

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 30024539 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** CIRCLE B RANCH LLC  
PO BOX 917  
CONDON, MT 59826

**Priority Date:** SEPTEMBER 22, 2006 at 02:55 P.M.

**Enforceable Priority Date:** SEPTEMBER 22, 2006 at 02:55 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSW	17	20N	16W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Survey Tract:** A

**Well Depth:** 120.00 FEET

**Static Water Level:** 30.00 FEET

**Casing Diameter:** 6.63 INCHES

**Well Location:** 6378 HWY 83 N

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSW	17	20N	16W	MISSOULA

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

THE PLACE OF USE IS LOCATED IN TRACT A.

**Geocodes/Valid:** 04-2992-17-2-01-03-0000 - Y

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P O.BOX 201601 HELENA, MONTANA 59620-1601

# CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76K 30024539 GROUND WATER CERTIFICATE  
Version: 1 -- ORIGINAL RIGHT  
Version Status: ACTIVE

Owners: CIRCLE B RANCH LLC  
%RONALD D BULLOCK  
PO BOX 917  
CONDON, MT 59826

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Diversion Means: WELL

Survey Tract: A

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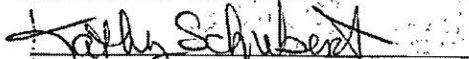
**BACKFLOW PREVENTOR**

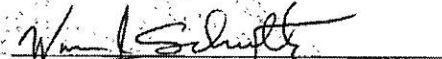
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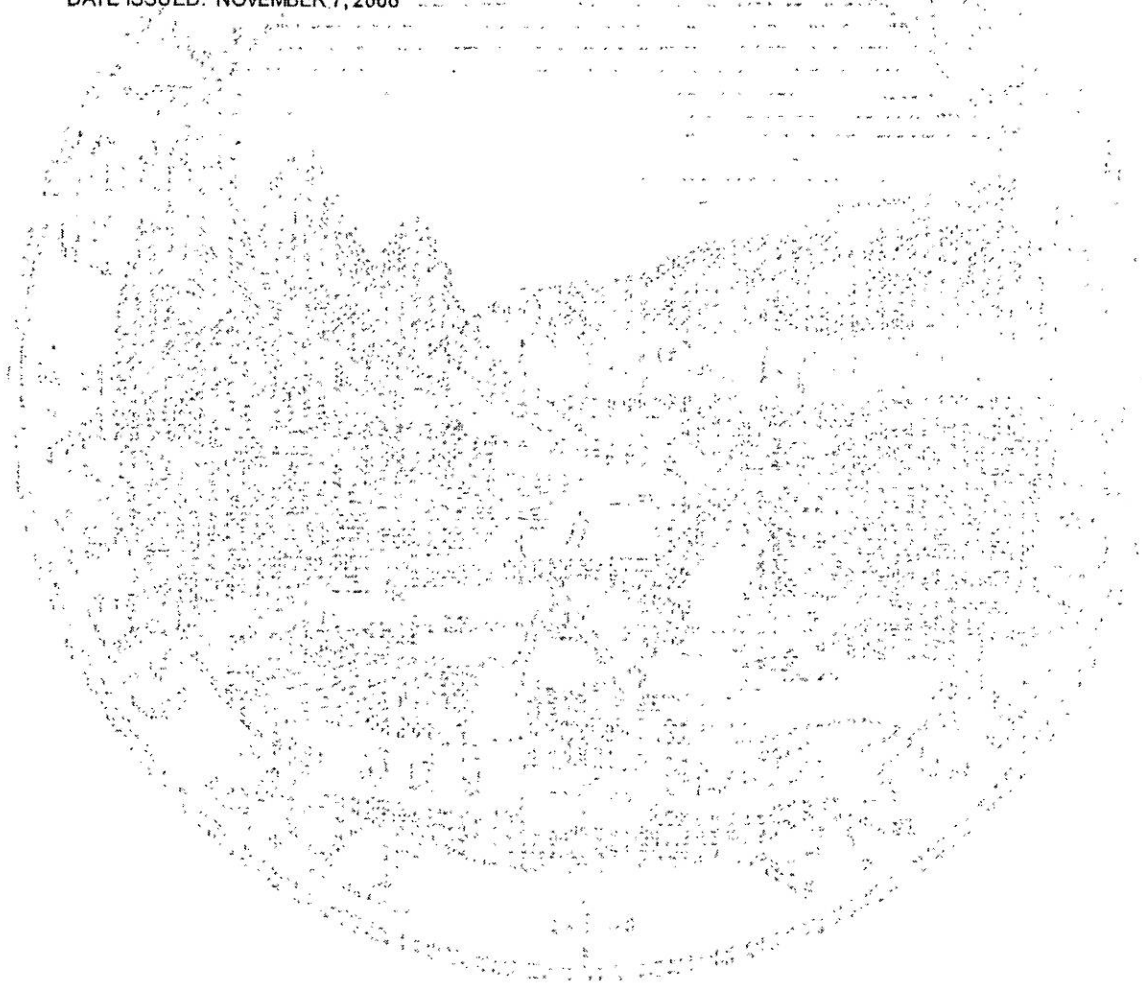
**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS  
CERTIFICATE OF WATER RIGHT.**

  
\_\_\_\_\_  
Witness Signature

  
\_\_\_\_\_  
Water Resources Division

DATE ISSUED: NOVEMBER 7, 2006



SEP 22 2006

MONTANA D.N.R.C. MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30024539 Basin 70K
Priority Date 9-22-06 Time 2:55 AM (PM)
Rec'd By KS
Fee Rec'd \$ 50 of 100 Check No. 1102
Deposit Receipt # 0707832
Payor Circle B Ranch LLC
Refund \$ Date

Form No. 602 R 5/11/2005

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Filing Fee \$50.00

- Go to web site http://www.dnrc.mt.gov/wrd/home.htm to learn additional information about the use of this form.
Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
If your development is within a Controlled Ground Water Area, the regional office will contact you to explain the correct filing requirements.

READ AND ANSWER THE QUESTIONS BELOW TO DETERMINE IF YOU CAN FILE YOUR WATER USE ON THIS FORM.

- A. Yes No My source of water is ground water and it has been put to use.
B. Yes No My water use is 35 gallons per minute or less.
C. Yes No The total volume used from this development will not exceed 10 acre-feet per year.

If the answer to all of the above questions is "yes", you can file this form. Complete the information below.

1. NAME Ronald D. Bullock - Circle B Ranch, LLC 270332
MAILING ADDRESS PO Box 917
CITY Condon STATE MT ZIP 59826
WORK PHONE 8002824766 HOME PHONE 406751-0087 CELL PHONE 630-913-1018

2. DIVERSION USED TO OBTAIN GROUNDWATER
Well - Attach well log, if available - Attached
Developed Spring (Excavation performed at the spring location.)
Pit/Pond - Dimensions in feet Length Width Depth

3. PURPOSE AND PERIOD OF USE - Check the appropriate purposes and provide the period of use.
Domestic - This purpose includes up to 3 acres of lawn and garden
Used January 1- December 31 Yes No If no, from to
Irrigation - If the total size of the area that is irrigated is larger than 3 acres, complete this information.
Used April 1 - October 31 Yes No If no, from to
Stock Used January 1- December 31 Yes No If no, from to
Other - Describe the purpose
Used January 1- December 31 Yes No If no, from to

4. POINT OF DIVERSION - Location of Ground water Development
1/4 1/4 SW 1/4 Section 17 Twp 20N Rge 16W County Missoula
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Development 637B Hwy B3N, Condon, MT 59826

5. PLACE OF USE
Is the place where water is used the same as the point of diversion? Yes No
If no, enter the land description below.
Domestic Stock Irrigation Other
1/4 1/4 1/4 Section Twp N/S Rge E/W County
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Place of Use

6. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT
I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the ground water development works
OR
I have attached written consent of the person owning the ground water development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

The statements appearing here are to the best of my knowledge true and correct.

Appropriator's signature Ronald D Bullock Date: Sept. 20, 2006
Circle B Ranch, LLC Date:

# WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

<p>1. WELL OWNER Name <u>Ron Bullock, Circle Branch Hill</u></p>	<p>8. WATER LEVEL Static water level <u>50</u> feet below land surface If flowing, closed-in pressure _____ psi _____ gpm Controlled by: _____ valve, _____ reducers, other, (specify) _____</p>																																							
<p>2. CURRENT MAILING ADDRESS <u>PO Box 917 Canaan, MT 59826</u></p>	<p>9. WELL TEST DATA _____ pump _____ bailer <input checked="" type="checkbox"/> other, (specify) <u>permeability test</u> Pumping water level below land surface: <u>60</u> ft. after <u>2</u> hrs. pumping <u>20</u> gpm _____ ft. after _____ hrs. pumping _____ gpm</p>																																							
<p>3. WELL LOCATION County <u>Missoula</u> Township <u>20</u> <u>N/S</u> Range <u>17</u> <u>E/W</u> <u>1/4</u> <u>1/4 SW</u> <u>1/4</u> Section <u>17</u> Lot _____ Block _____ Subdivision _____</p>	<p>10. WAS WELL PLUGGED OR ABANDONED? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how? _____</p>																																							
<p>4. PROPOSED USE Domestic <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Other <input type="checkbox"/> specify _____</p>	<p>11. DATE COMPLETED <u>9-9-99</u></p>																																							
<p>5. DRILLING METHOD _____ cable, _____ bored, <input checked="" type="checkbox"/> forward rotary, _____ reverse rotary, _____ jelled, other (specify) _____</p>	<p>12. WELL LOG Depth (ft.) From To Formation</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="width:10%;">0</td><td style="width:10%;">20</td><td style="width:80%;">clay &amp; loesses</td></tr> <tr><td>20</td><td>60</td><td>hardpan clay</td></tr> <tr><td>60</td><td>105</td><td>clay &amp; gravel</td></tr> <tr><td>105</td><td>120</td><td>water bearing gravel</td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	0	20	clay & loesses	20	60	hardpan clay	60	105	clay & gravel	105	120	water bearing gravel																											
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<p>Was casing left open end? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If so, what material _____ Was the well gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was the well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No To what depth? <u>20 ft continuous casing</u> Material used in grouting <u>granular bentonite</u> Well head completion: Pitless adapter _____ Top of casing 12 in. or greater above grade <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>(use separate sheet if necessary)</p>																																							
<p>7. WHAT IS THE TEMPERATURE OF THE WATER? _____ Degrees Fahrenheit <input type="checkbox"/> Measured <input type="checkbox"/> Estimated</p>	<p>MONTANA DEPARTMENT OF NATURAL RESOURCES &amp; CONSERVATION <b>DNRC</b> 32 SOUTH EWING HELENA, MONTANA 59620 444-6610</p>																																							

### DEPARTMENT COPY

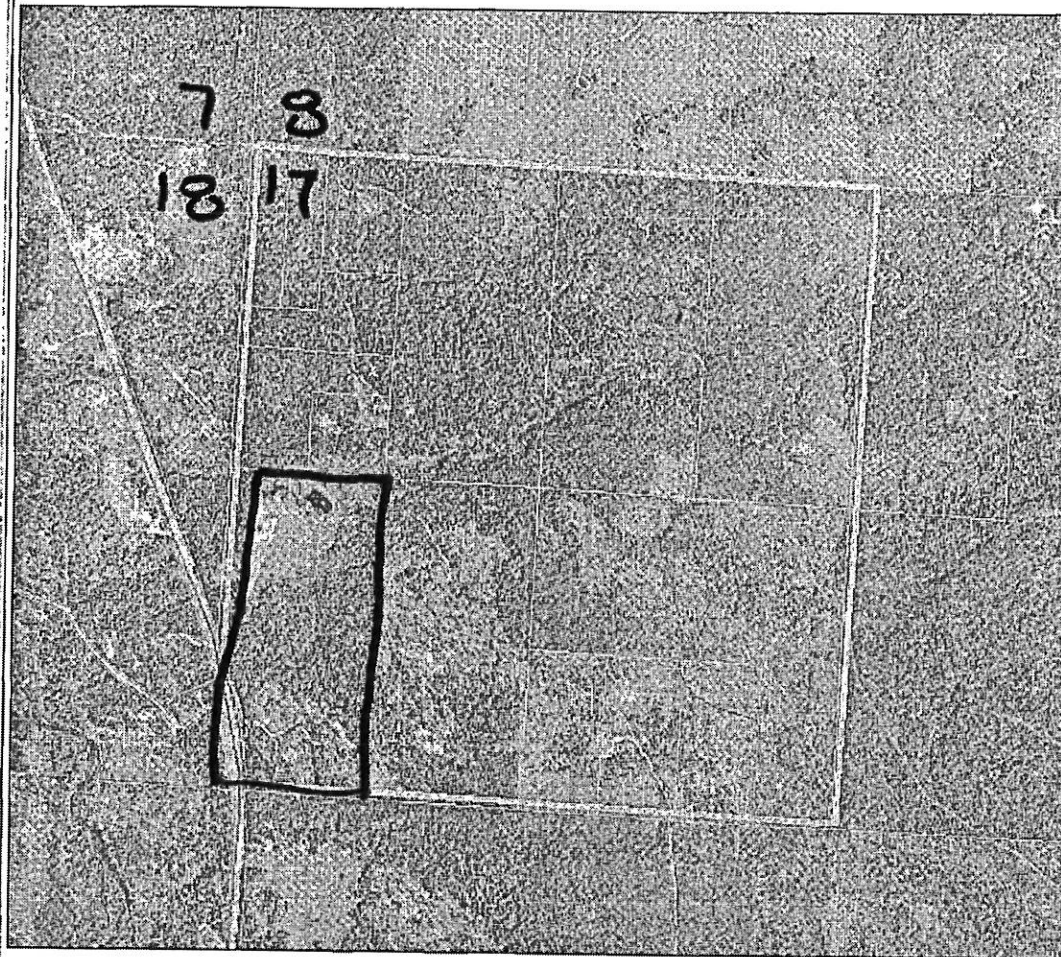
DRILLER: Please give this copy to the well owner to complete reverse side.

OWNER: Complete reverse side of Form 602 and send to DNRC.

[Click here to close window and return to interactive map.](#)

**Parcels - System Output Map**    Date 11/7/2006 | Width of Map=1.71 Mil

This map produced by the Natural Resource Information System-Helena MT 59620



INFORMATION UPDATED October 25, 2006

General Parcel Information definitions

GEOCODE	04299217201030000
OWNCODE	99999
OWNER CLASSIFICATION	Undertermined
COUNTY ASSESSOR CODE	0005840226
SECTION	17
TOWNSHIP	T20NR16W
LEGAL DESCRIPTION	TRACT A COS 4851 IN W2 SW4 17-20-16
PROPERTY ADDRESS	6378 HWY 83 59826
ADDITION-SUBDIVISION	
LEVY DISTRICT	041596
COUNTY LEVY DISTRICT	33-6
LEVY DISTRICT NAME	SWAN VALLEY SOS HOSPITAL
TOTAL FINAL LAND VALUE	\$59,593.00
TOTAL FINAL BUILDING VALUE	\$341,330.00
2003 FULL REAPPRAISAL VALUE	\$400,923.00
2006 TAXABLE MARKET VALUE	\$250,776.00
DEED 1: BOOK, PAGE, DATE (mmddy)	0726, 01124, 2/19/04
DEED 2: BOOK, PAGE, DATE (mmddy)	0726, 01153, 2/19/04
OWNER NAME 1	CIRCLE B RANCH LLC
TAXPAYER MAILING ADDRESS	8 BLANCHARD CIR S BARRINGTON, IL 60010- 9515

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 30024538 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** CIRCLE B RANCH LLC  
PO BOX 917  
CONDON, MT 59826

**Priority Date:** SEPTEMBER 22, 2006 at 02:56 P.M.

**Enforceable Priority Date:** SEPTEMBER 22, 2006 at 02:56 P.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER PIT

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWSW	17	20N	16W	MISSOULA

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** PIT

**Survey Tract:** A

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	W2SW	17	20N	16W	MISSOULA

**Depth:** 8.00 FEET

**Surface Area:** 0.66 ACRES

**Current Capacity:** 2.64 ACRE-FEET

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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*Kathy Schubert*  
\_\_\_\_\_  
Witness Signature

*Wm J. Schultz*  
\_\_\_\_\_  
Water Resources Division

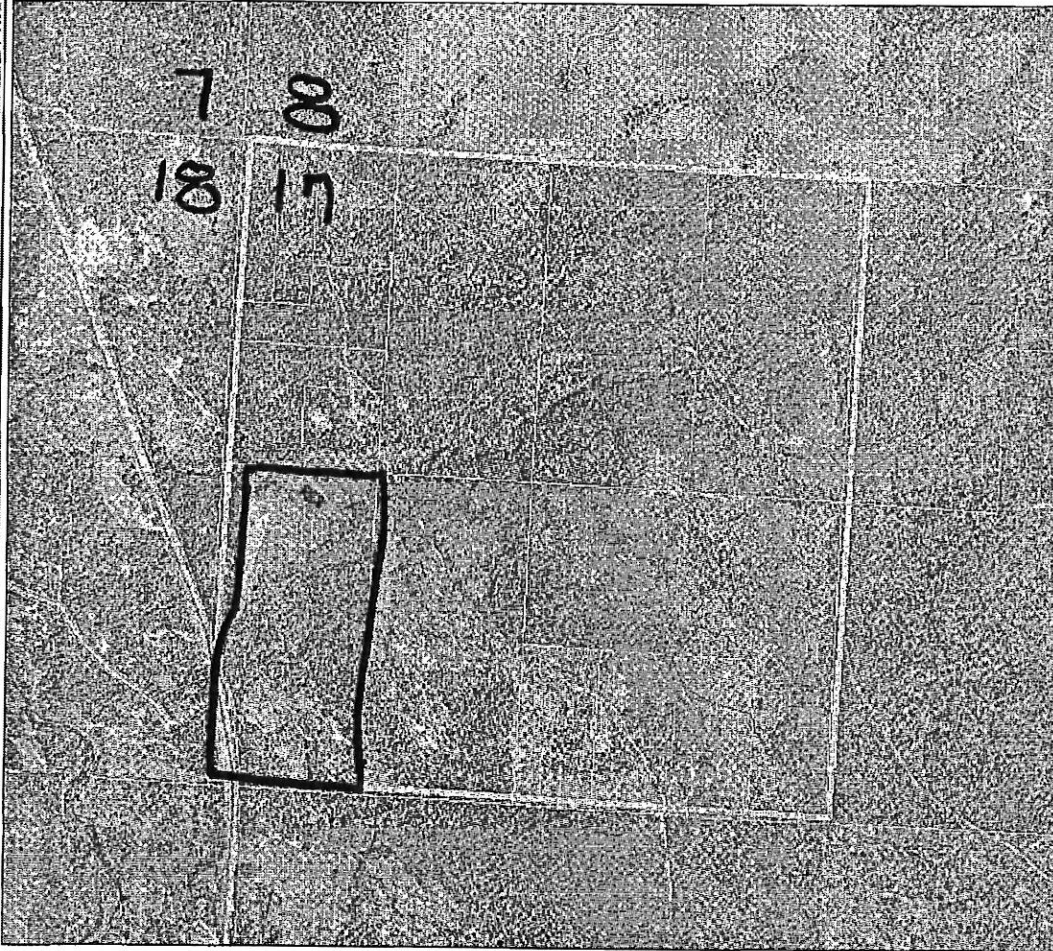
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**Parcels - System Output Map**    Date 11/7/2006 | Width of Map=1.71 Mil

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'W2 SW  
SEC 17

T20 N  
R16 W

INFORMATION UPDATED October 25, 2006

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SEP 22 2006

MONTANA D.N.R.C.  
MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30024538 Basin 70K  
Priority Date 9-22-06 Time 2:56 AM (PM)  
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Refund \$ \_\_\_\_\_ Date \_\_\_\_\_

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- B.  Yes  No My water use is 35 gallons per minute or less.
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If the answer to all of the above questions is "yes", you can file this form. Complete the information below.

1. NAME Ronald D. Bullock, Circle B Ranch, LLC 270332  
MAILING ADDRESS P.O. Box 907  
CITY London STATE MT ZIP 59826  
WORK PHONE 800 282 4766 HOME PHONE 406 754-0037 CELL PHONE 630 913 1018

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 Pit/Pond - Dimensions in feet 240 Length 120 Width 8 Depth

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 Other - Describe the purpose \_\_\_\_\_  
Used January 1 - December 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_

4. POINT OF DIVERSION - Location of Ground water Development  
1/4NW 1/4 SW 1/4 Section 17 Twp 20 N Rge 16 W County Missoula  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_  
Government Lot No. \_\_\_\_\_ COS No. \_\_\_\_\_  
Street or Road Address, including City, State & Zip Code of the Development \_\_\_\_\_

5. PLACE OF USE  
Is the place where water is used the same as the point of diversion?  Yes  No  
If no, enter the land description below.  
 Domestic  Stock  Irrigation  Other  
1/4 1/4 1/4 Section \_\_\_\_\_ Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_  
Government Lot No. \_\_\_\_\_ COS No. \_\_\_\_\_  
Street or Road Address, including City, State & Zip Code of the Place of Use 6370 Hwy 83N, London, MT 59826

6. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT  
I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the ground water development works  
OR  
I have attached written consent of the person owning the ground water development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

The statements appearing here are to the best of my knowledge true and correct.

Appropriator's signature Ronald D. Bullock Date: 9/20/06  
Circle B Ranch, LLC Date: \_\_\_\_\_