

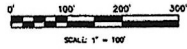
"AMENDED PLAT OF WATERFRONT WEST"

AMENDING LOTS 1 THROUGH 13 OF "WATERFRONT WEST"

LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 16,
T. 21 N., R. 29 W., P.M.M., SANDERS COUNTY MONTANA

SURVEYED AT THE REQUEST OF RECORD OWNER DONALD E. OLIVER IN AUGUST, 2017

BEARINGS BASED ON THE PLAT OF "WATERFRONT WEST"



IR TABLE

IR	IR	IR
10	10	10
20	20	20
30	30	30
40	40	40
50	50	50
60	60	60
70	70	70
80	80	80
90	90	90
100	100	100

LINE TABLE

LINE	BEARING	DISTANCE
1	N 75°52'14" W	120.00
2	S 75°52'14" E	120.00
3	S 15°47'00" E	100.00
4	N 15°47'00" W	100.00
5	N 75°52'14" W	120.00
6	S 75°52'14" E	120.00
7	S 15°47'00" E	100.00
8	N 15°47'00" W	100.00
9	N 75°52'14" W	120.00
10	S 75°52'14" E	120.00
11	S 15°47'00" E	100.00
12	N 15°47'00" W	100.00
13	N 75°52'14" W	120.00
14	S 75°52'14" E	120.00
15	S 15°47'00" E	100.00
16	N 15°47'00" W	100.00
17	N 75°52'14" W	120.00
18	S 75°52'14" E	120.00
19	S 15°47'00" E	100.00
20	N 15°47'00" W	100.00

NOTES:

- TRACT A IS TO BE USED FOR RECREATIONAL AND STORM DRAINAGE PURPOSES AND IS TO BE RETAINED BY THE ORIGINAL LOT OWNERS. EACH INDIVIDUAL AMENDED LOT SHALL BE AN UNDIVIDED 1/3TH OWNERSHIP.
- AN EXISTING WCD MANAGEMENT PLAN FOR THIS PROPERTY IS FILED IN THE RECORDS OF SANDERS COUNTY.

LEGEND

- INDICATES A FOUND 1/2" BEAR WITH A 1" YELLOW PLASTIC CAP STAMPED "MAGNISON 15226 LS"
- INDICATES A FOUND 5/8" BEAR WITH A 1-1/4" YELLOW PLASTIC CAP STAMPED "MAGNISON 5945 LS"
- INDICATES A SEC 8/PT 2 Q4 BEAR WITH A 1-1/4" YELLOW PLASTIC CAP STAMPED "SMITH 18026 LS LS"
- INDICATES RECORD DIMENSION FOR THE PLAT OF "WATERFRONT WEST"
- P.O.B. INDICATES POINT OF BEGINNING
- RE PARCELS MASSAGE MONUMENT

SURVEYORS CERTIFICATE:

I, TIMOTHY F. SMITH, A LICENSED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERSONALLY EXAMINED THE SURVEY SHOWN ON THE ATTACHED "AMENDED PLAT" THAT SAID SURVEY WAS MADE ON OR ABOUT APRIL, 2017 AND THAT SAID SURVEY IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

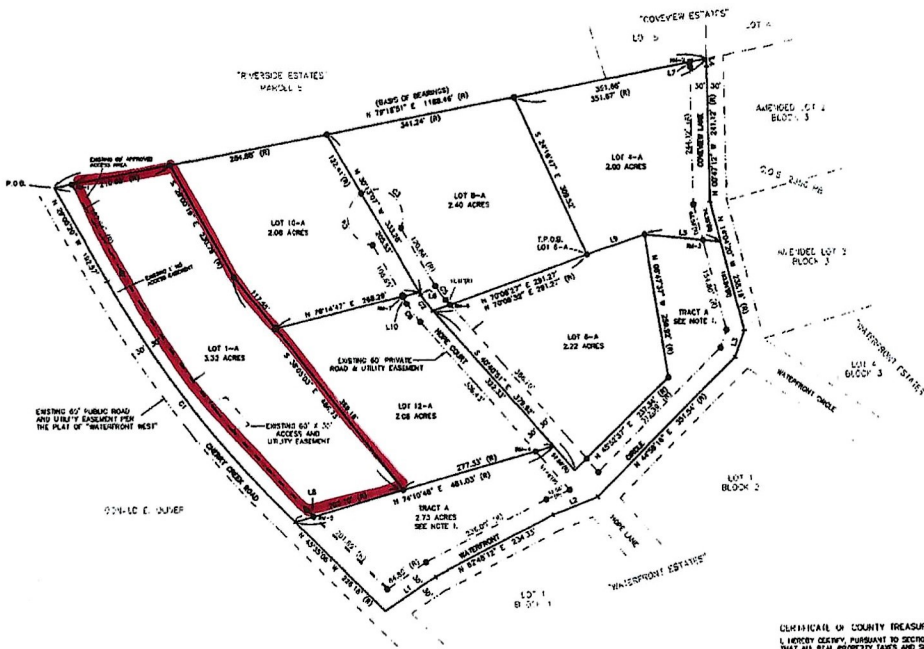
DATED THIS 12th DAY OF July, 2017

TIMOTHY F. SMITH 15266 LS



CURVE TABLE

CURVE NUMBER	ARC LENGTH	CHORD LENGTH	CURVE POINT	CHORD BEARING	BEARS ASSETS
1	174.17	174.17	S	N 75°52'14" W	174.17
2	174.17	174.17	S	S 75°52'14" E	174.17
3	174.17	174.17	S	S 15°47'00" E	174.17
4	174.17	174.17	S	N 15°47'00" W	174.17
5	174.17	174.17	S	N 75°52'14" W	174.17
6	174.17	174.17	S	S 75°52'14" E	174.17
7	174.17	174.17	S	S 15°47'00" E	174.17
8	174.17	174.17	S	N 15°47'00" W	174.17
9	174.17	174.17	S	N 75°52'14" W	174.17
10	174.17	174.17	S	S 75°52'14" E	174.17
11	174.17	174.17	S	S 15°47'00" E	174.17
12	174.17	174.17	S	N 15°47'00" W	174.17
13	174.17	174.17	S	N 75°52'14" W	174.17
14	174.17	174.17	S	S 75°52'14" E	174.17
15	174.17	174.17	S	S 15°47'00" E	174.17
16	174.17	174.17	S	N 15°47'00" W	174.17
17	174.17	174.17	S	N 75°52'14" W	174.17
18	174.17	174.17	S	S 75°52'14" E	174.17
19	174.17	174.17	S	S 15°47'00" E	174.17
20	174.17	174.17	S	N 15°47'00" W	174.17



CERTIFICATE OF DEDICATION - AMENDED FINAL PLAT

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED THE LOTS, AS SHOWN BY THIS AMENDED PLAT, THE FOLLOWING DESCRIBED LAND IN SANDERS COUNTY, MONTANA:

PERIMETER LEGAL DESCRIPTION:
A PARCEL OF LAND LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 16, T. 21 N. R. 29 W., P.M.M., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF LOT 3 OF THE PLAT OF "WATERFRONT WEST" RECORDS OF SANDERS COUNTY, MONTANA; THENCE N 75°52'14" E A DISTANCE OF 120.00 FEET TO A DISTANCE OF 120.00 FEET; THENCE S 75°52'14" E A DISTANCE OF 120.00 FEET TO A DISTANCE OF 120.00 FEET; THENCE S 15°47'00" E A DISTANCE OF 100.00 FEET; THENCE S 75°52'14" W A DISTANCE OF 120.00 FEET; THENCE S 75°52'14" E A DISTANCE OF 120.00 FEET; THENCE S 15°47'00" E A DISTANCE OF 100.00 FEET; THENCE N 15°47'00" W A DISTANCE OF 100.00 FEET; THENCE N 75°52'14" W A DISTANCE OF 120.00 FEET; THENCE N 75°52'14" E A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING; CONTAINING 14.83 ACRES.

TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE BOUNDARIES BY AGGREGATION OF 3 OR MORE LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS SUBJECT TO APPROVAL BY THE GOVERNING BODY OF SANDERS COUNTY, MONTANA PURSUANT TO 74-3-402 M.C.A.

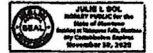
Donald E. Oliver
DONALD E. OLIVER, TRUSTEE

STATE OF MONTANA)
COUNTY OF SANDERS)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF June, 2017

BY Donald E. Oliver TRUSTEE OF THE DONALD E. OLIVER TRUST.

Julie J. S.
NOTARY PUBLIC FOR THE STATE OF MONTANA
PRINTED NAME: Julie J. S.
RESIDING AT: Thompsonville
MY COMMISSION EXPIRES: 11/30/2020



CERTIFICATE OF COUNTY APPROVAL:

THE COUNTY COMMISSION OF SANDERS COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE AMENDED SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAWS, APPROVES IT.

DATED THE 12th DAY OF July, 2017

Craig A. Bunch
COMMISSIONER
Cheryl B. Cox
COMMISSIONER
Missie S. Magnuson
COMMISSIONER

ATTEST:
David C. Burdick
CLERK & RECORDER
SANDERS COUNTY, MONTANA



CERTIFICATE OF EXAMINING SURVEYOR:

DATED THE 5th DAY OF July, 2017

Robert J. Bunch
MONTANA EXAMINING LAND SURVEYOR
LICENSE NO. 15266 LS

CLERICAL OF COUNTY TREASURER:

I HEREBY CERTIFY PURSUANT TO SECTION 74-3-811(1)(B) M.C.A. THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND LEVIED ON THE ABOVE DESCRIBED LANDS HAVE BEEN PAID.

DATED THIS 22nd DAY OF July, 2017

Carol J. Bunch
Treasurer, SANDERS COUNTY, MONTANA

Jessica J. Hahn 7-18-2017
CLERK

Missie S. Magnuson 7/18/2017
SANDERS COUNTY ENVIRONMENTAL HEALTH CLERK

CERTIFICATE OF CLERK & RECORDER:

"PRINT" BOOK NUMBER: Page 1 of 2
STATE OF MONTANA SANDERS COUNTY
RECORDED: 06/23/2017 12:48:38 PM
FEE: \$22.00
FILED: 06/23/2017 12:48:38 PM
BY: KAREN L. ANDREWS



DEQ - MISC #7248
COND OF APPROVAL - MISC #7249
COVENANTS - MISC #7250

P.O. BOX 1565 TROUT CREEK, MT 59874
JOB NO. 18-028 DATE: 06-23-17