

After Recording Return to:
Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP
P.O. Box 7152
Havre, MT 59501

361915

361915 BOOK: 85 DEEDS PAGE: 277 Pages: 2
STATE OF MONTANA BLAINE COUNTY
RECORDED: 03/28/2016 8:00 KOI: QCDEED
SANDRA L. BOARDMAN CLERK AND RECORDER
FEE: \$14.00 BY: *Sandra L. Boardman*
TO: BOSCH, KUHR, DUGDALE, MARTIN & KAZE BOX 7152, HAVRE, MT

QUIT CLAIM DEED

SCOTT TAYLOR, whose mailing address is 4070 Vallie Road, Marianna, Florida 32446 (**Grantor**), in consideration of one dollar and other valuable considerations, does hereby grant and forever quitclaim unto **JAMES W. WESTBROOK** and **GAYLE WESTBROOK**, whose mailing address is P.O. Box 135, Bascom, Florida 32423 (**Grantees**), as joint tenants with right of survivorship and not as tenants in common, and to the heirs and assigns of the survivor forever, all of Grantor's right, title and interest in and to the following real property in Blaine County, Montana:

Township 32 North, Range 22 East, M.P.M.

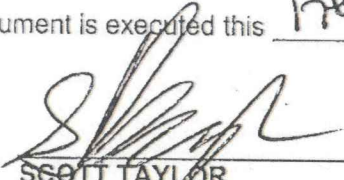
- Section 9: Lot 1
Section 10: Lots 1, 2, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and all that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of Great Northern Railway right-of-way and U.S. Highway No. 2 and the Harlem Irrigation Ditch as deeded in Warranty Deed dated May 4, 1946, recorded November 6, 1946, in Book 34 of Deeds, page 113, Document No. 172872; **AND** that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of U.S. Highway No. 2 and the Harlem Irrigation Ditch, as deeded in Warranty Deed dated May 4, 1946, recorded November 6, 1946, in Book 34 of Deeds at page 113, Document No. 172872, records of Blaine County, Montana.
Section 15: Lots 2, 3, 4, 6, 7, 8 and 9

[Reference Deed: Book 81 Deeds, page 432, Document No. 331626]

Together with all tenements, hereditaments and appurtenances thereto, and all reversions and remainders, and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances unto the Grantees as joint tenants with right of survivorship and not as tenants in common and to the heirs and assigns of the survivor forever.

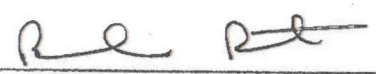
IN WITNESS WHEREOF, this instrument is executed this 17th day of March, 2016.



SCOTT TAYLOR

STATE OF FLORIDA
County of Jackson

This document was acknowledged before me on March 17th, 2016, by Scott Taylor.



Notary Public for the State of Florida

(seal)

