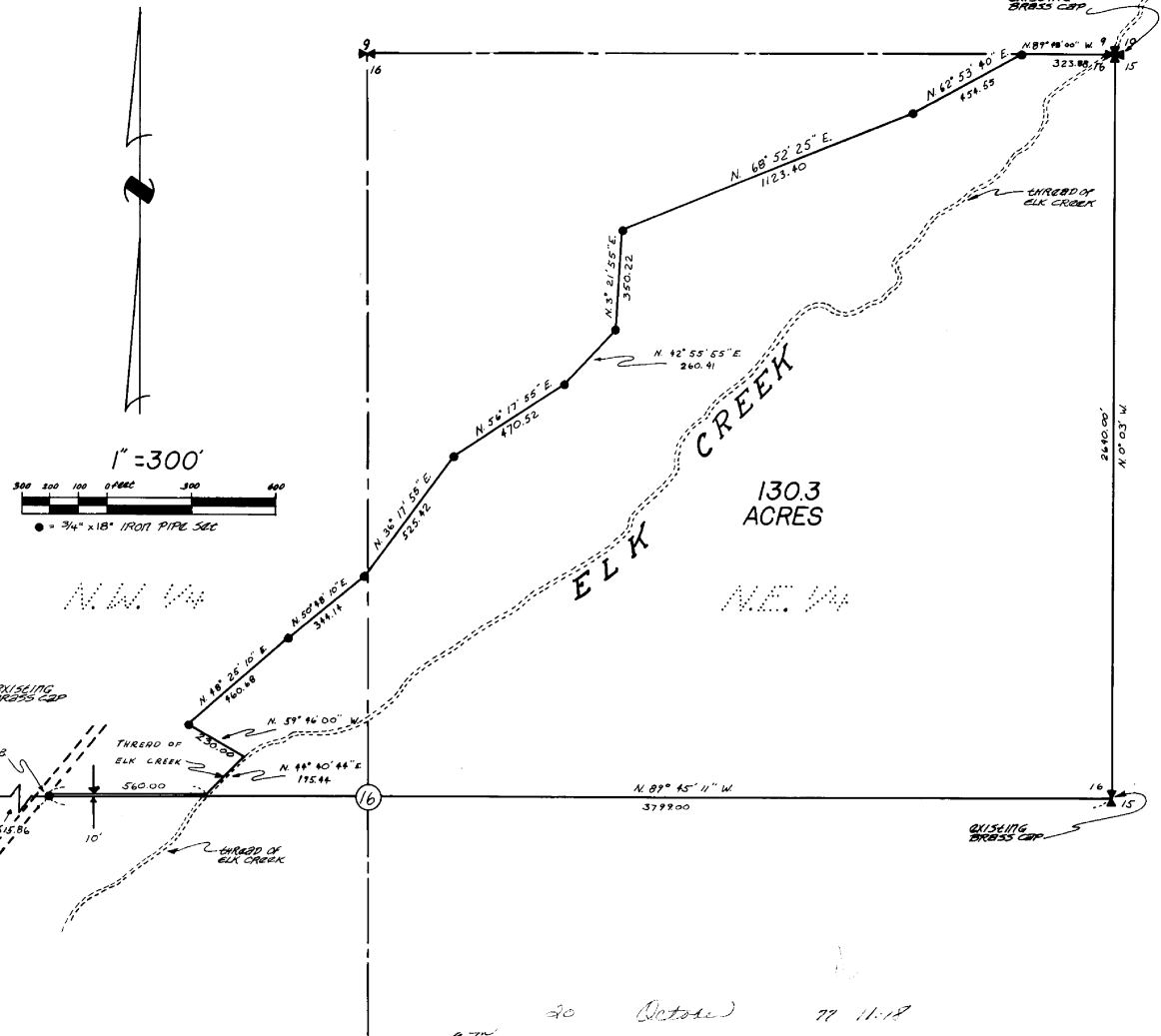
DRAWN BY KEN TALLMAN JULY 18, 1977

SCALE: 1"=300'

SHEET 1 OF 1

CERTIFICATE NO. \_\_\_\_\_

JOB NO. 75-015



N.W. 1/4

N.E. 1/4

27  
28

30 October 77 11:18

*Shirley Fitchett*  
*Linda Brown*