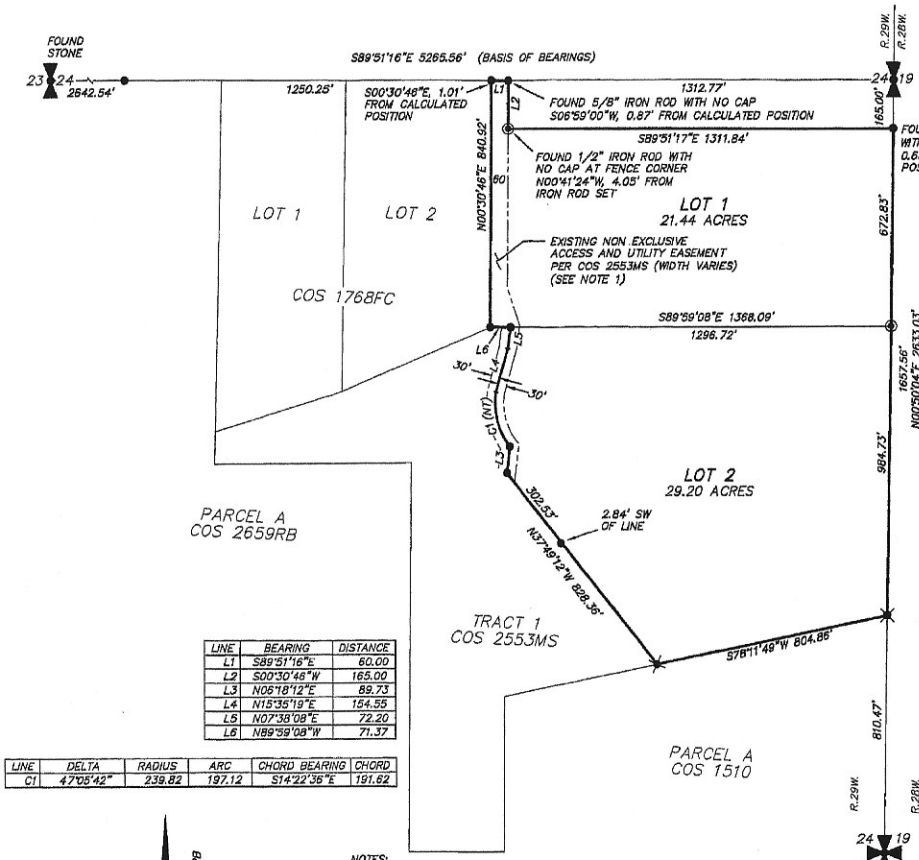
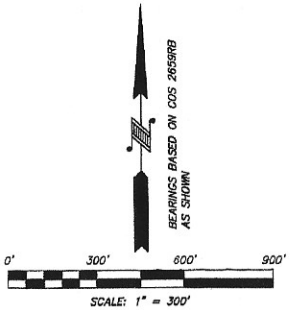


LINE	BEARING	DISTANCE
L1	S89°51'16"E	60.00
L2	S00°30'46"W	165.00
L3	N06°18'12"E	89.73
L4	N15°35'19"E	154.55
L5	N07°38'08"E	72.20
L6	N89°59'08"W	71.37

LINE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	47°05'42"	239.82	197.12	S14°22'36"E	191.62



NOTES:
1) THE ACCESS AND UTILITY EASEMENT AS CREATED ON COS 2553MS CANNOT BE RETRACED WITH THE DATA SHOWN ON SAID PLAT. WE SHOW IT IN ITS APPROXIMATE LOCATION AS DRAWN. THIS EASEMENT GENERALLY FOLLOWS THE ALIGNMENT OF AN EXISTING DRIVEWAY WHICH MAY BE INTENDED TO DEFINE THE EASEMENT CENTERLINE.
2) IF FURTHER DEVELOPMENT OF THE LOTS IN THIS PLAT OCCURS, THE ROADS WILL BE IMPROVED TO THE THEN CURRENT COUNTY ROAD STANDARDS.

LEGEND

- INDICATES CALCULATED POSITION OF 5/8" IRON ROD WITH PLASTIC CAP STAMPED "M CARSTENS 5940LS" AS SET IN PREVIOUS SURVEYS NOT VISITED THIS SURVEY
- ● INDICATES 5/8" IRON ROD WITH PLASTIC CAP STAMPED "M CARSTENS 5940LS" FOUND UNLESS OTHERWISE NOTED
- ◉ INDICATES 1/2" X 24" IRON ROD WITH PLASTIC CAP STAMPED "HAGEDORN 15059LS" SET
- (NT) INDICATES NONTANGENT CURVE

CERTIFICATE OF FINAL PLAT APPROVAL -- COUNTY

THE COUNTY COMMISSION OF SANDERS COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

THIS 1 DAY OF July, 2009.

Carol B Brooks
COMMISSIONER

Anthony B. Cox
COMMISSIONER

COMMISSIONER

ATTEST: Jeannine M. Robbins
CLERK AND RECORDER
SANDERS COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b), MCA, THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED HEREON AND ENCOMPASSED BY THE PROPOSED "AMENDED TRACT 2 OF COS No. 2553MS" SUBDIVISION HAVE BEEN PAID:

DATED THIS 3rd DAY OF April, 2009

Linda L. Hamilton
TREASURER, SANDERS COUNTY, MONTANA

FINAL PLAT OF "AMENDED TRACT 2 OF COS No. 2553MS"

A MINOR SUBDIVISION IN THE SE 1/4 OF SECTION 24, T.21N., R.29W., P.M.M., SANDERS COUNTY, MONTANA

THIS SURVEY WAS PREPARED AT THE REQUEST OF MIKE SCHELL IN JUNE, 2008.

CERTIFICATE OF DEDICATION -- FINAL PLAT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN SANDERS COUNTY TO WIT:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, T.21N., R.29W., P.M.M., SANDERS COUNTY, MONTANA DESCRIBED AS:

TRACT 2 OF CERTIFICATE OF SURVEY No. 2553MS, RECORDS OF SANDERS COUNTY, MONTANA.

CONTAINING 50.64 ACRES.
TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

LOT 1 AND LOT 2 ARE 20 ACRES OR GREATER (EXCLUSIVE OF PUBLIC ROADWAYS) AND ARE THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "AMENDED TRACT 2 OF COS No. 2553MS".

NOTICE OF WEED PLAN

THIS NOTICE SERVES TO INFORM ALL PROPERTY OWNERS IN SAID SUBDIVISION THAT THEY ARE SUBJECT TO AN APPROVED WEED PLAN ON FILE IN THE WEED BOARD OFFICE.

FURTHERMORE, THE UNDERSIGNED, FOR AND ON BEHALF OF SUCCESSORS AND ASSIGNS, AGREES AND CONSENTS TO THE SPECIFIC ACTIONS REQUIRED FOR IMPLEMENTING THE WEED PLAN CREATED FOR THE BENEFIT OF THE REAL PROPERTY.

THIS NOTICE IS INDEPENDENT FROM ALL OTHER AGREEMENTS, SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE UNDERSIGNED, AND ALL SUCCESSORS AND ASSIGNS, AND SHALL BE RECORDED IN THE OFFICE OF THE COUNTY CLERK & RECORDER OF SANDERS COUNTY, MONTANA. ALL INSTRUMENTS OF TRANSFER FOR THIS PROPERTY SHALL CONTAIN A REFERENCE TO THIS NOTICE.

THE REAL PROPERTY, SUBJECT TO THE WEED PLAN, IS SHOWN HEREON:

WAIVER OF PROTEST TO RSID

FOR VALUABLE CONSIDERATION, THE UNDERSIGNED, BEING THE DEVELOPER, FOR AND ON BEHALF OF ALL ASSIGNEES, SUCCESSORS, AND HEIRS TO THE HEREINAFTER DESCRIBED REAL PROPERTY, DOES HEREBY WAIVE THE RIGHT TO PROTEST THE FORMATION OR CREATION OF ONE OR MORE RURAL SPECIAL IMPROVEMENT DISTRICT(S) FOR THE PURPOSES OF ROAD CONSTRUCTION, ROAD MAINTENANCE, AND OTHER IMPROVEMENTS INCIDENT TO THE ABOVE WHICH THE COUNTY MAY REQUIRE.

FURTHERMORE, THE UNDERSIGNED, FOR AND ON THE BEHALF OF SUCCESSORS AND ASSIGNS, AGREES AND CONSENTS TO, AND HEREBY VOTES YES, PURSUANT TO ANY CONSTITUTIONAL OR STATUTORY REQUIREMENT FOR VOTING ON TAXES OR FEES OR OTHER INITIATIVES OF A SIMILAR NATURE AND HEREBY SUBMITS THE REAL PROPERTY DESCRIBED HEREIN TO TAXATION AND ASSESSMENTS FOR ANY RSID CREATED FOR THE BENEFIT OF THE REAL PROPERTY.

THIS WAIVER OF PROTEST IS INDEPENDENT FROM ALL OTHER AGREEMENTS AND IS SUPPORTED BY SUFFICIENT CONSIDERATION TO WHICH THE UNDERSIGNED ARE PARTIES, AND SHALL RUN WITH THE LAND, IN PERPETUITY, AND SHALL BE BINDING UPON THE UNDERSIGNED, AND ALL SUCCESSORS AND ASSIGNS.

DATED THIS 3rd DAY OF April, 2009

Mike Schell — OWNER (PRINT NAME) — Mike Schell — OWNER (SIGNATURE)

Susan Schell — OWNER (PRINT NAME) — Susan Schell — OWNER (SIGNATURE)

STATE OF Montana
COUNTY OF Sanders

SUBSCRIBED BEFORE ME THIS 3rd DAY OF April, 2009 BY
Mike Schell
OWNER
Susan Schell
OWNER

Kathleen Ann Conlin
NOTARY PUBLIC FOR THE STATE OF Montana
PRINTED NAME Kathleen Ann Conlin
RESIDING AT Thompson Falls
MY COMMISSION EXPIRES Aug. 9, 2010

KATHLEEN ANN CONLIN NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF LAND SERVICES

APPROVED THIS 28 DAY OF July, 2009

Daniel M Miles No DED
SANDERS COUNTY LAND SERVICES

CERTIFICATE OF SURVEY NO. 3015

CERTIFICATE OF RECORDING BY CLERK AND RECORDER

280695 BOOK: 1 CERT SURVY PAGE: 3015 Pages: 0
STATE OF MONTANA SANDERS COUNTY
RECORDED: 08/05/2009 2:15 KOI: COS
JENNINE ROBBINS CLERK AND RECORDER
FEE: $7.00 BY: Roni A Wright
TO: HAGEDORN, INC./RICKY HAGEDORN, PLS P.O. BOX 2480, 1616 MAIN,

CERTIFICATE OF SURVEYOR - FINAL PLAT

STATE OF MONTANA)
) SS.
COUNTY OF SANDERS)

I, RICKY L. HAGEDORN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OF "AMENDED TRACT 2 OF COS No. 2553MS"; THAT SUCH SURVEY WAS MADE ON OR ABOUT 12-04-08; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON.

DATED THIS 3rd DAY OF March, 2009

Ricky L. Hagedorn
RICKY L. HAGEDORN 15059 LS

MONTANA RICKY L HAGEDORN 15059LS LICENSED LAND SURVEYOR

HAGEDORN, INC.
Professional Land Surveyors
P.O. BOX 2480 - 1616 MAIN STREET EAST
THOMPSON FALLS, MT. 59873
Ph: (406) 827-5400 FAX 827-5401

SCALE: 1" = 300'	CALC. BY: RLH	DWG: M8-052FP.DWG
DATE: 3-02-09	DRAWN BY: BJL	SHEET 1 OF 1
JOB NO.: M8-052	CHECKED BY: RLH	