

CERTIFICATE OF SURVEY

LOCATED IN A PORTION OF THE SW 1/4 AND SE 1/4 OF SECTION 6
T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA

SURVEYED AT THE REQUEST OF RECORD OWNERS JOHN COBEL & PATRICIA WARNER IN JULY, 2013

OWNERS CERTIFICATE & PURPOSE OF SURVEY:

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TITLE OF PARCELS "A-1" AND "B" TO PATRICIA L. WARNER, TRUSTEE OF THE PATRICIA L. WARNER TRUST, FOR THE PURPOSES OF A FUTURE CONVEYANCE EXEMPT FROM THE REQUIREMENTS OF MONTANA REAL PROPERTY LAW AND TO THE EXTENT PERMITTED BY THE CONSTITUTION AND STATUTES OF THE STATE OF MONTANA. WE CERTIFY THAT WE ARE ENTITLED TO THE USE OF THIS EXEMPTION AND IS IN COMPLIANCE WITH ALL OF THE CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION.

NOTE: THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PRESENT TO SECTION 76-1-101(3) SINGLE PARCELS TO BE ACQUIRED BY A PLATTED SUBDIVISION. THEREFORE, THIS DIVISION IS NOT SUBJECT TO THE REQUIREMENTS OF MONTANA REAL PROPERTY LAW AND REGULATION ON THE USE OF THIS EXEMPTION.

NOTE: ACCESS TO PARCEL "A-1" IS BEING GRANTED OVER AND ALONG THE SURFACE OF THE EXISTING MAIN ACCESS ROAD, AS NOW CONSTRUCTED, ACROSS PORTIONS OF PARCEL "B".

PARCELS "A-1" AND PARCEL "B" ARE 20 ACRES OR GREATER (EXCLUSIVE OF PUBLIC ROADWAYS) AND ARE THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16). (NOTE: PARCELS LESS THAN 180 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3, M.C.A.)

OWNER: JOHN H. COBEL
OWNER: PATRICIA L. WARNER
SIGNATURE: *John H. Cobel*
SIGNATURE: *Patricia L. Warner*

STATE of South Carolina
COUNTY of Spartanburg

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF September, 2013

BY John H. Cobel & Patricia Warner

PRINTED NAME: John H. Cobel
RESIDING AT: Bluffton, SC
MY COMMISSION EXPIRES: December 18, 2013

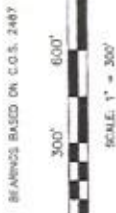


LEGAL DESCRIPTIONS:

PARCEL "A-1"
A PARCEL OF LAND LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 6, T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA; DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST CORNER OF SAID SECTION 6, BEING A POINT 3-1/4" ALUMINUM CAP STAMPED "5008 5"; THENCE S 89°28'49" W, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 2408.54 FEET; THENCE LEAVING SAID SOUTH LINE, N 00°19'52" W, A DISTANCE OF 1309.30 FEET; THENCE S 89°28'28" E, A DISTANCE OF 1080.33 FEET; THENCE S 89°50'01" E, A DISTANCE OF 1303.33 FEET; THENCE S 89°28'28" E, ALONG SAID EAST LINE, A DISTANCE OF 1309.93 FEET TO THE POINT OF BEGINNING, CONTAINING 72.44 ACRES.

PARCEL "B" (REMAINDER)
A PARCEL OF LAND LOCATED IN A PORTION OF THE SW 1/4 AND A PORTION OF THE SE 1/4 OF SECTION 6, T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA; DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 6, BEING A POINT 3-1/4" ALUMINUM CAP STAMPED "5008 5"; THENCE S 89°28'49" W, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 1301.12 FEET; THENCE LEAVING SAID SOUTH LINE, N 00°19'52" W, A DISTANCE OF 1311.96 FEET; THENCE N 89°18'31" W, A DISTANCE OF 1303.28 FEET; THENCE S 89°28'28" E, A DISTANCE OF 1333.59 FEET; THENCE S 00°12'33" E, A DISTANCE OF 1310.05 FEET; THENCE N 89°28'28" W, A DISTANCE OF 1080.33 FEET; THENCE S 00°12'33" E, ALONG SAID SOUTH LINE, A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING, CONTAINING 86.77 ACRES.

TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.



LEGEND

- INDICATES A FOUND 3-1/4" ALUMINUM CAP STAMPED "5008 5"
- INDICATES A FOUND 5/8" REBAR WITH A 1-1/4" PLASTIC CAP STAMPED "HAGEDORFF 15059 LS"
- INDICATES A SET 5/8" X 3/4" REBAR WITH A 1-1/4" PLASTIC CAP STAMPED "SMITH 18035 LS"
- P.O.B. INDICATES POINT OF BEGINNING
- (M) INDICATES RECORD DISTANCE PER C.O.S. 2487
- (M) INDICATES MEASURED DISTANCE
- INDICATES OWNERSHIP TO
- INDICATES SECTION SUBDIVISION LINE

CERTIFICATE OF COUNTY TREASURER

I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3)(D) M.C.A. THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED HEREIN HAVE BEEN PAID.
DATED THIS 30th DAY OF September, 2013
TREASURER, SANDERS COUNTY, MONTANA
Covala Daulton
940-473335

CERTIFICATE OF LAND SERVICES

DATED THIS 1st DAY OF October, 2013
Stephanie J. Williams
SANDERS COUNTY LAND SERVICES

CERTIFICATE OF EXAMINING SURVEYOR

DATED THIS 1st DAY OF October, 2013
Timothy F. Smith
MONTANA EXAMINING LAND SURVEYOR
LICENSE NO. 15059 LS

SURVEYORS CERTIFICATE

I, TIMOTHY F. SMITH, A LICENSED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME OR UNDER MY DIRECTION AND IS IN COMPLIANCE WITH THE REQUIREMENTS OF APPLICABLE REGULATIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATED THIS 30th DAY OF September, 2013
TIMOTHY F. SMITH
Timothy F. Smith
15059 LS

CERTIFICATE OF SURVEY No. **3241FC**
CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA SANDERS COUNTY
RECORDED: 10/02/2013 4:24:03 PM T.M. COURTNEY
KIMBERLY K. BROWN, CLERK AND RECORDER
RTE. 411-53 BOX 87
51 MAIN STREET SUITE 2, THUNDER FALLS, MT 58879

TIMBERLINE LAND SURVEYORS
P.O. BOX 1565 - TROUT CREEK, MT. 59874

SCALE 1" = 300'
DATE: 09-20-13
JOB NO.: 13-044
DWG: 13-044FC.dwg