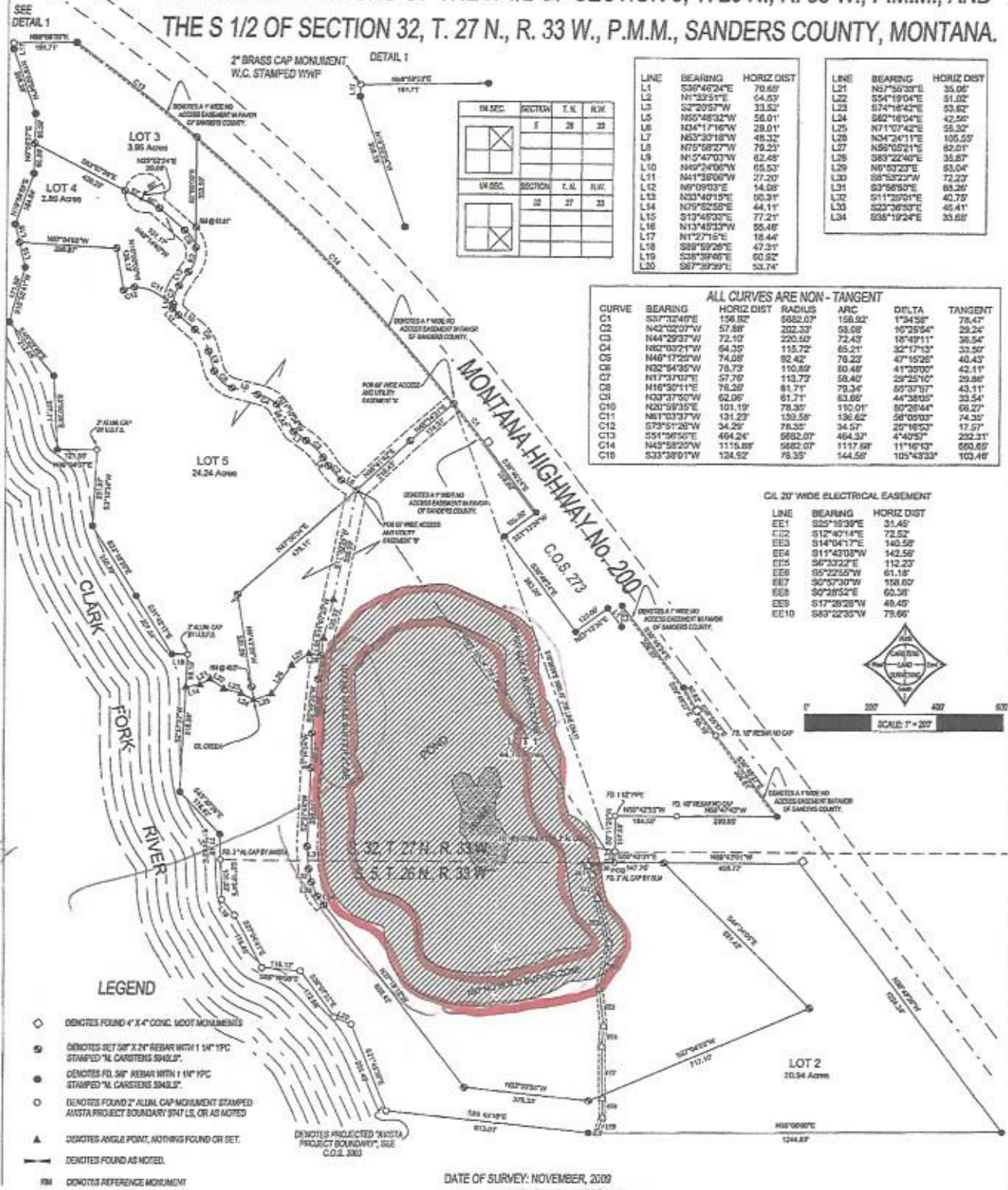


THE CORRECTED PLAT OF: JENSEN MINOR SUBDIVISION (COS 3017 MS)

LOCATED IN PORTIONS OF THE N 1/2 OF SECTION 5, T. 26 N., R. 33 W., P.M.M., AND
THE S 1/2 OF SECTION 32, T. 27 N., R. 33 W., P.M.M., SANDERS COUNTY, MONTANA.



| IN SEC. | SECTION | T. N. | R. W. |
|---------|---------|-------|-------|
| | 1 | 26 | 33 |
| | 2 | 27 | 33 |

| LINE | BEARING | HORIZ DIST |
|------|-------------|------------|
| L1 | S3°46'24"E | 70.65 |
| L2 | N1°35'51"E | 64.53 |
| L3 | S2°20'57"W | 33.52 |
| L4 | N50°48'32"W | 58.01 |
| L5 | N34°17'16"W | 29.01 |
| L6 | N53°30'18"W | 48.32 |
| L7 | N75°58'27"W | 79.23 |
| L8 | N1°54'03"W | 62.45 |
| L9 | N49°54'00"W | 65.53 |
| L10 | N41°38'06"W | 27.20 |
| L11 | N9°09'03"E | 14.08 |
| L12 | N33°40'19"E | 10.31 |
| L13 | N75°52'55"E | 44.11 |
| L14 | S13°44'53"E | 77.21 |
| L15 | N13°45'13"W | 65.40 |
| L16 | N1°27'15"E | 18.44 |
| L17 | S89°59'26"E | 47.21 |
| L18 | S38°39'46"E | 60.92 |
| L19 | S87°39'59"E | 53.74 |

| LINE | BEARING | HORIZ DIST |
|------|-------------|------------|
| L20 | N57°55'33"E | 35.06 |
| L21 | S54°19'04"E | 51.02 |
| L22 | S14°16'42"E | 53.62 |
| L23 | S42°16'04"E | 42.55 |
| L24 | N71°07'42"E | 55.32 |
| L25 | N34°24'11"E | 105.59 |
| L26 | N59°05'21"E | 62.01 |
| L27 | S83°22'40"E | 35.87 |
| L28 | N9°32'27"E | 53.94 |
| L29 | S85°22'27"W | 72.27 |
| L30 | S3°56'50"E | 63.26 |
| L31 | S11°20'51"E | 40.75 |
| L32 | S53°36'53"E | 46.41 |
| L33 | S35°19'24"E | 33.67 |

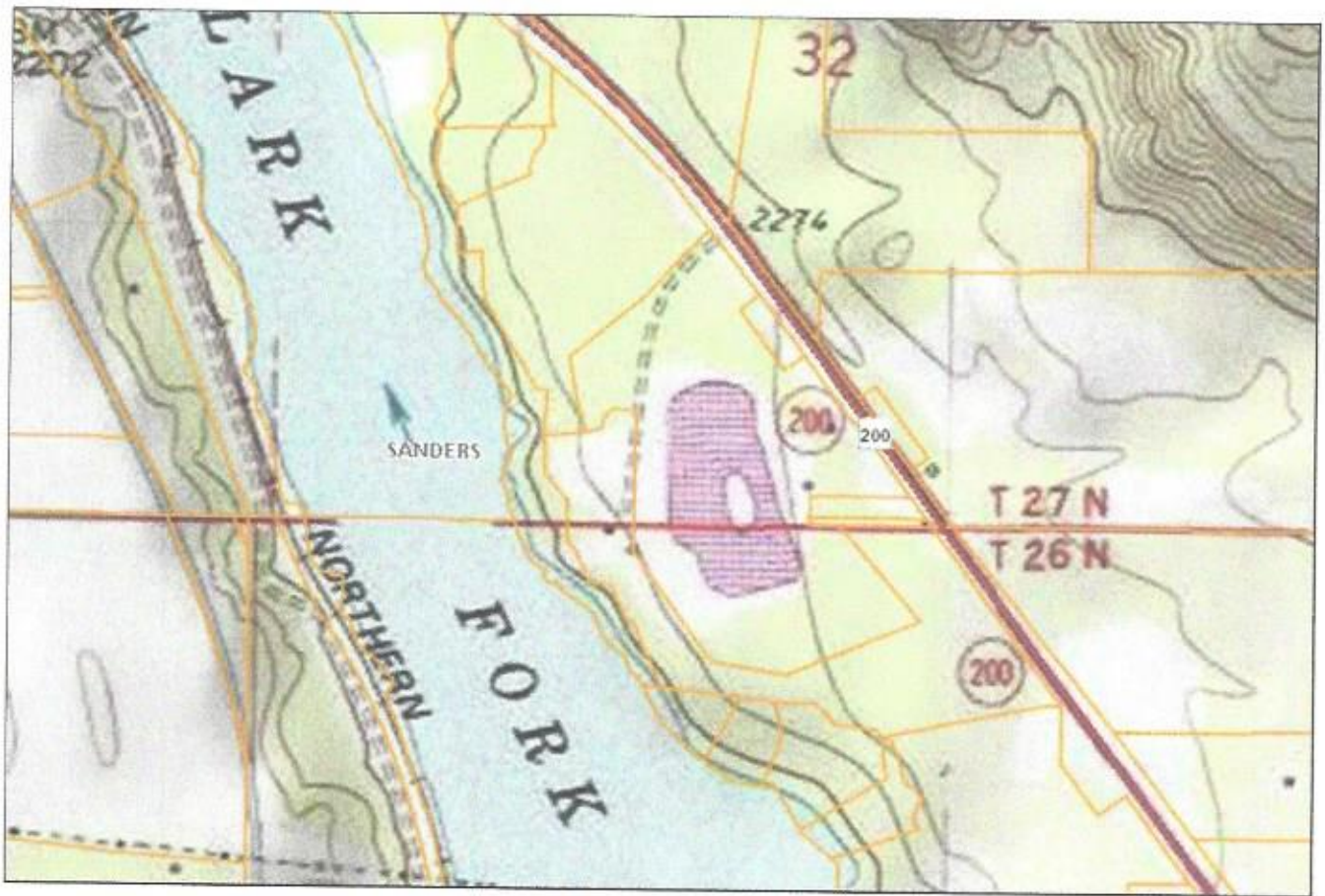
| CURVE | BEARING | HORIZ DIST | RADIUS | ARC | DELTA | TANGENT |
|-------|-------------|------------|---------|---------|------------|---------|
| C1 | S37°32'40"E | 156.92 | 5852.07 | 156.92 | 1°34'28" | 78.47 |
| C2 | N42°32'07"W | 57.88 | 202.33 | 57.88 | 10°28'54" | 29.24 |
| C3 | N44°29'37"W | 72.10 | 220.50 | 72.10 | 10°49'11" | 36.54 |
| C4 | N62°00'21"W | 64.35 | 115.72 | 65.21 | 32°17'13" | 33.50 |
| C5 | N46°17'25"W | 74.08 | 92.42 | 79.23 | 47°15'28" | 40.43 |
| C6 | N32°54'35"W | 78.73 | 110.85 | 80.48 | 41°39'00" | 42.11 |
| C7 | N11°03'03"E | 57.78 | 113.73 | 58.40 | 29°25'10" | 29.38 |
| C8 | N16°30'11"E | 76.28 | 81.71 | 73.34 | 50°37'07" | 43.11 |
| C9 | N33°37'50"W | 62.06 | 81.71 | 63.86 | 44°38'05" | 33.54 |
| C10 | N21°58'35"E | 101.19 | 78.35 | 110.01 | 50°28'44" | 66.27 |
| C11 | N61°33'77"W | 131.23 | 130.58 | 136.62 | 38°09'03" | 74.35 |
| C12 | S73°51'26"W | 34.29 | 78.35 | 34.57 | 20°18'53" | 17.57 |
| C13 | S51°56'50"E | 494.24 | 5692.07 | 494.37 | 4°40'57" | 252.31 |
| C14 | N43°58'20"W | 1115.88 | 5692.07 | 1117.68 | 11°16'13" | 600.85 |
| C15 | S33°38'01"W | 124.52 | 78.35 | 144.58 | 105°43'33" | 103.48 |

| LINE | BEARING | HORIZ DIST |
|------|-------------|------------|
| EE1 | S25°16'39"E | 31.45 |
| EE2 | S12°40'14"E | 72.52 |
| EE3 | S14°04'17"E | 140.58 |
| EE4 | S11°43'08"W | 142.58 |
| EE5 | S6°32'22"E | 112.23 |
| EE6 | S5°22'55"W | 61.18 |
| EE7 | S0°57'30"W | 158.60 |
| EE8 | S0°28'52"E | 60.39 |
| EE9 | S17°28'28"W | 48.45 |
| EE10 | S43°22'35"W | 79.60 |

100' W Buffer Zone

- LEGEND**
- DENOTES FOUND 4" X 4" CONC. MONUMENTS
 - ⊙ DENOTES SET 3/8" X 2" REBAR WITH 1 1/4" IPC STAMPED "M. CARSTENS S&L3"
 - DENOTES FD. 3/8" REBAR WITH 1 1/4" IPC STAMPED "M. CARSTENS S&L3"
 - DENOTES FOUND 2" ALUM. CAP MONUMENT STAMPED ANVISA PROJECT BOUNDARY 9/4/14, OR AS NOTED
 - ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
 - DENOTES FOUND AS NOTED.
 - RM DENOTES REFERENCE MONUMENT

DATE OF SURVEY: NOVEMBER, 2009



Lake?

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

***PLEASE NOTE THAT THIS WATER RIGHT IS IN TEMPORARY PRELIMINARY DECREE ISSUED
BY THE WATER COURTS.***

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 133360 00 STATEMENT OF CLAIM
Version: 1 – ORIGINAL RIGHT
Version Status: ACTIVE

Owners: WILLIAM A JENSEN
26 WILSON RD
HERON, MT 59844

DEBRA L JENSEN
26 WILSON RD
HERON, MT 59844

Priority Date: JUNE 12, 1922
Enforceable Priority Date: JUNE 12, 1922

Type of Historical Right: FILED

Purpose (use): IRRIGATION
Maximum Flow Rate: 67.30 GPM
Maximum Volume: 18.40 AC-FT
Maximum Acres: 4.00

Source Name: UNNAMED TRIBUTARY OF UNNAMED TRIBUTARY OF CLARK FORK RIVER
Source type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNWSW | 32 | 27N | 33W | SANDERS |

Period of Diversion: MAY 1 TO OCTOBER 4

Source Name: UNNAMED TRIBUTARY OF UNNAMED TRIBUTARY OF CLARK FORK RIVER

Diversion Means: HEADGATE

Purpose (Use): IRRIGATION
Irrigation Type: FLOOD

May 1, 2007

76N 133360 00

Climatic Area: 4 - MODERATELY LOW

Volume: 18.40 AC-FT

Period of Use: MAY 1 to OCTOBER 4

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 4.00 | | SESW | 32 | 27N | 33W | SANDERS |
| Total: | 4.00 | | | | | | |

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE ID # 45771 RECEIVED 04/30/2007.