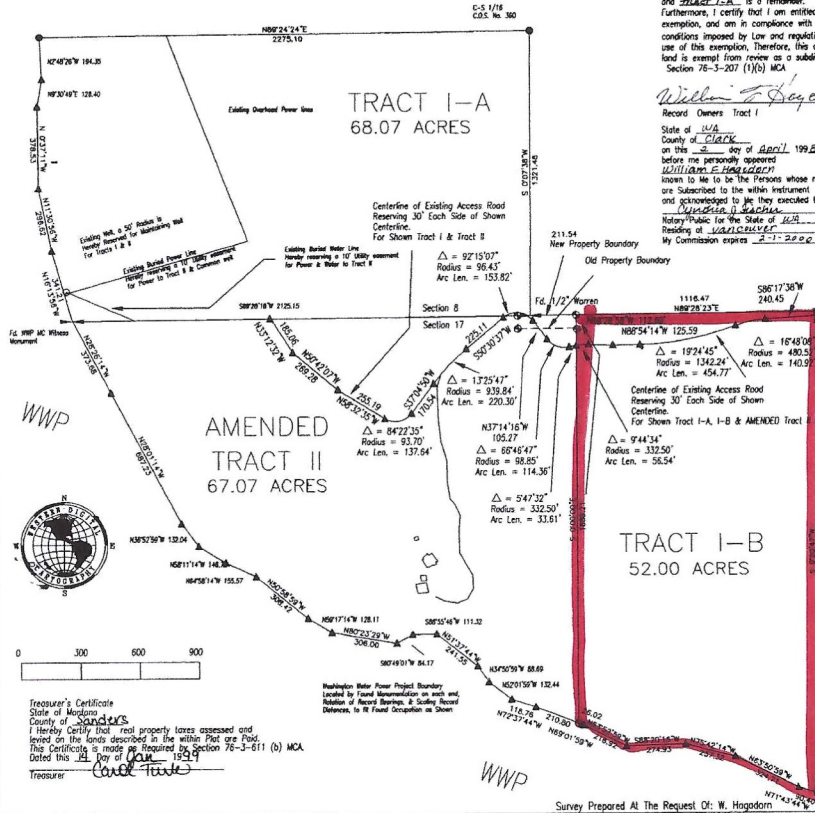


Certificate Of Survey

Located in the S 1/2 SW 1/4 Section 8 &
N 1/2 Section 17, T.23 N., R.30 W., P.M.M.

Purpose Of Survey &
Owner's Certificate:



I Herby Certify that the purpose of this division is to transfer ~~Section 1-B~~ as shown on this C. of S. to ~~William E. Hogadorn~~ ~~my heirs~~ and ~~Alvin L. Hogadorn~~ is a remainder. Furthermore, I certify that I am entitled to use this exemption, and am in compliance with all the conditions imposed by Law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b) MCA.

William E. Hogadorn
Record Owners Tract I
State of WA
County of Clark
on this 8 day of April 1998
before me personally appeared
William E. Hogadorn
known to me to be the Person whose name
are subscribed to the within instrument
and acknowledged to me they executed the same.
My Commission expires 2-1-2000

I / WE, the undersigned Property Owner's Herby
Certify that the purpose of this survey is to
relocate common boundaries between adjoining
properties outside of a platred subdivision and
that no additional parcels are hereby created.
Therefore, this division of land is exempt from
review as a subdivision pursuant to
Section 76-3-207 (1)(b), MCA.
William E. Hogadorn
Record Owners Tract I
Alvin L. Hogadorn
Record Owners Tract II
State of WA
County of Clark
on this 8 day of April 1998
before me personally appeared
William E. Hogadorn & Alvin L. Hogadorn
known to me to be the Persons whose names
are subscribed to the within instrument
and acknowledged to me they executed the same.
My Commission expires 2-1-2000

CYNTHIA J. FISCHER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
FEBRUARY 1, 2000

CYNTHIA J. FISCHER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
FEBRUARY 1, 2000

Legend
△ = Denotes set 5/8" X 24" Rebar with cap stamped "M. Carstens 5940LS".
● = Denotes Found "Warren" Rebar.
▲ = Denotes Record Angle Point, Nothing Found or Set.
+ = Denotes Found as Noted.

Basis of Bearing North-South Mid-Section
Line as Shown on C.O.S. No. 360
All Distances are in Feet
Certificate of Survey
William E. Hogadorn
Approved This 14th Day Of July 1998
David J. Jones (d. IND. DES. Reginald)
Sanders County Sanitation Department
233014
Sanders County Planning Department
Filed For Record This 14 Day Of July 1998
At 11:05 O'Clock P.M.
William E. Hogadorn By
Clerk And Recorder Deputy

Treasurer's Certificate
State of Montana
County of Sanders
I Herby Certify that real property taxes assessed and
levied on the lands described in the within Plat are Paid.
This Certificate is made as Required by Section 76-3-611 (b) MCA.
Dated this 14 day of July 1998
Treasurer *Carol Fenne*

Sheet 1 of 2
Certificate Of Survey No. 1974 PB
July 11, 1998

Certificate Of Survey

Located in the S 1/2 SW 1/4 Section 8 &
N 1/2 Section 17, T.23 N., R.30 W., P.M.M.

Legal Descriptions:

Tract I-A

Located in the S 1/2 of the SW 1/4 Sec. 8, T23 N.R.30 W.P.M.M., Sanders County, MI.
Described as follows: Beginning at the South 1/4 Corner of said Section; Thence, along the South Line of said Section, S89°28'18"W 2125.15' to a found W.P. Monument;
Thence, along the Washington Water Power Project Boundary the Following five (5) Courses:
N16°13'56"W 341.21'; N11°30'56"W 286.62'; N 0°37'11"W 378.53';
N 9°30'49"E 128.40'; N 7°48'26"W 194.26';
Thence, leaving said Boundary, N89°24'24"E 273.10' along the North Line of said S 1/2 SW 1/4, to the C-S 1/16 corner of said Section 8; Thence, S 0°07'38"W 1321.48' to the Point of Beginning, Containing 66.07 Acres, in Favor of Shown Access & Utility Easements Across Tract I-B & Amended Tract II

Tract I-B

Located in the N 1/2 Sec. 17 T23 N.R.30 W.P.M.M., Sanders County, MI.
Described as follows: Beginning at the North 1/4 Corner of said Section; Thence, along the North Line of said Section, N89°28'21"E 211.54' to the Point of Beginning; Thence, Continuing along said North Line, N89°28'21"E 1116.47'; Thence, S0°20'47"W 2226.28' to the W.P. Project Boundary;
Thence, along the Washington Water Power Project Boundary the Following six (6) Courses:
N71°43'44"W 90.40'; N63°50'59"W 324.71'; N75°42'14"W 237.32';
S88°20'16"W 274.93'; N63°52'50"W 218.99'; N89°01'59"W 263.02';
Thence, leaving said Boundary, N0°00'00"E 1888.21' to the Point of Beginning
Containing 92.00 Acres, in Favor of Shown Access & Utility Easements
Across Tract I-B, Subject to Shown Easements in Favor of Shown Tract I-A & Amended Tract II

Amended Tract II

Located in the N 1/2 Section 17, T.23 N.R.30 W.P.M.M., Sanders County, MI. Described as follows: Beginning at the 1/4 Corner common to Sections 8 & 17; Thence, along the line Common to said Sec. N89°28'21"E 211.54'; Thence, S0°00'00"E 1888.21' to the Washington Water Power Project Line;
Washington Water Power Project Boundary the Following Fifteen (15) Courses:
N69°01'59"W 210.84'; N72°33'44"W 118.76'; N52°01'59"W 132.44';
N54°50'59"W 68.69'; N51°37'44"W 241.55'; S88°55'46"W 111.32';
S67°49'01"W 84.17'; N69°23'29"W 306.00'; N59°17'14"W 128.11';
N50°58'59"W 308.42'; N64°56'14"W 155.57'; N58°11'14"W 146.72';
N38°52'59"W 132.04'; N28°01'14"W 687.23'; N28°26'14"W 373.68';
Thence, along the North Line of said Sec. 17, N89°28'18"E 2125.15' to the Point of Beginning, Containing 67.07 Acres, Together with Shown Access Easement across Tract I-B, Subject to Shown Access easement as Shown on Amended Tract II in Favor of Tract I-A, Together with shown Shared Water Well & Buried Waterline Easement.

Sheet 2 of 2

Certificate Of Survey No. 1974 RB

W 1-14-99