DE STATE OF MONTANA

DE SIMENT OF HEALTH AND ENVIRONMENT L SCIENCES

CERTIFICATE OF SUBDIVISION PD APPROVAL

Section 69-5001 through 69-5016 R.C.M. 1947)

To: County Clerk and Recorder Glacier County Cut Bank, Montana

No. 18-79-L1-77

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as: Golden Glacier Park Lands, Sections 15, 16, 18, 19, 21 and 22 T36N, R13W, P.M.M., consisting of 55 lots have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 69-5001 through 69-5010, R.C.M. 1947 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat of said subdivision is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT the lots shall be used for single-family dwellings, and,

THAT the individual water system will be designed for each site by a professional Engineer in accordance with the covenants and with the criteria established in ARM 16-2.14(10)-S14340 and the most current standards of the Department of Health and Environmental Sciences, and,

THAT the individual sewage treatment system will be designed for each site by a Professional Engineer in accordance with the covenants and with Glacier County Septic System Regulations and ARM 16-2.14(10)-S14340, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Glacier County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system, a copy of this document, and, a copy of the covenants, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and ARM 16-2.14(10)-514340 when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat of said subdivision filed in your office as required by law.

DATED this 1st day of November, 1978.

A.C. KNIGHT, M.D., F.C.C.P. DIRECTOR

Edward W. Casne, Chief

Subdivision Bureau Environmental Sciences Division

Owners Name:

#1700011