PERMIT APPROVAL SPECIFICATIONS

Sanders County Environmental Health Department 1111 Main St. Thompson Falls, MT, 59873 * 406.827.6961

Owner information:

Randy Hagedorn	13	22N	30W	
Name	S	T	R	
PO Box 2390	11/30	/06		
Mailing address	Date S	Date Submitted		
Thompson Falls, MT 59873	12/05/	12/05/06		
City	Date A	Date Approved		
07-119	12/05/07			
Permit Number	Expira	tion Date		
Permit Specifications: 4number of bedrooms Pressurized drainfield w/ dosing siphon per attached specifications This permit is approved with the following specifications 1500 septic/500 gal dose chamber gallon size of septic tank Drainfield Design specifications: Gravelless Chambers: 219 lineal feet 656 square feet 3 laterals @ 80 feet	s:	DERS OF THE PROPERTY OF THE PR	OU NEW YORK	
Trenches are 3 feet wide and a maximun follow all county wastewater regulations outlined in Circular DEQ 4 2002 edition.	& the s	state reg e system	ulations a exactly a	
per approved lot layout. Pre-notification	n is ma	andatory	72 hou	
before backfilling system.				
Barbara Woodbury R.S.				
Sanders County Sanitarian				



AS-BUILT SKETCH AND STATEMENT OF ACCURACY OF INSTALLATION

Land owner's name RANDY HAGADORN
Permit number 07-119
I, CHAID PARIDEE, as the licensed installer or landowner for the following system have constructed or altered the septic system on the parcel referenced by the permit number above.
I do hereby declare that the EXACT specifications of the approved permit have been followed. Accompanying this statement is a copy of the county approved lot layout and my as-built sketch. My as-built sketch is included on another sheet of paper. I understand that it is my responsibility to submit the above within 10 days of the completion of the system.
Installer's Signature Month Bask
Installer's License Number 5/-54
Completion Date of System 6-28-07
Checklist of as-built sketch:
North Arrow —Triangular measurements from two corners of house to tank access lid —Measurement of pipe from tank to D-box or manifold —All parcel boundaries —Distance between the system and at least two parcel boundaries
Additional information needed (fill the blanks in with quantitative data):
length of drainfield laterals number of drainfield laterals
/Sco+ see_volume of septic tank

RECEIVED OCT 1 2008 BY: \$G(2) 27 22 126 130, Consultation of the consul RANDY HAWADORN Over 200 RACPERTY . 80°.