

# 2017 REAL Property Tax Statement

Sanders County Treasurer

Carol P Turk

Po Box 519

Thompson Falls, MT 59873

11/09/17

| Tax Payer   | Property Description   |
|---|--|
| GREEN SASHA<br>302 RIDGWAY DRIVE<br>LOLO MT 59847 | Sub/Blk/Lot / /<br>Twn/Rng/Sect 26 /33 /9<br>CABINET LAKE ADDN, LOT 9,<br>1.5 ACRES<br>Sub/Blk/Lot / /<br>Additional Legal Desc. available |

Tax Payer 16405  
School District 10M NOXON RURAL  
Taxable Value 1,788  
Geo Code 3686-09-2-02-17-0000

| Tax Description                 | 1st Half      | 2nd Half      | Total Tax     | % of Tax | Tax Amount | Mill Levy |
|---------------------------------|---------------|---------------|---------------|----------|------------|-----------|
| <b>LAND</b>                     | <b>203.90</b> | <b>203.89</b> | <b>407.79</b> |          |            |           |
| <b>BLDS &amp; IMPROVEMENTS</b>  | <b>198.94</b> | <b>198.93</b> | <b>397.87</b> |          |            |           |
| <b>SOLID WASTE</b>              | <b>62.50</b>  | <b>62.50</b>  | <b>125.00</b> |          |            |           |
| <b>STATE FIRE PROTECTION</b>    | <b>21.77</b>  | <b>21.77</b>  | <b>43.54</b>  |          |            |           |
| <b>GREEN MOUNTAIN SOIL</b>      | <b>1.24</b>   | <b>1.23</b>   | <b>2.47</b>   |          |            |           |
| <b>WESTERN SANDERS COUNTY T</b> | <b>7.50</b>   | <b>7.50</b>   | <b>15.00</b>  |          |            |           |
|                                 |               |               |               |          |            |           |
| 1st Half Due (11/30/17)         | 495.85        |               |               |          |            |           |
| 2nd Half Due (05/31/18)         |               | 495.82        |               |          |            |           |
| <b>Total Bill</b>               |               |               | <b>991.67</b> |          |            |           |

|                         |                 |                 |                |
|-------------------------|-----------------|-----------------|----------------|
| STATE SCHOOL LEVY       | 17.13 %         | \$169.86        | 95.000         |
| DISTRICT SCHOOL LEVY    | 19.77 %         | \$196.04        | 109.640        |
| STATE LEVY - UNIVERSI   | 1.08 %          | \$10.73         | 6.000          |
| COUNTYWIDE EDUCATION    | 7.53 %          | \$74.57         | 41.710         |
| <b>Total School</b>     | <b>45.51 %</b>  | <b>\$451.20</b> | <b>252.350</b> |
|                         |                 |                 |                |
| County                  |                 |                 |                |
| GENERAL FUND            | 7.52 %          | \$74.54         | 41.690         |
| ROAD FUND               | 3.21 %          | \$31.83         | 17.800         |
| WEED CONTROL            | 0.23 %          | \$2.24          | 1.250          |
| COUNTY FAIR             | 0.54 %          | \$5.36          | 3.000          |
| AIRPORT FUND            | 0.09 %          | \$0.89          | 0.500          |
| LIBRARY FUND            | 0.27 %          | \$2.68          | 1.500          |
| COUNTY AMBULANCE        | 1.08 %          | \$10.73         | 6.000          |
| EMERGENCY - DISASTER    | 0.36 %          | \$3.58          | 2.000          |
| SENIOR CITIZENS         | 0.97 %          | \$9.64          | 5.390          |
| PUBLIC SAFETY (LAW EN   | 7.25 %          | \$71.88         | 40.200         |
| Sheriff's Retirement    | 0.02 %          | \$0.18          | 0.100          |
| PERMISSIVE MEDICAL LE   | 2.43 %          | \$24.05         | 13.452         |
| SEARCH & RESCUE         | 0.09 %          | \$0.89          | 0.500          |
| OFFICE OF EMERGENCY M   | 0.09 %          | \$0.89          | 0.500          |
| <b>Total County</b>     | <b>24.15 %</b>  | <b>\$239.38</b> | <b>133.882</b> |
|                         |                 |                 |                |
| Other State             |                 |                 |                |
| FOREST FIRE PROTECTIO   | 4.39 %          | \$43.54         |                |
| <b>Total Other Stat</b> | <b>4.39 %</b>   | <b>\$43.54</b>  | <b>0.000</b>   |
|                         |                 |                 |                |
| Other                   |                 |                 |                |
| NOXON RURAL FIRE        | 9.20 %          | \$91.19         | 51.000         |
| NOXON-HERON CEMETERY    | 0.70 %          | \$6.94          | 3.880          |
| NOXON-HERON PUBLIC HO   | 1.71 %          | \$16.95         | 9.480          |
| GREEN MOUNTAIN CONSER   | 0.25 %          | \$2.47          | 1.380          |
| <b>Total Other</b>      | <b>11.86 %</b>  | <b>\$117.55</b> | <b>65.740</b>  |
|                         |                 |                 |                |
| Fees                    |                 |                 |                |
| SOLID WASTE             | 12.60 %         | \$125.00        |                |
| Western Sanders Co TV   | 1.51 %          | \$15.00         |                |
| <b>Total Fees</b>       | <b>14.11 %</b>  | <b>\$140.00</b> | <b>0.000</b>   |
| <b>Total Bill</b>       | <b>100.00 %</b> | <b>\$991.67</b> | <b>451.972</b> |

\*\*\*PAY ONLINE\*\*\* AT: [www.sanderscounty.mt.gov](http://www.sanderscounty.mt.gov) OR  
IF PAYING BY CREDIT CARD, PLEASE COMPLETE THE INFORMATION ON  
THE BACK OF THE PAYMENT STUB OR FAX TO 406-827-6971. THERE  
IS A 3% CONVENIENCE FEE TO PAY BY CREDIT CARD.

YOU OR YOUR AGENT HAVE THE RIGHT TO BE PRESENT WHEN YOUR  
PROPERTY IS APPRAISED OR AUDITED. IF YOU WISH TO MAKE AN  
APPOINTMENT FOR THE NEXT TAX YEAR, CALL 406-827-0368 OR  
WRITE YOUR LOCAL DEPT OF REVENUE OFFICE BETWEEN DEC 1 AND  
DEC 31 OF THIS YEAR.SEE REVERSE SIDE FOR INFORMATION.

THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE  
PROGRAM. THIS MAY INCLUDE: PROPERTY TAX ASSISTANCE,  
DISABLED OR DECEASED VETERANS' RESIDENTIAL EXEMPTION,  
EXTENDED PROPERTY TAX ASSISTANCE PROGRAM AND/OR ELDERLY  
HOMEOWNER'S TAX CREDIT. CONTACT THE MT DEPARTMENT OF REVENUE  
FOR FURTHER INFORMATION. 406-827-0368

Receipt Validation for 1st Half: 495.85  
Penalty:  
Interest:  
Total:  
Receipt Validation for 2nd Half: 495.82  
Penalty:  
Interest:  
Total:

Total if both halves paid: 991.67

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Name GREEN SASHA  
302 RIDGWAY DRIVE  
16405

Due 495.85 11/30/17

Return this stub with payment to:

Sanders County Treasurer  
Carol P Turk  
Po Box 519  
Thompson Falls, MT 59873

Total if both halves paid: 991.67

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