

2019 REAL Property Tax Statement

Sanders County Treasurer

Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

10/18/19

| Tax Payer | Property Description |
|---|---|
| ASHWORTH STEVEN J & HOLLIE R D & B FAMILY TRUST 50% INT 957 N CORTE DEL SOL FELIZ C/O DIANE & BILL ARNOLD TUCSON AZ 88748 | Twn/Rng/Sect 25 /32 /8 PAR D, COS 1777 IN S1/2NE, PLAT RC, 20 ACRES |

Tax Payer 16558
School District 10 NOXON
Taxable Value 79
Geo Code 3565-08-1-01-45-0000

| Tax Description | 1st Half | 2nd Half | Total Tax | % of Tax | Tax Amount | Mill Levy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|----------------|----------------|--|------------|-----------|-------------------|--------|--------|--------|----------------------|---------|--------|---------|-----------------------|--------|--------|-------|----------------------|--------|--------|--------|---------------------|----------------|----------------|----------------|--------|--|--|--|--------------|--------|--------|--------|-----------|--------|--------|--------|-------------|--------|--------|-------|--------------|--------|--------|-------|-------------|--------|--------|-------|--------------|--------|--------|-------|--------------|--------|--------|-------|------------------|--------|--------|-------|-----------------------|--------|--------|-------|-----------------------|--------|--------|--------|---------------------|--------|--------|-------|-----------------------|--------|--------|--------|-----------------|--------|--------|-------|-----------------------|--------|--------|-------|---------------------|----------------|----------------|----------------|-------------|--|--|--|-----------------------|---------|---------|--|-------------------------|----------------|----------------|--------------|-------|--|--|--|----------------------|--------|--------|-------|-----------------------|--------|--------|-------|--------------------|---------------|---------------|--------------|-------------------|-----------------|----------------|----------------|
| LAND | 15.22 | 15.22 | 30.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE FIRE PROTECTION | 22.65 | 22.65 | 45.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GREEN MOUNTAIN SOIL | 0.06 | 0.05 | 0.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Half Due (11/30/19) | 37.93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Half Due (05/31/20) | | 37.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Bill | | | 75.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>***PAY ONLINE*** AT: http://co.sanders.mt.us/ There is a 3% CONVENIENCE FEE to pay by credit card.</p> <p>TREASURER'S PHONE 406-827-6922</p> <p>THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.</p> <p>Receipt Validation for 1st Half: 37.93 Penalty: Interest: Total:</p> <p>Receipt Validation for 2nd Half: 37.92 Penalty: Interest: Total:</p> | | | | <table style="width: 100%; border-collapse: collapse;"> <tr> <td>STATE SCHOOL LEVY</td> <td>9.90 %</td> <td>\$7.51</td> <td>95.000</td> </tr> <tr> <td>DISTRICT SCHOOL LEVY</td> <td>11.38 %</td> <td>\$8.63</td> <td>109.240</td> </tr> <tr> <td>STATE LEVY - UNIVERSI</td> <td>0.62 %</td> <td>\$0.47</td> <td>6.000</td> </tr> <tr> <td>COUNTYWIDE EDUCATION</td> <td>3.70 %</td> <td>\$2.80</td> <td>35.360</td> </tr> <tr> <td>Total School</td> <td>25.60 %</td> <td>\$19.41</td> <td>245.600</td> </tr> <tr> <td colspan="4" style="text-align: center;">County</td> </tr> <tr> <td>GENERAL FUND</td> <td>3.97 %</td> <td>\$3.01</td> <td>38.430</td> </tr> <tr> <td>ROAD FUND</td> <td>2.19 %</td> <td>\$1.66</td> <td>20.990</td> </tr> <tr> <td>BRIDGE FUND</td> <td>0.18 %</td> <td>\$0.14</td> <td>1.750</td> </tr> <tr> <td>WEED CONTROL</td> <td>0.21 %</td> <td>\$0.16</td> <td>2.000</td> </tr> <tr> <td>COUNTY FAIR</td> <td>0.32 %</td> <td>\$0.24</td> <td>3.000</td> </tr> <tr> <td>AIRPORT FUND</td> <td>0.13 %</td> <td>\$0.10</td> <td>1.300</td> </tr> <tr> <td>LIBRARY FUND</td> <td>0.16 %</td> <td>\$0.12</td> <td>1.500</td> </tr> <tr> <td>COUNTY AMBULANCE</td> <td>0.62 %</td> <td>\$0.47</td> <td>6.000</td> </tr> <tr> <td>SENIOR CITIZENS - LEV</td> <td>0.57 %</td> <td>\$0.43</td> <td>5.390</td> </tr> <tr> <td>PUBLIC SAFETY (LAW EN</td> <td>4.27 %</td> <td>\$3.24</td> <td>41.000</td> </tr> <tr> <td>SRS PERMISSIVE LEVY</td> <td>0.07 %</td> <td>\$0.05</td> <td>0.690</td> </tr> <tr> <td>PERMISSIVE MEDICAL LE</td> <td>1.32 %</td> <td>\$1.00</td> <td>12.610</td> </tr> <tr> <td>SEARCH & RESCUE</td> <td>0.05 %</td> <td>\$0.04</td> <td>0.500</td> </tr> <tr> <td>OFFICE OF EMERGENCY M</td> <td>0.07 %</td> <td>\$0.05</td> <td>0.600</td> </tr> <tr> <td>Total County</td> <td>14.13 %</td> <td>\$10.71</td> <td>135.760</td> </tr> <tr> <td colspan="4" style="text-align: center;">Other State</td> </tr> <tr> <td>FOREST FIRE PROTECTIO</td> <td>59.72 %</td> <td>\$45.30</td> <td></td> </tr> <tr> <td>Total Other Stat</td> <td>59.72 %</td> <td>\$45.30</td> <td>0.000</td> </tr> <tr> <td colspan="4" style="text-align: center;">Other</td> </tr> <tr> <td>NOXON-HERON CEMETERY</td> <td>0.42 %</td> <td>\$0.32</td> <td>4.000</td> </tr> <tr> <td>GREEN MOUNTAIN CONSER</td> <td>0.15 %</td> <td>\$0.11</td> <td>1.380</td> </tr> <tr> <td>Total Other</td> <td>0.57 %</td> <td>\$0.43</td> <td>5.380</td> </tr> <tr> <td>Total Bill</td> <td>100.00 %</td> <td>\$75.85</td> <td>386.740</td> </tr> </table> | | | STATE SCHOOL LEVY | 9.90 % | \$7.51 | 95.000 | DISTRICT SCHOOL LEVY | 11.38 % | \$8.63 | 109.240 | STATE LEVY - UNIVERSI | 0.62 % | \$0.47 | 6.000 | COUNTYWIDE EDUCATION | 3.70 % | \$2.80 | 35.360 | Total School | 25.60 % | \$19.41 | 245.600 | County | | | | GENERAL FUND | 3.97 % | \$3.01 | 38.430 | ROAD FUND | 2.19 % | \$1.66 | 20.990 | BRIDGE FUND | 0.18 % | \$0.14 | 1.750 | WEED CONTROL | 0.21 % | \$0.16 | 2.000 | COUNTY FAIR | 0.32 % | \$0.24 | 3.000 | AIRPORT FUND | 0.13 % | \$0.10 | 1.300 | LIBRARY FUND | 0.16 % | \$0.12 | 1.500 | COUNTY AMBULANCE | 0.62 % | \$0.47 | 6.000 | SENIOR CITIZENS - LEV | 0.57 % | \$0.43 | 5.390 | PUBLIC SAFETY (LAW EN | 4.27 % | \$3.24 | 41.000 | SRS PERMISSIVE LEVY | 0.07 % | \$0.05 | 0.690 | PERMISSIVE MEDICAL LE | 1.32 % | \$1.00 | 12.610 | SEARCH & RESCUE | 0.05 % | \$0.04 | 0.500 | OFFICE OF EMERGENCY M | 0.07 % | \$0.05 | 0.600 | Total County | 14.13 % | \$10.71 | 135.760 | Other State | | | | FOREST FIRE PROTECTIO | 59.72 % | \$45.30 | | Total Other Stat | 59.72 % | \$45.30 | 0.000 | Other | | | | NOXON-HERON CEMETERY | 0.42 % | \$0.32 | 4.000 | GREEN MOUNTAIN CONSER | 0.15 % | \$0.11 | 1.380 | Total Other | 0.57 % | \$0.43 | 5.380 | Total Bill | 100.00 % | \$75.85 | 386.740 |
| STATE SCHOOL LEVY | 9.90 % | \$7.51 | 95.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT SCHOOL LEVY | 11.38 % | \$8.63 | 109.240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE LEVY - UNIVERSI | 0.62 % | \$0.47 | 6.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTYWIDE EDUCATION | 3.70 % | \$2.80 | 35.360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total School | 25.60 % | \$19.41 | 245.600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL FUND | 3.97 % | \$3.01 | 38.430 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD FUND | 2.19 % | \$1.66 | 20.990 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRIDGE FUND | 0.18 % | \$0.14 | 1.750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEED CONTROL | 0.21 % | \$0.16 | 2.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY FAIR | 0.32 % | \$0.24 | 3.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRPORT FUND | 0.13 % | \$0.10 | 1.300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIBRARY FUND | 0.16 % | \$0.12 | 1.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY AMBULANCE | 0.62 % | \$0.47 | 6.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SENIOR CITIZENS - LEV | 0.57 % | \$0.43 | 5.390 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC SAFETY (LAW EN | 4.27 % | \$3.24 | 41.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SRS PERMISSIVE LEVY | 0.07 % | \$0.05 | 0.690 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMISSIVE MEDICAL LE | 1.32 % | \$1.00 | 12.610 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEARCH & RESCUE | 0.05 % | \$0.04 | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE OF EMERGENCY M | 0.07 % | \$0.05 | 0.600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total County | 14.13 % | \$10.71 | 135.760 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other State | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOREST FIRE PROTECTIO | 59.72 % | \$45.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Other Stat | 59.72 % | \$45.30 | 0.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOXON-HERON CEMETERY | 0.42 % | \$0.32 | 4.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GREEN MOUNTAIN CONSER | 0.15 % | \$0.11 | 1.380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Other | 0.57 % | \$0.43 | 5.380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Bill | 100.00 % | \$75.85 | 386.740 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Total if both halves paid: 75.85

Total if both halves paid: 75.85



Name ASHWORTH STEVEN J & HOLLIE R
D & B FAMILY TRUST 50% INT
16558

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D & B FAMILY TRUST 50% INT
16558

Due 37.93 11/30/19

Due 37.92 05/31/20

Return this stub with payment to:
Sanders County Treasurer
Nichol Scribner
Po Box 519
Thompson Falls, MT 59873

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Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

10/18/19

| Tax Payer | Property Description |
|--|---|
| ASHWORTH STEVEN J & HOLLIE R D & B FAMILY TRUST 50% INT 957 N CORTE DEL SOL FELIZ TUCSON AZ 88748 | Twn/Rng/Sect 25 /32 /8 AMENDED PAR E, COS 2357 IN SWNE, PLAT RD 22.01 ACRES |

Tax Payer 16559
School District 10 NOXON
Taxable Value 2,358
Geo Code 3565-08-1-01-55-0000

| Tax Description | 1st Half | 2nd Half | Total Tax | % of Tax | Tax Amount | Mill Levy |
|---------------------------------|---------------|---------------|-----------------|----------|------------|-----------|
| LAND | 138.16 | 138.14 | 276.30 | | | |
| BLDS & IMPROVEMENTS | 316.19 | 316.19 | 632.38 | | | |
| SOLID WASTE | 80.00 | 80.00 | 160.00 | | | |
| STATE FIRE PROTECTION | 22.94 | 22.94 | 45.88 | | | |
| GREEN MOUNTAIN SOIL | 1.63 | 1.62 | 3.25 | | | |
| WESTERN SANDERS COUNTY T | 7.50 | 7.50 | 15.00 | | | |
| | | | | | | |
| 1st Half Due (11/30/19) | 566.42 | | | | | |
| 2nd Half Due (05/31/20) | | 566.39 | | | | |
| Total Bill | | | 1,132.81 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------|----------------|----------|--------|----------------------|---------|----------|---------|-----------------------|--------|---------|-------|----------------------|--------|---------|--------|---------------------|----------------|-----------------|----------------|---------------|--|--|--|--------------|--------|---------|--------|-----------|--------|---------|--------|-------------|--------|--------|-------|--------------|--------|--------|-------|-------------|--------|--------|-------|--------------|--------|--------|-------|--------------|--------|--------|-------|------------------|--------|---------|-------|-----------------------|--------|---------|-------|-----------------------|--------|---------|--------|---------------------|--------|--------|-------|-----------------------|--------|---------|--------|-----------------|--------|--------|-------|-----------------------|--------|--------|-------|---------------------|----------------|-----------------|----------------|--------------------|--|--|--|-----------------------|--------|---------|--|-------------------------|---------------|----------------|--------------|--------------|--|--|--|----------------------|--------|--------|-------|-----------------------|--------|--------|-------|--------------------|---------------|----------------|--------------|-------------|--|--|--|-------------|---------|----------|--|-----------------------|--------|---------|--|-------------------|----------------|-----------------|--------------|-------------------|-----------------|-------------------|----------------|
| <p>***PAY ONLINE*** AT: http://co.sanders.mt.us/ There is a 3% CONVENIENCE FEE to pay by credit card.</p> <p>TREASURER'S PHONE 406-827-6922</p> <p>THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.</p> <p>*** Tax Information sent to mortgage company. *** Receipt Validation for 1st Half: 566.42 Penalty: Interest: Total: Receipt Validation for 2nd Half: 566.39 Penalty: Interest: Total:</p> | <table style="width: 100%;"> <tr> <td>STATE SCHOOL LEVY</td> <td>19.78 %</td> <td>\$224.01</td> <td>95.000</td> </tr> <tr> <td>DISTRICT SCHOOL LEVY</td> <td>22.74 %</td> <td>\$257.59</td> <td>109.240</td> </tr> <tr> <td>STATE LEVY - UNIVERSI</td> <td>1.25 %</td> <td>\$14.15</td> <td>6.000</td> </tr> <tr> <td>COUNTYWIDE EDUCATION</td> <td>7.37 %</td> <td>\$83.38</td> <td>35.360</td> </tr> <tr> <td>Total School</td> <td>51.14 %</td> <td>\$579.13</td> <td>245.600</td> </tr> <tr> <td colspan="4">County</td> </tr> <tr> <td>GENERAL FUND</td> <td>8.00 %</td> <td>\$90.61</td> <td>38.430</td> </tr> <tr> <td>ROAD FUND</td> <td>4.37 %</td> <td>\$49.49</td> <td>20.990</td> </tr> <tr> <td>BRIDGE FUND</td> <td>0.36 %</td> <td>\$4.13</td> <td>1.750</td> </tr> <tr> <td>WEED CONTROL</td> <td>0.42 %</td> <td>\$4.72</td> <td>2.000</td> </tr> <tr> <td>COUNTY FAIR</td> <td>0.62 %</td> <td>\$7.07</td> <td>3.000</td> </tr> <tr> <td>AIRPORT FUND</td> <td>0.27 %</td> <td>\$3.07</td> <td>1.300</td> </tr> <tr> <td>LIBRARY FUND</td> <td>0.31 %</td> <td>\$3.54</td> <td>1.500</td> </tr> <tr> <td>COUNTY AMBULANCE</td> <td>1.25 %</td> <td>\$14.15</td> <td>6.000</td> </tr> <tr> <td>SENIOR CITIZENS - LEV</td> <td>1.12 %</td> <td>\$12.71</td> <td>5.390</td> </tr> <tr> <td>PUBLIC SAFETY (LAW EN</td> <td>8.53 %</td> <td>\$96.68</td> <td>41.000</td> </tr> <tr> <td>SRS PERMISSIVE LEVY</td> <td>0.14 %</td> <td>\$1.63</td> <td>0.690</td> </tr> <tr> <td>PERMISSIVE MEDICAL LE</td> <td>2.62 %</td> <td>\$29.73</td> <td>12.610</td> </tr> <tr> <td>SEARCH & RESCUE</td> <td>0.10 %</td> <td>\$1.18</td> <td>0.500</td> </tr> <tr> <td>OFFICE OF EMERGENCY M</td> <td>0.12 %</td> <td>\$1.41</td> <td>0.600</td> </tr> <tr> <td>Total County</td> <td>28.23 %</td> <td>\$320.12</td> <td>135.760</td> </tr> <tr> <td colspan="4">Other State</td> </tr> <tr> <td>FOREST FIRE PROTECTIO</td> <td>4.05 %</td> <td>\$45.88</td> <td></td> </tr> <tr> <td>Total Other Stat</td> <td>4.05 %</td> <td>\$45.88</td> <td>0.000</td> </tr> <tr> <td colspan="4">Other</td> </tr> <tr> <td>NOXON-HERON CEMETERY</td> <td>0.83 %</td> <td>\$9.43</td> <td>4.000</td> </tr> <tr> <td>GREEN MOUNTAIN CONSER</td> <td>0.29 %</td> <td>\$3.25</td> <td>1.380</td> </tr> <tr> <td>Total Other</td> <td>1.12 %</td> <td>\$12.68</td> <td>5.380</td> </tr> <tr> <td colspan="4">Fees</td> </tr> <tr> <td>SOLID WASTE</td> <td>14.12 %</td> <td>\$160.00</td> <td></td> </tr> <tr> <td>WESTERN SANDERS CO TV</td> <td>1.32 %</td> <td>\$15.00</td> <td></td> </tr> <tr> <td>Total Fees</td> <td>15.44 %</td> <td>\$175.00</td> <td>0.000</td> </tr> <tr> <td>Total Bill</td> <td>100.00 %</td> <td>\$1,132.81</td> <td>386.740</td> </tr> </table> | STATE SCHOOL LEVY | 19.78 % | \$224.01 | 95.000 | DISTRICT SCHOOL LEVY | 22.74 % | \$257.59 | 109.240 | STATE LEVY - UNIVERSI | 1.25 % | \$14.15 | 6.000 | COUNTYWIDE EDUCATION | 7.37 % | \$83.38 | 35.360 | Total School | 51.14 % | \$579.13 | 245.600 | County | | | | GENERAL FUND | 8.00 % | \$90.61 | 38.430 | ROAD FUND | 4.37 % | \$49.49 | 20.990 | BRIDGE FUND | 0.36 % | \$4.13 | 1.750 | WEED CONTROL | 0.42 % | \$4.72 | 2.000 | COUNTY FAIR | 0.62 % | \$7.07 | 3.000 | AIRPORT FUND | 0.27 % | \$3.07 | 1.300 | LIBRARY FUND | 0.31 % | \$3.54 | 1.500 | COUNTY AMBULANCE | 1.25 % | \$14.15 | 6.000 | SENIOR CITIZENS - LEV | 1.12 % | \$12.71 | 5.390 | PUBLIC SAFETY (LAW EN | 8.53 % | \$96.68 | 41.000 | SRS PERMISSIVE LEVY | 0.14 % | \$1.63 | 0.690 | PERMISSIVE MEDICAL LE | 2.62 % | \$29.73 | 12.610 | SEARCH & RESCUE | 0.10 % | \$1.18 | 0.500 | OFFICE OF EMERGENCY M | 0.12 % | \$1.41 | 0.600 | Total County | 28.23 % | \$320.12 | 135.760 | Other State | | | | FOREST FIRE PROTECTIO | 4.05 % | \$45.88 | | Total Other Stat | 4.05 % | \$45.88 | 0.000 | Other | | | | NOXON-HERON CEMETERY | 0.83 % | \$9.43 | 4.000 | GREEN MOUNTAIN CONSER | 0.29 % | \$3.25 | 1.380 | Total Other | 1.12 % | \$12.68 | 5.380 | Fees | | | | SOLID WASTE | 14.12 % | \$160.00 | | WESTERN SANDERS CO TV | 1.32 % | \$15.00 | | Total Fees | 15.44 % | \$175.00 | 0.000 | Total Bill | 100.00 % | \$1,132.81 | 386.740 |
| STATE SCHOOL LEVY | 19.78 % | \$224.01 | 95.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT SCHOOL LEVY | 22.74 % | \$257.59 | 109.240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE LEVY - UNIVERSI | 1.25 % | \$14.15 | 6.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTYWIDE EDUCATION | 7.37 % | \$83.38 | 35.360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total School | 51.14 % | \$579.13 | 245.600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL FUND | 8.00 % | \$90.61 | 38.430 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD FUND | 4.37 % | \$49.49 | 20.990 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRIDGE FUND | 0.36 % | \$4.13 | 1.750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEED CONTROL | 0.42 % | \$4.72 | 2.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY FAIR | 0.62 % | \$7.07 | 3.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRPORT FUND | 0.27 % | \$3.07 | 1.300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIBRARY FUND | 0.31 % | \$3.54 | 1.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY AMBULANCE | 1.25 % | \$14.15 | 6.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SENIOR CITIZENS - LEV | 1.12 % | \$12.71 | 5.390 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC SAFETY (LAW EN | 8.53 % | \$96.68 | 41.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SRS PERMISSIVE LEVY | 0.14 % | \$1.63 | 0.690 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMISSIVE MEDICAL LE | 2.62 % | \$29.73 | 12.610 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEARCH & RESCUE | 0.10 % | \$1.18 | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE OF EMERGENCY M | 0.12 % | \$1.41 | 0.600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total County | 28.23 % | \$320.12 | 135.760 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other State | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOREST FIRE PROTECTIO | 4.05 % | \$45.88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Other Stat | 4.05 % | \$45.88 | 0.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOXON-HERON CEMETERY | 0.83 % | \$9.43 | 4.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GREEN MOUNTAIN CONSER | 0.29 % | \$3.25 | 1.380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Other | 1.12 % | \$12.68 | 5.380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fees | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOLID WASTE | 14.12 % | \$160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WESTERN SANDERS CO TV | 1.32 % | \$15.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Fees | 15.44 % | \$175.00 | 0.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Bill | 100.00 % | \$1,132.81 | 386.740 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Total if both halves paid: 1,132.81

Total if both halves paid: 1,132.81



Name ASHWORTH STEVEN J & HOLLIE R
D & B FAMILY TRUST 50% INT
16559

Due 566.42 11/30/19

Return this stub with payment to:
Sanders County Treasurer
Nichol Scribner
Po Box 519
Thompson Falls, MT 59873



Name ASHWORTH STEVEN J & HOLLIE R
D & B FAMILY TRUST 50% INT
16559

Due 566.39 05/31/20

Return this stub with payment to:
Sanders County Treasurer
Nichol Scribner
Po Box 519
Thompson Falls, MT 59873