

# CERTIFICATE OF SURVEY

PART OF H.E.S. 384  
 IN THE E $\frac{1}{2}$ , E $\frac{1}{2}$ , SEC. 24, TWP. 27N, R. 33W., P.M.M.  
 AND THE W $\frac{1}{2}$ , W $\frac{1}{2}$ , SEC. 19, TWP. 27N, R. 32W., P.M.M.

DESCRIPTION

An irregular tract of land in the Bull River Valley in Sanders County, Montana, being a part of Homestead Entry Survey No. 384 in the E $\frac{1}{2}$  of Section 24 Twp. 27 N., R. 33 W., P.M.M. and the W $\frac{1}{2}$  of Section 19, Twp. 27 N., R. 32 W., P.M.M., containing 12.001 acres, more or less, and more particularly described as follows:

Commencing at the NE corner of Section 24, Twp. 27 N., R. 33 W., P.M.M., said point being the northeast Biechtach property corner as per C. of S. No. 379; thence, along the section line, N 101° 17' 41" W 145.85 feet to a point; thence, N 63° 30' 46" W 122.65 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, said pin being the True Point of Beginning, said pin also lying on the easterly roadway easement line; thence, N 89° 59' 55" W 21.35 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, said pin lying on the westerly roadway easement line; thence, continuing N 89° 59' 55" W 251.52 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, set as a witness corner; thence, following the threadline of the river, upstream, the following ten courses: N 76° 00' W 101.80 feet; thence, N 33° 00' E 90.0 feet; thence, N 5° 00' E 80.0 feet; thence, N 23° 00' E 75.0 feet; thence, N 64° 00' E 80.0 feet; thence, S 72° 00' E 140.00 feet; thence, N 78° 00' E 60.0 feet; thence, S 87° 00' E 60.0 feet; thence, N 77° 00' E 295.0 feet; thence, N 83° 00' E 117.0 feet; thence, leaving the mid-channel of Bull River, S 51° 06' 28" E 33.96 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, set as a witness corner; thence, continuing S 54° 06' 28" E 47.64 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, on the southerly roadway easement line; thence, along said southerly roadway easement line, N 79° 07' 32" E 106.50 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, set at an existing fence line; thence, along said fence line, S 18° 55' 45" E 625.44 feet to a 5/8" capped steel pin stamped J.A. 3491S; thence, S 66° 26' 39" W 478.90 feet to a 5/8" capped steel pin stamped J.H.N. 4661S; thence, N 23° 36' 25" W 349.36 feet to a 5/8" capped steel pin stamped J.H.N. 4661S; thence, N 63° 30' 46" W 224.79 feet to the Point of Beginning.

Subject to a 20 foot wide roadway easement containing 0.292 acres, more or less, and located as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

"We, Jan Opperman and Mary Lou Opperman, owners of interest of real property delineated hereon (via record N.F.I.) do hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A."

Jan Opperman Date 5/19/81 State of Montana  
 County of Sanders  
 Mary Lou Opperman Date 5/19/81  
 Notary Public My Commission Expires 6/30/94  
 June 30, 1984

LEGEND

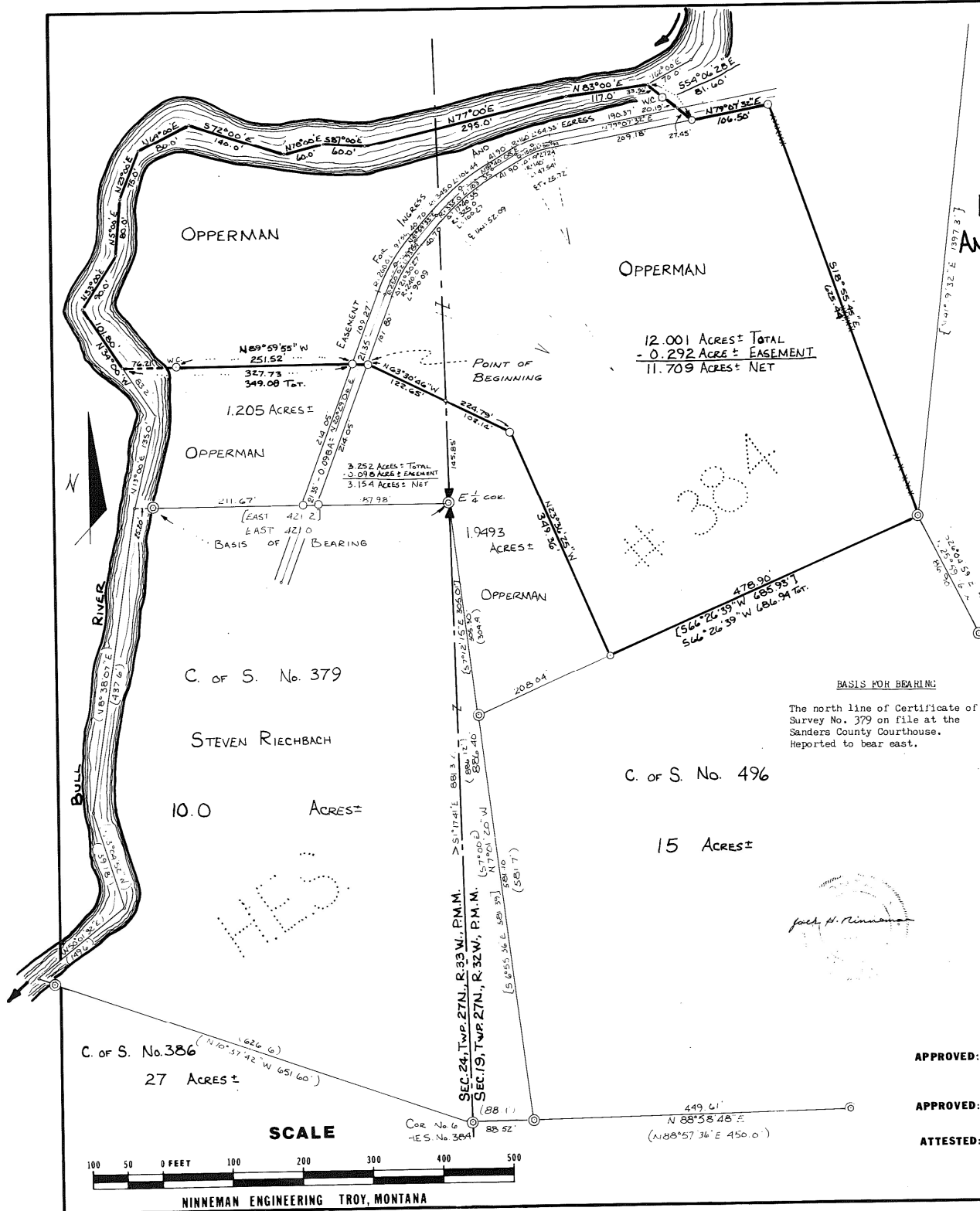
- >X Record as per C. of S. No. 386
- { } Record as per C. of S. No. 463
- ( ) Record as per C. of S. No. 379
- [ ] Found in field, not accepted
- ⊙ Found pin capped J.A. 3491S
- Set 5/8" X 24" capped steel pin stamped J.H.N. 4661S
- Point computed only, not set

157568

APPROVED: \_\_\_\_\_  
 Examining Land Surveyor  
 Registration No. \_\_\_\_\_  
 APPROVED: \_\_\_\_\_  
 Chairman Board of Commissioners  
 ATTESTED: \_\_\_\_\_  
 County Clerk and Recorder  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1981

STATE OF MONTANA COUNTY OF SANDERS  
 Filed on this 11 day of June, 1981  
 at 9:45 o'clock A.M.  
 Dixie Naught  
 County Clerk and Recorder  
 by \_\_\_\_\_ Deputy

Certificate of Survey No. 555



12.001 ACRES ± TOTAL  
 - 0.292 ACRES ± EASEMENT  
 11.709 ACRES ± NET

BASIS FOR BEARING  
 The north line of Certificate of Survey No. 379 on file at the Sanders County Courthouse, reported to bear east.

SCALE

