















#### ISLAND LAKE MEANDERS

_	<b>-</b>		0-14-
Course	Bearing /Radius	<u>Length</u> L=132.19'	<u>Delta</u> △=4376'46"
9	R=175.00°	L=132.19 L=524.54	Δ=43 16 46 Δ=116*29'20"
10	R=258.00'	L=524.54 L=75.42	$\Delta = 116 29 20$ $\Delta = 36 55 54$
11	R=117.00'		ZZ = 36 33 34
12	S41 45 51 W	159.53	
13	S23'56'10 W	90.71	
14	S70'59'21 W	65.01	
15	S42'50'13"W	109.93	
16	S2374'00"W	72.97	
17	S46'31'09"E	36.77' 16.41'	
18	S017758 E	16.41 20.11	
19	N69°29'54"E		
20	570'28'13"E	38.07	
21	N50 33'16 E	32.96° 23.33°	
22	NO8'54'54"W	23.33 56.90°	
23	N54'59'01 E		
24	NB2'43'42'E	65.92' 63.12'	
25	N57'08'29 E		
26	N47'30'37"E	71.29	
27	S4974'03'E	42.02	* 30E0/E0
28	R=78.00	L=104.66	$\triangle = 76'52'52''$
29	R=135.00°	L=127.12	$\Delta = 535712^{\circ}$
30	R=202 00'	L=162.29'	△ = 46°01′59°
31	R=109.00'	L=156.28	△ =82°09°01°
32	S62 25 25 E	121.59	
33	R=123.00°	L=114.70°	$\Delta = 53.25'45$
34	N64'08'50"E	130.56	
35	R=177.00	L=185.48	△=60°02'30°
36	S55 48 40 E	337.95	
37	S58*37*25*E	81.55	
38	S35 23 34 E	90.41	
39	S41 53 50 E	296.57	
40	S53'48'41 E	99.95	
41	560 28 52 E	118.82	
42	\$55'32'35 E	324.37	
43	S75'24'54'E	144.06	
44	587'08'28 <b>'</b> £	113.76	
45	N63'21'21'E	222.95	
46	N25'02'38 E	94.86	
47	N3971'48"E	145.94	
48	N30"21"32"E	153.68	

CERTIFICATE OF DEDICATION

AMERICAN OF ASSESSMENT AND A CONTROL OF A CO

That portion of Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Covernment Lot 6, Covernment Lot 7, Government Lot 8, the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4, Section 31, Township 29 North, Range 26 West, Principal Meridian, Lincoln County, Montana, described as follows:

Southmest 1/4 of the Southeest 1/4. Socion 31, Township 29 North, Range 26 West, Principal Maridian.

BEGNNING at the northwest corner of Covernment Lot 2, Section 31, Township 29 North, Range 26 West, Principal Maridian.

BEGNNING at the northwest corner of Covernment Lot 2, Section 31, Township 29 North, Range 26 West, Erincipal Maridian.

BEGNNING at the northwest corner of Covernment Lot 12, Section 31, Township 29 North, Range 26 West, the Lot of the Covernment Lot 12, Section 31, Township 29 North, Range 26 West, Lot of Lo

SUBJECT TO Coniff Creek Road, USDA Forest Service Road No. 4636, a 60.00 foot federal road ease recorded in Book 7 Page 332, records of Lincoln County, Montana.

SUBJECT TO county road No. 543, a 60.00 foot county road easement, described in Book 1 Page 189 of the Commissioner's Proceedings, records of Lincoln County, Montana.

The before-described tract of land is to be known and designated as Island Lake Subdivision.

## PARKIAND EXEMPTION Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUPDIVISION COVENANTS
1. Lot owners will maintain a 60 feet separation between residential structures, including mobile homes,

if, possible.

Roofs of structures will be constructed al, or made to be, a fire resistant material (Fire Roting Class "A" or "B") and kept free of debris such as pine needles, leaves, mass, etc.

A thirty (30) (not perimeter will be kept around structures in which weeds, brush, and other debris capable of ragingly transmitting fire are removed.

No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or phinameur.

or chimney. A minimum setback distance for any development shall be maintained to a distance of at least thirty (30)

A minimum setbook distance for any development shall be mantioned to a distance of at least lifty (50) feel from no property line. A minimum setbook distance for any development shall be maintained to a distance of at least lifty (50) feel from Island Loke and Island Creek. Residential structures will have displayed, a number indicating its address or location, that can be read by emergency whiches from at least 100 feet. (Numbers at least 4 niches high and 1/2 inch wide) Narious weeds and seeds are a public nuisance under Montana law and it is unlowful to permit navious weeds to proapagte within the subdivision. If navious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln Country Novious Meed District, 418 Mineral Ave., Libby, MT 5923. (465)23-7781 ert. 260), to derindate the problem or in necessary enter into a novious weed management agreement with the Lincoln Country Novious Weed Board as soon as navious weeds. weed management agreement was use selected wherever soil is to be disturbed for roads, excavations, grading, topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, excavations, grading, etc.

Topsoil will be replaced on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with notive or commercial grass.

ATTEST THEY THANK Sheri L. Ward, Assistant Secretary

T29 N

T28N

PLUM CREEK LAND COMPANY By Phillip Plann Exec VP & CFD (1980)

103

1987 W.

20.09

### Legend

Controlling section corner found as noted. Set 2\frac{1}{2}" diarneter aluminum pipe with 3\frac{1}{2}" diarneter aluminum cap marked as shown.

Controlling section corner found as noted.

Meander corner found as noted.

Meander corner found as noted. Set 2‡" diameter aluminum pipe with 3‡" diameter aluminum cap marked as shown. 0

Set § diameter x 24" long rebar with 2" diame aluminum cap morked, "EBY & ASSOCIATES" and "J.L.EBY 8694ES" 0

100 year floodplain designation per Flood Insurance Rate Map for Lincoln Courty, Montana, Community Panel Number 300157 09508. No detailed study by Federal Emergency Management Agency (FEMA). The floodplain information shown on this plat is not surveyed and is strictly derived from the above-referenced Community Panel.

Barbed wire fence

Swamp land

Record measurement per General Land Office Field Notes 2778, Contract No. 288 dated March 6, 1893.

Record measurement per General Land Office Field Notes 2779, Contract No. 288 dated March 6, 1893.

#### SUBDIVISION NOTES

Electricity is not available to the lots. The nearest electrical service is located in Section 11, Township 28 North, Range 27 West, Principal Meridian,

Lot 1 is accessed by Island Lake Road, a county road. This road is not maints in the winter months from its intersection with Caniff Creek Road (USDA Forest Service Road No. 4636) to the north.

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are interently isolated from immediate community services. This distance and adverse weather conditions com manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Low Enforcement, and mabble Emergency Medical Units.

## CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

LANCE LEGY or eigistered Lond Surveyor do hereby certify that I have perfor the survey shown on the attached Plat of Island Lake Subdivision; that such survey was made in May, 1999. that said survey is rule and complete or survey was made in May, 1999. that said survey is rule and complete or survey was made in May, 1999. The monuments found and set are of the character description, the monuments found and set are of the character description. The positions shown thereon.

JANE EN PROPERTY OF THE WAY IN 1999.

BOSALES DE TOM.

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montona, does hereby certify
that is has examined this subdivision plot and, having found the same
to conform to law, approves it and accepts its dedication.

Park land dedication is waired as per Section 76–3–621(3)(a), M.C.A.

Dated this 2	the day of August 1999.
Maria	MARIANNE ROOSE
ON	Tone HONZEN
Cets 1	Kindow

e 12 Cummungs

## CERTIFICATE OF EXAMINING LAND SURVEYOR 1. Bill J. Bishoff, acting as an Examining Land Surveyor for

1, Bill J. Bishoff, acting as an Examining Land Surveys for Lincoln County, Montana, do hereby certify that I have examined the final plot of Island Lake Subdivision and find that the survey data shown thereon meet the conditions set forth by pursuant to fille 76, Chapter 3, Part 4, M.C.A.

Dated this & day of 25

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1/0), MOA, that all real prop

and leaded on the land described didner and encompaged by I hereby certify, pursuant to Section 76-3-611(1)(b), taxes assessed and levied on the land described allow proposed plat of Island Lake Subdivision have been pa

Jan Il ille

CERTIFICATE OF CLERK AND RECORDER
State of Manlana
County of Lincoln , ) SS

Figs on the 21 day of Japans. 1999 AD. of 200 clock 2m.

Sylvan De Commission By January County Oler and Records

By Japans Thurn

Deputy

Instrument Rec. No. 144/25

Plat of Island Lake Subdivision Page 2 of 2 Pm - 624/ Doc 142/25

N35'28'11"8

N46'45'09"E N14'30'05"E N18'45'31"W

N4378'52"N

N59701'17"W N1572'24"W

N04'34'35"W N20'59'22"W N13'43'55"W N21'74'50"W

N1870'22"W

N16"30'24"W N17"55"58"W

N36'50'28'W

N2179'38"W N3675'08"W

N29'24'20"W N17'00'22"W N12'27'30"W

31

109.92° 59.54°

190.25 115.09 70.76 51.67

36.20' 145.36' 109.06' 58.74' 134.16' 153.27' 489.24' 346.58' 122.22'

110.97 162.30° 81.65°

64.72

32

16 1

R27W R26W

# SWAN RIVER VALLEY, MISSOULA COUNTY, MONTANA W 114°58,000' W 114°57,

