

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 124890-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: GRACE SANDPOINT INC
PO BOX 1121
SANDPOINT, ID 83864

Priority Date: JUNE 1, 1933

Enforceable Priority Date: JUNE 1, 1933

Type of Historical Right: USE

Purpose (use): DOMESTIC

Maximum Flow Rate: 10.00 GPM

Maximum Volume: 1.50 AC-FT

Households: 2

Maximum Acres: 0.25

Source Name: SPRING, UNNAMED TRIBUTARY OF UNNAMED TRIBUTARY OF EAST FORK
BLUE CREEK

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSW	9	27N	34W	SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: FLOWING

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SESWSW	9	27N	34W	SANDERS

Total: 0.25

Geocodes/Valid: 35-3819-09-3-01-01-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/28/98.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 7152 RECEIVED 02/12/2003.

OWNERSHIP UPDATE TYPE DOR # 88995 RECEIVED 01/14/2011.

OWNERSHIP UPDATE TYPE DOR # 103086 RECEIVED 05/07/2012.

OWNERSHIP UPDATE TYPE DOR # 115635 RECEIVED 09/12/2013.



**Water Right Number:
76N 124890 00NULL**

Print Map

Legend

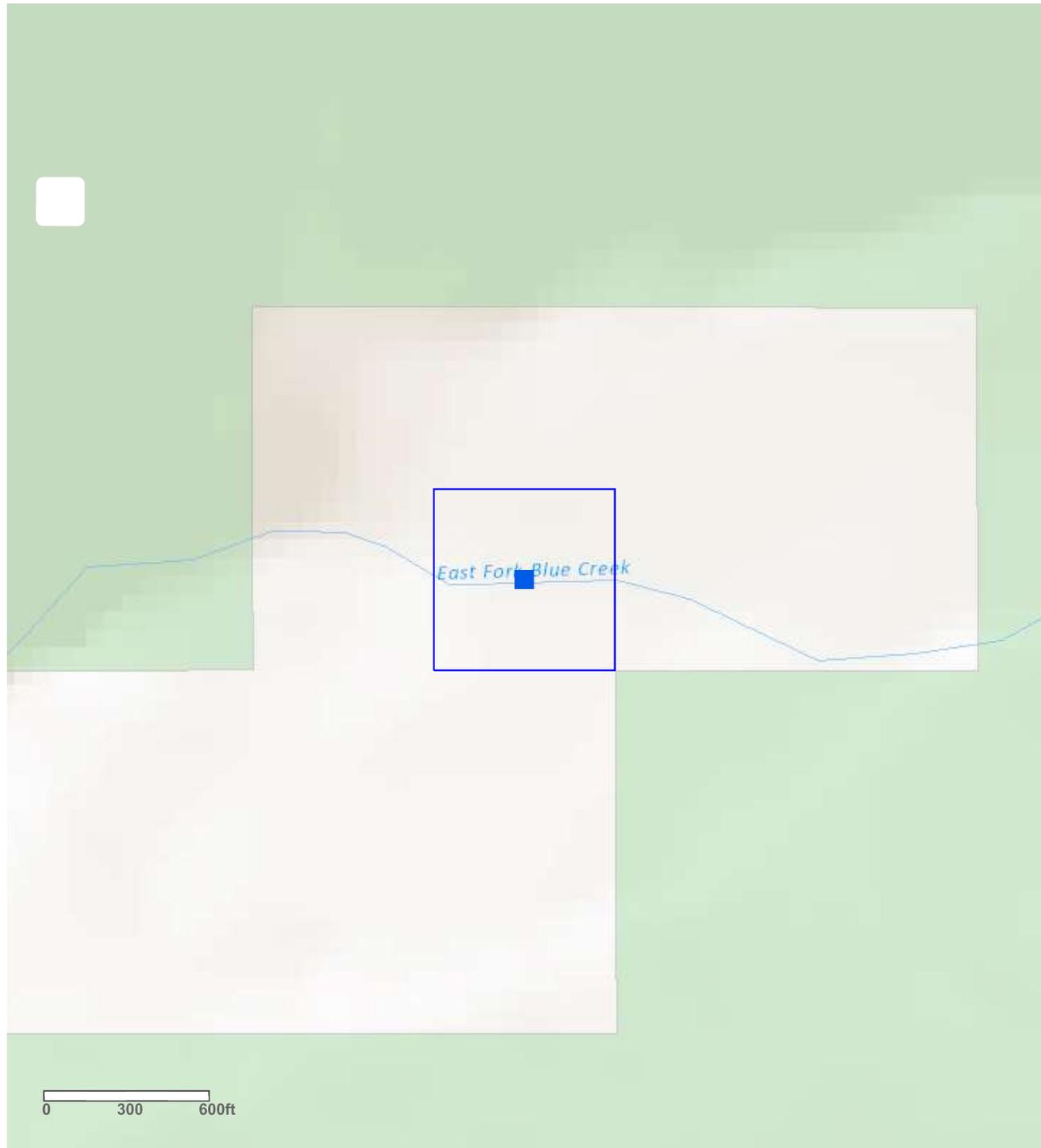
- Diversion Count:
 - Surface water diversion.
 - Ground water diversion.
- Adjacent Diversions
 - Surface water diversion.
 - Ground water diversion.
- Place of Use Legal Land Descriptions
 - Adjacent POUs
 - Cadastral ?
 - PLSS Detail ?

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.

Reference TOPO Map NHD Map Air Photo View Legend





FILE



STATEMENT OF CLAIM



***76N ***



124890



00

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

76N STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

RECEIVED

124890

APR 1 1982

SA-C

For the Water Courts of the State of Montana

MONTANA D.N.R.C. KALISPELL FIELD OFFICE

08-102-01-01

40.00

1. Owner of Water Right ESTATE OF J. C. BROOKS (Deceased) / Middle Initial

Co-Owner or Other by: LA MARCHE / GERALDINE / Middle Initial Interest Owner

Address Route 1 Box 132

City Sagle State Idaho Zip Code 83860

Home Phone No. 208 263 4271 Business Phone No. -----

2. Person completing form BAXTER AND FLETCHER LAW FIRM / Middle Initial

Address P.O. Box 9

City Thompson Falls, State Montana Zip Code 59873

Home Phone No. Business Phone No.

3. Use: [X] Domestic

4. Source of Water: (Check Only One)

- [X] Spring Name Unnamed (#1) UT
[] Well Name
[] Stream Name Tributary of
[] Lake Name Stream
[] Reservoir Name Stream Tributary of

5. Point of Diversion: County Sanders SE 1/4 SW 1/4 SW 1/4, Section 9, T 27 N/S, R 34 W Lot, Block, Subdivision

6. Means of Diversion: [] Pump Capacity 15 gpm [X] Gravity flow [] Other: Explain

7. Place of use and acres irrigated. County Sanders 1/4 acres, SE 1/4 SW 1/4 SW 1/4, Section 9, T 27 N/S, R 34 W Lot, Block, Subdivision

8. Number of persons served 6

9. Flow rate claimed: 10 cubic feet per second
 gallons per minute
 miner's inches

10. Volume claimed: 1.5 acre-feet

11. Period(s) of use: 1 / 1 to 12 / 31
Month Day Month Day

12. Check one: Decreed Water Right Priority date or date of first use
 Filed Appropriation Right / June / 1 / 1933
 Use Water Right Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

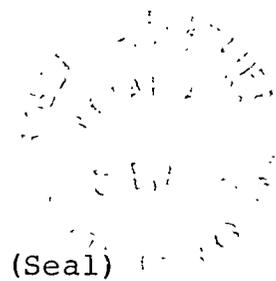
15. Notarized Statement signed by claimant.

STATE OF MONTANA)
County of Sanders) ss.

I, GERALDINE LA MARCHE, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

Geraldine La Marche
Geraldine La Marche, Personal Rep of
J. C. Brooks Estate

Subscribed and sworn before me, this 31st day of March 1982



[Signature]
Notary Public for the State of Montana

Residing at Thompson Falls, Montana
My Commission expires 11-17-84

Attachments:
1. Map
Affidavit

124890

AFFIDAVIT IN SUPPORT OF WATER RIGHT CLAIM

STATE OF MONTANA

: ss

County of Sanders

I, GERALDINE LA MARCHE, being first duly sworn on oath, depose and say:

I make this Affidavit in support of my statement of claim on behalf of the J. C. BROOKS ESTATE for Domestic Use in Section 9, Township 27N, Range 34W. The claim form to which this Affidavit is attached describes a spring which is located on and benefits property which was owned by my father's uncle, SAM AUE, since before my birth. I personally recall the spring at the location noted on the map from 1933 until the present. As early as 1933 it was developed and surrounded by a rock springhouse, also used for milk house. It was used continuously for domestic purposes until 1945 and has since been intermittantly for domestic purposes.

DATED THIS 31st day of March, 1982.

Geraldine La Marche
Geraldine La Marche

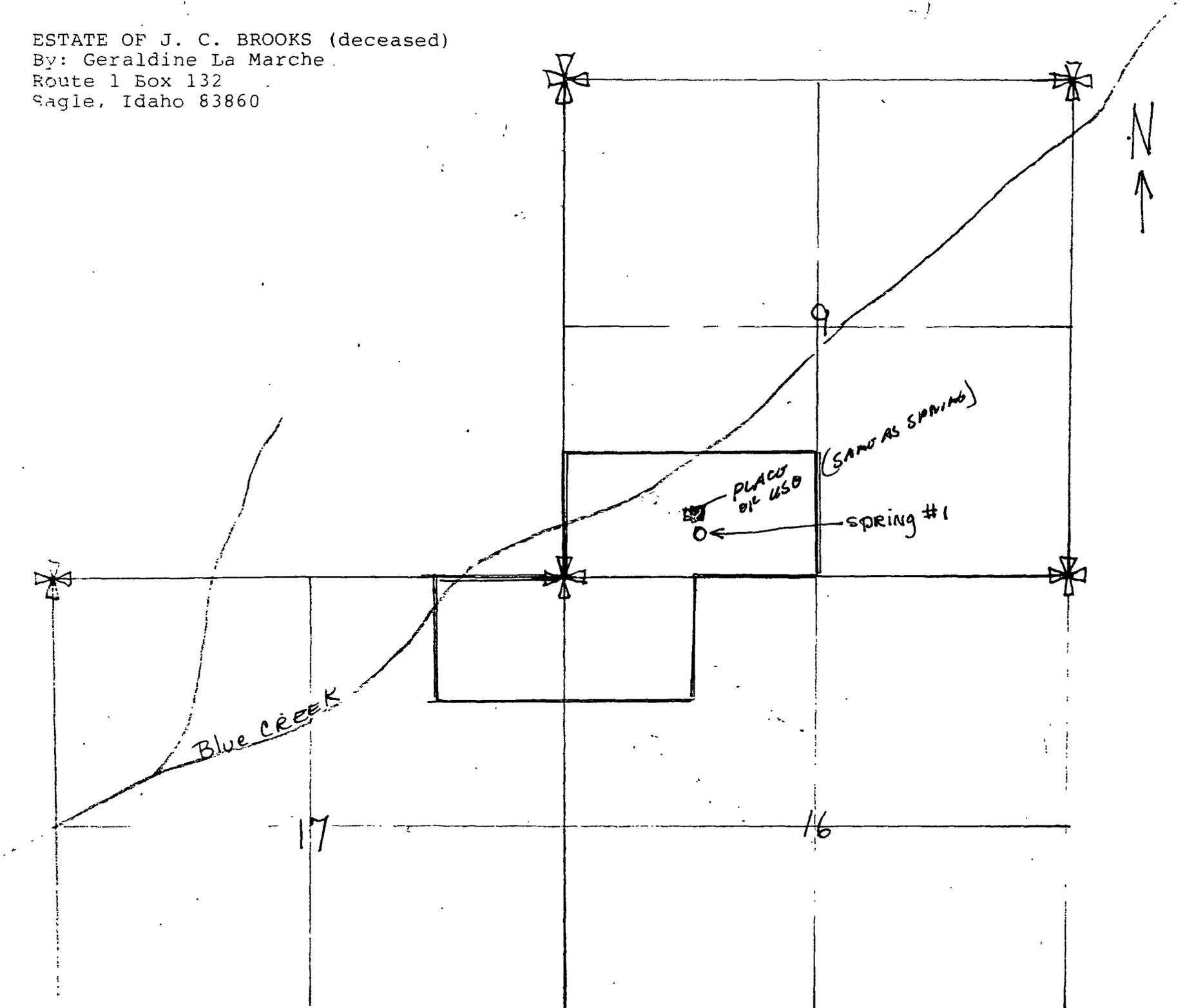
SUBSCRIBED AND SWORN TO before me
this 31st day of March, 1982.



W. L. Duff
Notary Public in and for the State
of Montana, residing in Thompson
Falls, Montana. My Commission
expires 11/17/84

124890

ESTATE OF J. C. BROOKS (deceased)
By: Geraldine La Marche
Route 1 Box 132
Sagle, Idaho 83860



124890

BAXTER & FLETCHER

ATTORNEYS AT LAW

March 31, 1982

ROBERT T. BAXTER
ROBERT L. FLETCHER

1018 MAIN STREET
POST OFFICE BOX 9
THOMPSON FALLS, MONTANA 59873
AREA CODE 406 - 827-3514

Dick Russel
DEPARTMENT OF NATURAL RESOURCES
Kalispell Field Office
P.O. Box 860
Kalispell, MT. 59901

Re: Estate of J. C. BROOKS

Dear Mr. Russel:

Enclosed for filing are a Domestic and two Stockwater claim forms made by Geraldine La Marche as Personal Representative of the Estate of J. C. Brooks, deceased. Also enclosed is a check for \$120.00 to cover filing fees.

We would appreciate your sending confirmation to our office as well as to Mrs. La Marche.

Thank you for your help.

Very truly yours,

BAXTER AND FLETCHER


By: Robert L. Fletcher

RLF/blm

enc.

cc: Geraldine La Marche

RECEIVED

APR 1 1982

MONTANA D.N.R.C.
KALISPELL FIELD OFFICE

STATEMENT OF CLAIM CHECKLIST

FORM TYPE:

I

S

D

O

OK	NOT OK	
<u> </u>	<u> </u>	Received
<u> </u>	<u> </u>	Basin
<u> </u>	<u> </u>	County
<u> </u>	<u> </u>	Division
<u> </u>	<u> </u>	Transmittal
<u> </u>	<u> </u>	Fee
<u> </u>	<u> </u>	124890

FORM ITEMS

	OK	NOT OK
1	<u> </u>	<u> </u>
2	<u> </u>	<u> </u>
3	<u> </u>	<u> </u>
4	<u> </u>	<u> </u>
5	<u> </u>	<u> </u>
6	<u> </u>	<u> </u>
7	<u> </u>	<u> </u>
8	<u> </u>	<u> </u>
9	<u> </u>	<u> </u>
10	<u> </u>	<u> </u>
11	<u> </u>	<u> </u>
12	<u> </u>	<u> </u>
13	<u> </u>	<u> </u>
14	<u> </u>	<u> </u>
15	<u> </u>	<u> </u>
16	<u> </u>	<u> </u>

Checked by JJ Rank, 4-6-1982
Date

DEFICIENT:
 Phoned /
Number Date

 Sent Letter /
To Date

Correction Deadline:
Date

 Form Corrected
Date

 Incomplete Form & Correspondence Sent To Helena

See notes on reverse side

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76W -W-124890-00

PRIORITY DATE: 00:00 06/01/1933

TYPE OF RIGHT: USE

CLAIM RECEIVED: 04/01/82 FEE PAID: \$40
MI) MAX VOLUME: 1.50 AF/YEAR

TYPE CODE: G MAX RATE: 10.00 G

(M) I LAMARCHE
RT 1 BOX 132

GERALDINE

OWNERS: (M) C BROOKS, J C ESTATE OF
RT 1 BOX 132

ID 83860

SAGLE

ID 83860

LOT BLK QTR SEC SEC TWP RGE CO
SESWSW 09 27N 34W SA

MEANS DIVRS-FL

SOURCES: DV 01 SPRING TRIB OF BLUE CREEK, EAST FORK

NO. HSEHOLDS 2

REMARKS

USE: DM 01

0.25 ACRES PERIOD OF USE 199999999997

LOT BLK QTR SEC SEC TWP RGE CO
SESWSW 09 27N 34W SA

PARCELS: 001
TOTAL 0.25

ACRES 0.25
LOW ACCTY VER. ACRES WRS 19 19

ADDENDUMS: YES NO COMMENTS
SUPPLEMENTAL IF MAIN RIGHT, MAX COMBINED VOLUME FOR ALL RIGHTS AF MAX COMBINED ACRES FOR ALL RIGHTS
RIGHTS: IF SUPPLEMENTAL RIGHT, PURPOSE ID AND CLAIM ID OF MAIN RIGHT

***** FIELD VERIFICATION FORM *****
VOLUME BASED ON ACRES, PLUS 1 AF PER CLAIM 1.500 AF/YR - OVER CLAIMED VOLUME

COMPARISON STATISTICS:

BASIN OK: YES NO COMMENTS

SOURCE NAME OK: YES NO COMMENTS ADDED

TYPE CD (S/G) OK: YES NO COMMENTS

POD OK: DV 01 YES NO APPEARS CORRECT UNVERIFIED COMMENTS CLAIMANT'S MAP

PROOF OF USE: CLAIMED FLOW RATE OK: YES NO COMMENTS NOT MENTIONED

CLAIMED PRY DATE OK: YES NO COMMENTS YEAR ONLY

FLOW RATE OK: YES NO COMMENTS

VOLUME OK: YES NO APPLY STANDARD COMMENTS

PRIORITY DATE OK: YES NO COMMENTS

FILE-WATER RIGHT NO: 76NW124890

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO CODE:

PART 1 - SALE DATE

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

Main Records
Assessment Code (D, F, etc.)

PART 2 - Grantor/Grantee - names must be entered exactly as they appear on the transfer of ownership.

Seller - Enter grantor's complete name and mailing address, including city, state and ZIP.

▶ T. Ray McClellan

280 Jackson Meadows Road

Kila, MT 59920

Daytime Phone #

Buyer - Enter grantee's complete name and assessment notice mailing address, including city, state and ZIP.

▶ Kree Kirkman

411 Lakewood Circle, Suite B102

Colorado Springs, CO 80910

Daytime Phone #

PART 3 - Description of Property - If description is too lengthy, please attach a separate page.

Legal Description: S 1/2 SW 1/4 of Sec. 9; NW 1/4 of Sec. 16; SE 1/4 of Sec. 17

Add/Sub Block Lot

County Sanders City/Town Section Township 22 Range 34

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed. Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. G76N-W124889 and G76N-W124890
- ▶ (C) Certificate of Water Right No.
- ▶ (P) Permit to Appropriate Water No.
- ▶ (E) Exempt Existing Right No.
- ▶ (D) Powder River Basin Decreed Right No.
- ▶ Other

FILMED

B. SELLER (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

- Yes No Did the buyer receive 100% of the seller's interest in the water rights shown above? If no, attach a map showing buyer's property.
- Yes No If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: T Ray McClellan Date: 8-26-98

Seller Signature: Date:

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name Claude I. Burlingame Address PO Box 9 Thompson Falls, MT 59873 Phone # 827-4381

D. REMARKS

Water rights are current in the name of Estate of J.C. Brooks. Copies of the documents in the chain of title from then forward are attached hereto.

FOR DEPARTMENT USE ONLY			WATER RIGHT TRANSFER CERTIFICATE		
Fee Rec'd <u>70.00</u>	Check No. <u>3638</u>	Transmittal No. <u>99042</u>	Date Rec'd <u> </u>		
Payor <u>Frontier Title Co</u>			RECEIVED AUG 28 1998 DNRC		
Refund <u> </u>	Date <u> </u>				
Coder <u> </u>	RO# <u> </u>				
For complete information See File <u>76NW124889</u>					

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

09/21/98

PAGE 1

ACKNOWLEDGEMENT OF WATER RIGHT TRANSFER
FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

WATER RIGHT NUMBER 76N -W-124890-00

WE HAVE RECEIVED AND RECORDED A TRANSFER OF WATER RIGHT OWNERSHIP IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT TRANSFER. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

PLEASE NOTE THAT THIS WATER RIGHT IS IN A TEMPORARY PRELIMINARY OR PRELIMINARY DECREE ISSUED BY THE MONTANA WATER COURTS. THE NEW OWNER MAY WISH TO DETERMINE THE STATUS OF THIS RIGHT IN THE ONGOING ADJUDICATION BY THE MONTANA WATER COURTS.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

*****DNRC*LOCATE** *8* *000000***

OWNERS: KIRKMAN KREE
411 LAKEWOOD CIRCLE SUITE B201
COLORADO SPRINGS CO 80910

PRIORITY DATE: JUNE 1, 1933

FLOW RATE: 10.00 GALLONS PER MINUTE (G)

VOLUME: 1.50 ACRE FEET PER YEAR (AF)

SOURCE: SPRING, TRIBUTARY OF BLUE CREEK, EAST FORK

MAXIMUM ACRES: .25

PURPOSE:

USE	FLOW	VOLUME (AF)	ACRES	PERIOD OF USE
DOMESTIC	10.00 G	1.50	.25	JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

DIVERSION:

LOT	BLK	QTR	SEC	TWP	RGE	COUNTY	MEANS
			09	27N	34W	SANDERS	FLOWING

PLACE OF USE FOR DOMESTIC:

	ACRES	LOT	BLK	QTR	SEC	TWP	RGE	COUNTY
001	.25					27N	34W	SANDERS
TOTAL	.25							

** TRANSFER OF OWNERSHIP:

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CLAIM, THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION A WATER RIGHT TRANSFER CERTIFICATE, FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

REMARKS: NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/28/98.

7152

FILE - WATER RIGHT NO. W124890-76N

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO CODE: _____
CODE: _____

FILED

PART 1 - Date of Sale/Death of Joint Tenant

 Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 - Parties - Names must be entered exactly as they appear on the transfer of ownership or original document creating the joint tenancy.

Seller / Deceased Joint Tenant - Enter grantor's / deceased joint tenant's complete name and mailing address, including city, state and ZIP.

▶ Kree Kirkman

102 Blue Creek Road

Heron, Montana 59844

Daytime Phone # _____

Buyer / Surviving Joint Tenant - Enter grantee's / surviving joint tenant's complete name and assessment notice mailing address, including city, state and ZIP.

▶ Aim High, Inc.

102 Blue Creek Road

Heron, Montana 59844

Daytime Phone # _____

PART 3 - Description of Property - If description is too lengthy, please attach a separate page.

Legal Description: S1/2SW1/4 Sec. 9, SW1/4NW1/4 Sec. 16, & NE1/4NE1/4 Sec 17 Attachment

Add/Sub _____ Block _____ Lot _____
 County Sanders City/Town _____ Section _____ Township 27N Range 3E

ASSESSMENT CODE OF PARCEL # _____
MAIN GEOCODE _____

BOX BAR CODE 012606
FILE BAR CODE 0198657

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed. Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. 76N 124889, 76N 124890
- ▶ (C) Certificate of Water Right No. _____
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER Deceased Joint Tenant (person relinquishing the water right):

If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

Yes No Did the buyer / surviving joint tenant receive 100% of the seller's interest in the water rights shown above? If no attach a map showing buyer's property.

Yes No If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: _____ Date: _____

Seller Signature: _____ Date: _____

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name Claude I. Burlingame, PC Address PO Box 9, Thompson Fall Phone # 406-827-4381

D. REMARKS

FOR DEPARTMENT USE ONLY			WATER RIGHT TRANSFER CERTIFICATE		
Fee Rec'd <u>30.00</u>	Check No. <u>1498</u>	Transmittal No.	Date Rec'd	RECEIVED FEB 12 2003 DNRC Rec'd By <u>PG</u>	
Payor <u>Claude Burlingame</u>					
Refund	Date				
Coder	RO#				
For Complete Information: See File					

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
48 NORTH LAST CHANCE GULCH P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

***PLEASE NOTE THAT THIS WATER RIGHT IS IN TEMPORARY PRELIMINARY DECREE ISSUED BY THE WATER COURTS. ***

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 124890 00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: AIM HIGH
102 BLUE CREEK RD
HERON, MT 59844

Priority Date: JUNE 1, 1933
Type of Historical Right: USE

Purpose (use): DOMESTIC
Maximum Flow Rate: 10.00 GPM
Maximum Volume: 1.50 AC-FT
Maximum Acres: 0.25

Source: SPRING
Source Name: UNNAMED TRIBUTARY OF EAST FORK BLUE CREEK
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSW	9	27N	34W	SANDERS

Diversion Means: FLOWING

Purpose (Use): DOMESTIC
Households: 2
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SESWSW	9	27N	34W	SANDERS
Total:	0.25						

April 2, 2003
76N 124890 00

Page 4 of 4
NEW STORAGE
Ownership Update ID#: 7152

Remarks:

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/28/98.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 02/12/2003 .



MISCELLANEOUS



STATEMENT OF CLAIM



***76N ***



124890



00

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

76N 124890 00

Ownership Update ID#: 88995

Ownership Update Type: DOR

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

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KALISPELL REGIONAL OFFICE 406-752-2288

Water Right Number: 76N 124890 00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: FIRST SECURITY BANK OF MISSOULA-THOMPSON FALLS
PO BOX 3500
THOMPSON FALLS, MT 59873 3500

Priority Date: JUNE 1, 1933

Enforceable Priority Date: JUNE 1, 1933

Type of Historical Right: USE

Purpose (use): DOMESTIC

Maximum Flow Rate: 10.00 GPM

Maximum Volume: 1.50 AC-FT

Maximum Acres: 0.25

Source Name: SPRING, UNNAMED TRIBUTARY OF UNNAMED TRIBUTARY OF EAST FORK BLUE CREEK

Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSW	9	27N	34W	SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: FLOWING

Period of Diversion:

Purpose (Use): DOMESTIC

Households: 2

Volume: 1.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31



UPDATE TO FILE



STATEMENT OF CLAIM



***76N ***



124890



00

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

State of Montana
Department of Natural Resources and Conservation
(This invoice generated by DNRC)



FIRST SECURITY BANK OF MISSOULA-THOMPSON FALLS
PO BOX 3500
THOMPSON FALLS, MT 59873-3500

July 20, 2011
Ownership Update Number: 88995

OWNERSHIP UPDATE FEE

Amount Due: \$ 50.00

We received information from the Department of Revenue regarding the filing of a deed on January 14, 2011 listing you as the property owner. Our records show that there is an appurtenant water right for this property. At closing, a Water Right Ownership Update fee of \$50 for the first water right and \$10 for each additional water right with a maximum of \$300 should have been collected by the closing agent and submitted to DNRC [§ 85-2-426, MCA]. The fee is to cover updating the owner name in the water right database. Our records show the update processing fee has not been paid. Please submit the processing fee for the following water rights:

76N 124890-00

You must return the payment coupon below along with your payment in order for the payment to be properly credited. Please respond within 30 days of receipt of this letter. The Water Right Ownership Update will be processed upon receipt of the processing fee. If we do not hear from you within 30 days, no change of ownership to the water right record will be made.

If you have any questions or feel you received this Ownership Update Fee Letter in error, please contact:

DNRC KALISPELL WATER RESOURCES REGIONAL OFFICE 406-752-2288

YOU MUST RETURN THIS COUPON BELOW WITH YOUR PAYMENT OR THE PAYMENT WILL NOT BE CREDITED AND THE OWNERSHIP UPDATE WILL NOT BE PROCESSED.

Water Right Ownership Update Payment Coupon

Amount Due: \$ 50.00

Make checks payable to MT DNRC
MAIL TO: DNRC / PO Box 201601 // Helena MT 59620-1601

Amount Enclosed: _____

Fee Letter Date: July 20, 2011
KALISPELL REGIONAL OFFICE

Ownership Update Number: 88995

FIRST SECURITY BANK OF MISSOULA-THOMPSON FALLS
PO BOX 3500
THOMPSON FALLS, MT 59873-3500

Has your address changed?



UPDATE TO FILE



STATEMENT OF CLAIM



*76N *



124890



00

Current File Location **NEW STORAGE**

Box Bar Code _____

File Bar Code _____

Date/Initials _____

Series **ADJ**

State of Montana
Department of Natural Resources and Conservation
(This invoice generated by DNRC)



GLACIER BANK
PO BOX 27
KALISPELL MT 59903

September 10 2012
Ownership Update Number **103086**

WATER RIGHT OWNERSHIP UPDATE FEE STATEMENT

Amount Due \$ 80 00

The Department of Revenue has reported the filing of a deed on &F_DT_RECEIVED listing you as the property owner to which the water rights listed in the table are appurtenant At closing a Water Right Ownership Update fee must be sent to DNRC [§ 85-2-424 & § 85-2-426 Montana Code Annotated (MCA)] The filing fee for updating ownership on water rights is \$50 for the first water right and \$10 for each additional water right with a maximum of \$300 per transaction

Our records show the update processing fee for these water right(s) has not been paid Please submit the processing fee for the following water rights

76N 5146 00 76N 124890 00 76N 30025735 76N 30025736

You must return the payment coupon below along with your payment in order for the payment to be properly credited **Please respond within 30 days of receipt of this letter** The Water Right Ownership Update will be processed upon receipt of the processing fee If we do not hear from you within 30 days no change of ownership to the water right record will be made

If you have any questions or feel you received this Ownership Update Fee Letter in error please contact
DNRC KALISPELL WATER RESOURCES REGIONAL OFFICE 406-752-2288

YOU MUST RETURN THE COUPON BELOW WITH YOUR PAYMENT OR THE PAYMENT WILL NOT BE CREDITED AND THE OWNERSHIP UPDATE WILL NOT BE PROCESSED

Water Right Ownership Update Payment Coupon

Make checks payable to MT DNRC
MAIL TO DNRC / PO Box 201601 //Helena MT 59620-1601

Fee Letter Date September 10 2012

KALISPELL REGIONAL OFFICE

GLACIER BANK
PO BOX 27
KALISPELL MT 59903

Amount Due \$ 80 00

Amount Enclosed _____

Ownership Update Number 103086

BAR CODE

Has your address changed?



UPDATE TO FILE



STATEMENT OF CLAIM



76N



124890



00

Current File Location: **NEW STORAGE**

Bar Box Code _____

File Bar Code _____

Date/Initials _____

Series: **ADJ**

OWNERSHIP UPDATE NOTICE

November 1, 2012

The DNRC processed an ownership update on the following water rights based on information received from the Department of Revenue. The owner names were updated to: GLACIER BANK

76N 5146 00 * 76N 124888 00 * **76N 124890 00** 76N 30025735 76N 30025736

*THIS WATER RIGHT IS IN A DECREE ISSUED BY THE WATER COURT

To view copies of water right abstracts, go to <http://nris.mt.gov/dnrc/waterrights/>

For questions, or if you don't have Internet access and would like to request water right abstracts be mailed to you, contact the regional office listed below and reference Ownership Update # **103086**.

KALISPELL REGIONAL OFFICE: 406-752-2288

For more information or to change your address: <http://www.dnrc.mt.gov/wrd>



DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE
P.O. BOX 201601
HELENA, MONTANA 59620-1601

Water Right Ownership Update

Post Card Addresses:

WATER RIGHT BUYER / SELLER
PO BOX 27
KALISPELL, MT 59903

WATER RIGHT BUYER / SELLER
PO BOX 3500
THOMPSON FALLS, MT 59873

WATER RIGHT BUYER / SELLER
PO BOX 4506
MISSOULA, MT 59806

-----END OF POST CARD-----

Post Card Mail to Details: (Address -- Name)

Buyers

PO BOX 27
KALISPELL, MT 59903
GLACIER BANK

Sellers

PO BOX 3500
THOMPSON FALLS, MT 59873
FIRST SECURITY BANK OF MISSOULA-THOMPSON FALLS

PO BOX 4506
MISSOULA, MT 59806
FIRST SECURITY BANK OF MISSOULA

Post Card Water Right Current Owner Details: (Name -- Address)

GLACIER BANK
PO BOX 27
KALISPELL, MT 59903



UPDATE TO FILE



STATEMENT OF CLAIM



*76N *



124890



00

Current File Location: **NEW STORAGE**

As of : 1/1/1999

Box Bar Code _____

File Bar Code _____

Date/Initials _____

Series: **ADJ**

State of Montana
Department of Natural Resources and Conservation
(This invoice generated by DNRC)



GRACE SANDPOINT INC
PO BOX 1121
SANDPOINT, ID 83864

December 6, 2013
Ownership Update Number: **115635**

WATER RIGHT OWNERSHIP UPDATE FEE STATEMENT

Amount Due:

The Department of Revenue has reported the filing of a deed on September 12, 2013 listing you as the property owner to which the water rights listed in the table are appurtenant. At closing, a Water Right Ownership Update fee must be sent to DNRC [§ 85-2-424 & § 85-2-426 Montana Code Annotated (MCA)]. The filing fee for updating ownership on water rights is \$50 for the first water right and \$10 for each additional water right with a maximum of \$300 per transaction.

Our records show the update processing fee for these water right(s) has not been paid. Please submit the processing fee for the following water rights:

You must return the payment coupon below along with your payment in order for the payment to be properly credited. **Please respond within 30 days of receipt of this letter.** The Water Right Ownership Update will be processed upon receipt of the processing fee. If we do not hear from you within 30 days, no change of ownership to the water right record will be made.

If you have any questions or feel you received this Ownership Update Fee Letter in error, please contact:

DNRC KALISPELL WATER RESOURCES REGIONAL OFFICE 406-752-2288

YOU MUST RETURN THE COUPON BELOW WITH YOUR PAYMENT OR THE PAYMENT WILL NOT BE CREDITED AND THE OWNERSHIP UPDATE WILL NOT BE PROCESSED.

Water Right Ownership Update Payment Coupon

Make checks payable to MT DNRC
MAIL TO: DNRC / PO Box 201601 // Helena MT 59620-1601

Fee Letter Date: December 6, 2013

KALISPELL REGIONAL OFFICE

GRACE SANDPOINT INC
PO BOX 1121
SANDPOINT, ID 83864

Amount Due: \$ 50.00

Amount Enclosed: _____

Ownership Update Number: 115635

Has your address changed?



UPDATE TO FILE



STATEMENT OF CLAIM



76N



124890



00

Current File Location: **NEW STORAGE**

As of: 1/1/1999

Bar Box Code _____

File Bar Code _____

Date/Initials _____

Series: **ADJ**

OWNERSHIP UPDATE NOTICE

January 30, 2014

The DNRC processed an ownership update on the following water rights based on information received from the Department of Revenue. The owner names were updated to: GRACE SANDPOINT INC

* 76N 124888 00 * 76N 124890 00

*THIS WATER RIGHT IS IN A DECREE ISSUED BY THE WATER COURT

To view copies of water right abstracts, go to <http://nris.mt.gov/dnrc/waterrights/>

For questions, or if you don't have Internet access and would like to request water right abstracts be mailed to you, contact the regional office listed below and reference Ownership Update # **115635**.

KALISPELL REGIONAL OFFICE: 406-752-2288

For more information or to change your address: <http://www.dnrc.mt.gov/wrd>



DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE
P.O. BOX 201601
HELENA, MONTANA 59620-1601

Water Right Ownership Update

Post Card Addresses:

WATER RIGHT BUYER / SELLER

PO BOX 1121
SANDPOINT, ID 83864

WATER RIGHT BUYER / SELLER

PO BOX 27
KALISPELL, MT 59903

-----END OF POST CARD-----

Post Card Mail to Details: (Address -- Name)

Buyers

PO BOX 1121
SANDPOINT, ID 83864
GRACE SANDPOINT INC

Sellers

PO BOX 27
KALISPELL, MT 59903
GLACIER BANK

Post Card Water Right Current Owner Details: (Name -- Address)

GRACE SANDPOINT INC
PO BOX 1121
SANDPOINT, ID 83864

76N 124890 00

Ownership Update ID#: 88995

Ownership Update Type: DOR

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SESWSW	9	27N	34W	SANDERS
Total:	0.25						

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/28/98.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 7152 RECEIVED 02/12/2003.

OWNERSHIP UPDATE TYPE DOR # 88995 RECEIVED 01/14/2011.