

Title Services, Inc.
Order No. TSI-19343/CF 04-568

WARRANTY DEED

FOR VALUE RECEIVED,
GARY B. CLARK

the Grantor, does hereby grant, bargain, sell and convey unto

**JOHN H. GOBEL and PATRICIA L. WARNER, as joint tenants
with rights of survivorship of**
70 Meadow Drive, Bluffton, SC 29910

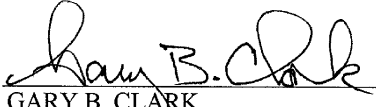
the Grantees, the following described premises in Sanders County, Montana, to-wit:

The Southeast quarter of the Southwest quarter (SE1/4SW1/4), the West half of the Southeast quarter (W1/2SE1/4) and the Southeast quarter of the Southeast quarter (SE1/4SE1/4) in Section 6, Township 21 North, Range 25 West, P.M.M., Sanders County, Montana, further described on Certificate of Survey No. 2487, filed for record September 7, 2004, Sanders County records.
SUBJECT TO Easements, Covenants, Conditions and Restrictions of record or apparent

TOGETHER WITH all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said parties of the SECOND PART, and to their heirs and assigns forever.

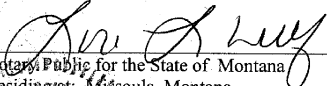
And the said party of the FIRST PART, and his heirs, do hereby covenant that he will forever *warrant and defend* all right, title and interest in and to the said premises and the quiet and peaceful possession thereof, unto the said parties of the SECOND PART their heirs and assigns, against all acts and deeds of the said party of the FIRST PART, and all and every person and persons whomsoever lawfully claiming or to claim the same.

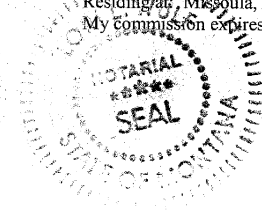
IN WITNESS WHEREOF, the said party of the FIRST PART has hereunto set his hand and seal this 5th day of October, 2004.


GARY B. CLARK

STATE OF MONTANA
County of Missoula

This instrument was acknowledged before me this 5th day of October, 2004, by GARY B. CLARK.


Notary Public for the State of Montana
Residing at: Missoula, Montana
My Commission expires: 5/25/2008



257697 BOOK: 1 RECORDINGS PAGE: 47314 Pages: 1
STATE OF MONTANA SANDERS COUNTY
RECORDED: 10/06/2004 2:53 KOI: WAR DEED
PAT INGRAHAM CLERK AND RECORDER.
FEE: \$6.00 BY: Ron A. Wirth
TO: CLARK FORK TITLE CO BOX 9, THOMPSON FALLS, MT 59878