

# CERTIFICATE OF SURVEY

LOCATED IN A PORTION OF THE SW 1/4 AND SE 1/4 OF SECTION 6  
T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA

SURVEYED AT THE REQUEST OF RECORD OWNERS JOHN GOBEL & PATRICIA WARNER IN JULY, 2013

### OWNERS CERTIFICATE & PURPOSE OF SURVEY:

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TITLE OF PARCEL "A-1" AS SHOWN HEREON, TO CHRISTY L. WEST THE DAUGHTER OF JOHN H. GOBEL, USING THE FAMILY CONVEYANCE EXEMPTION. FURTHERMORE WE CERTIFY THAT HE IS ENTITLED TO THE USE OF THIS EXEMPTION AND IS IN COMPLIANCE WITH ALL OF THE CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION.

THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b) M.C.A., TO WIT: DIVISIONS MADE OUTSIDE OF A PLATTED SUBDIVISION FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY TO EACH MEMBER OF THE LANDOWNERS IMMEDIATE FAMILY.

NOTE: ACCESS TO PARCEL "A-1" IS BEING GRANTED OVER AND ALONG THE SURFACE OF THE EXISTING MAIN ACCESS ROAD, AS NOW CONSTRUCTED, ACROSS PORTIONS OF PARCEL "B".

PARCEL "A-1" AND PARCEL "B" ARE 20 ACRES OR GREATER (EXCLUSIVE OF PUBLIC ROADWAYS) AND ARE THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3, M.C.A.)

JOHN H. GOBEL  
OWNER

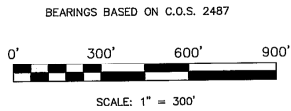
PATRICIA L. WARNER  
OWNER

*[Signature]*  
SIGNATURE  
*[Signature]*  
SIGNATURE

STATE of South Carolina  
COUNTY of Beaufort

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF September, 2013  
BY John H. Gobel & Patricia Warner

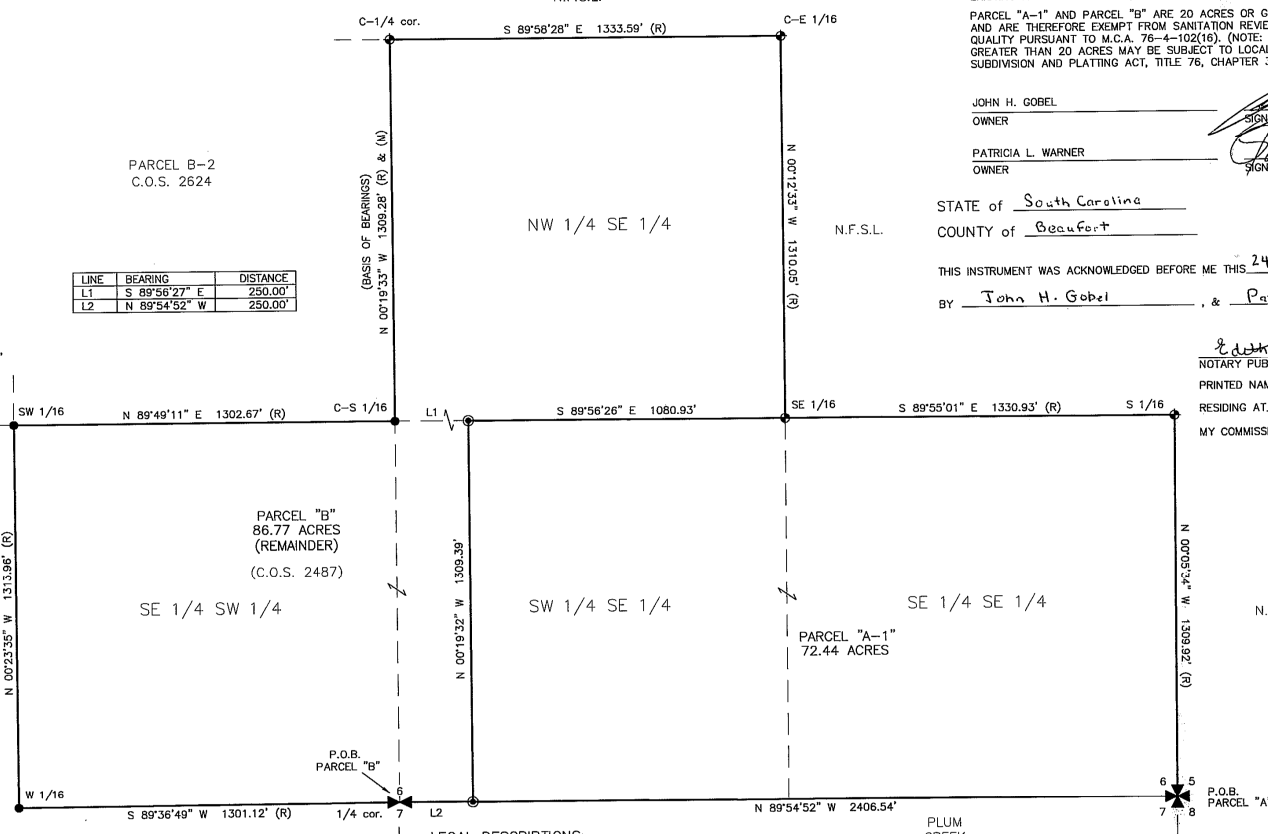
*[Signature]*  
NOTARY PUBLIC FOR THE STATE OF SC  
PRINTED NAME Edith Santiago  
RESIDING AT Bluffton SC  
MY COMMISSION EXPIRES December 15, 2018



#### LEGEND

- ⊕ INDICATES A FOUND 3-1/4" ALUMINUM CAP STAMPED "5208 S"
- INDICATES A FOUND 5/8" REBAR WITH A 1-1/4" PLASTIC CAP STAMPED "HAGEDORN 15059 LS"
- ⊙ INDICATES A SET 5/8" X 24" REBAR WITH A 1-1/4" PLASTIC CAP STAMPED "SMITH 18036 LS"
- P.O.B. INDICATES POINT OF BEGINNING
- (R) INDICATES RECORD DISTANCE PER C.O.S. 2487
- (M) INDICATES MEASURED DISTANCE
- ↖ INDICATES OWNERSHIP TIE
- INDICATES SECTION SUBDIVISION LINE

LINE	BEARING	DISTANCE
L1	S 89°56'27" E	250.00'
L2	N 89°54'52" W	250.00'



#### CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3)(c) M.C.A. THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED HEREON HAVE BEEN PAID.

DATED THIS 30th DAY OF September, 2013  
*[Signature]*  
TREASURER, SANDERS COUNTY, MONTANA  
WD-47335

#### CERTIFICATE OF LAND SERVICES

DATED THIS 1st DAY OF October, 2013  
*[Signature]* No DER  
SANDERS COUNTY LAND SERVICES

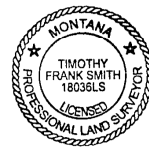
#### CERTIFICATE OF EXAMINING SURVEYOR

DATED THIS 1st DAY OF October, 2013  
*[Signature]*  
MONTANA EXAMINING LAND SURVEYOR  
LICENSE No. 15059 LS

#### SURVEYORS CERTIFICATE

I, TIMOTHY F. SMITH, A LICENSED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME OR UNDER MY DIRECTION AND IS IN COMPLIANCE WITH THE REQUIREMENTS OF APPLICABLE REGULATIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 30th DAY OF SEPTEMBER, 2013  
*[Signature]*  
TIMOTHY F. SMITH 18036 LS



#### PARCEL "A-1"

A PARCEL OF LAND LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 6, T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA; DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 6, BEING A FOUND 3-1/4" ALUMINUM CAP STAMPED "5208 S";  
THENCE N 89°54'52" W, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 6, A DISTANCE OF 2406.54 FEET;  
THENCE LEAVING SAID SOUTH LINE, N 00°19'32" W, A DISTANCE OF 1309.39 FEET;  
THENCE S 89°56'26" E, A DISTANCE OF 1080.93 FEET;  
THENCE S 89°55'01" E, A DISTANCE OF 1330.93 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 6;  
THENCE S 00°05'34" E, ALONG SAID EAST LINE, A DISTANCE OF 1309.92 FEET TO THE POINT OF BEGINNING.  
CONTAINING 72.44 ACRES.  
TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

#### PARCEL "B" (REMAINDER)

A PARCEL OF LAND LOCATED IN A PORTION OF THE SW 1/4 AND A PORTION OF THE SE 1/4 OF SECTION 6, T. 21 N., R. 25 W., P.M.M., SANDERS COUNTY, MONTANA. DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 6, BEING A FOUND 3-1/4" ALUMINUM CAP STAMPED "5208 S";  
THENCE S 89°36'49" W, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 1301.12 FEET;  
THENCE N 89°49'11" E, A DISTANCE OF 1302.67 FEET;  
THENCE N 00°19'33" W, A DISTANCE OF 1309.28 FEET;  
THENCE S 89°58'28" E, A DISTANCE OF 1333.59 FEET;  
THENCE S 00°12'33" E, A DISTANCE OF 1310.05 FEET;  
THENCE N 89°56'26" W, A DISTANCE OF 1080.93 FEET;  
THENCE S 00°19'32" E, A DISTANCE OF 1309.39 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 6;  
THENCE N 89°54'52" W, ALONG SAID SOUTH LINE, A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.  
CONTAINING 86.77 ACRES.  
TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

CERTIFICATE of SURVEY No. **3241FC**  
CERTIFICATE of CLERK & RECORDER  
295166 BOOK: 1 CERT SURVY PAGE: 3241 Pages: 0  
STATE OF MONTANA SANDERS COUNTY  
RECORDED: 10/03/2013 4:26 KOI: FAM CONVEY  
NICHOL SCRIBNER CLERK AND RECORDER  
FEE: \$10.50 BY: *[Signature]*  
TO: CLARK FORK TITLE BOX 9, THORNSHIRE FALLS, MT 59873

**TIMBERLINE LAND SURVEYORS**  
P.O. BOX 1565 - TROUT CREEK, MT. 59874

SCALE: 1" = 300'  
DATE: 09-20-13  
JOB No: 13-044

DWG: 13-044FC.dwg