

# CERTIFICATE OF SURVEY

BOOK 534 PAGE 0719

### PROPERTY BOUNDARY

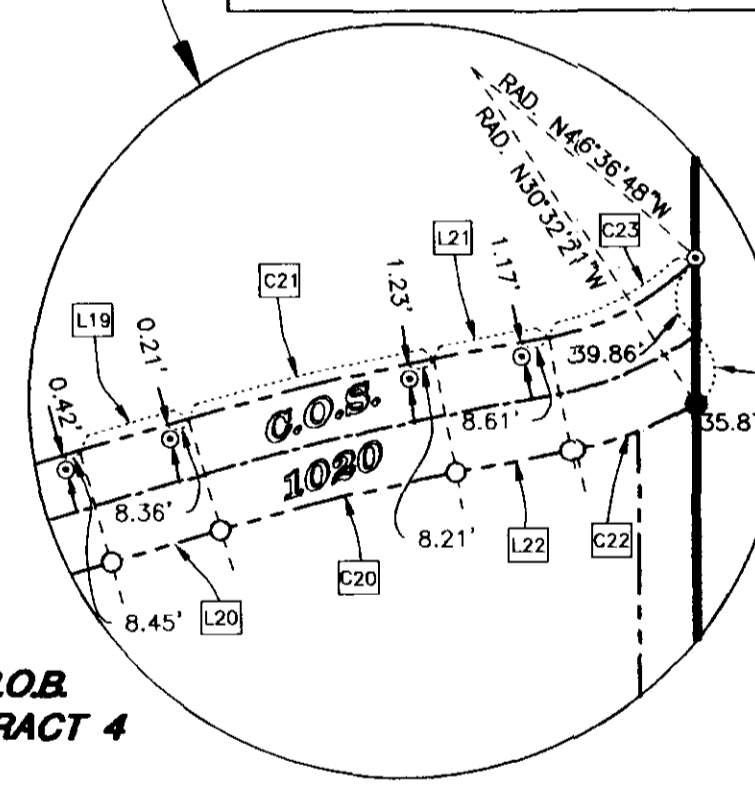
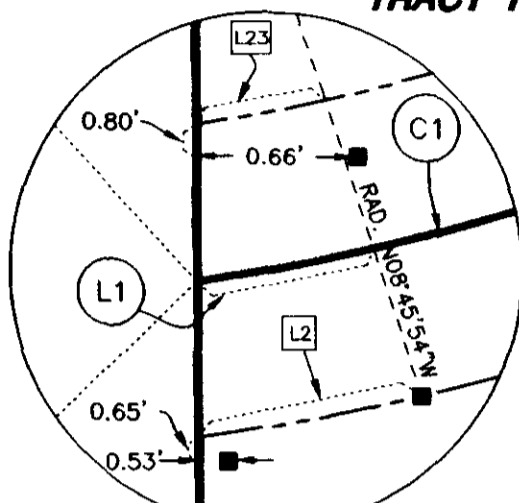
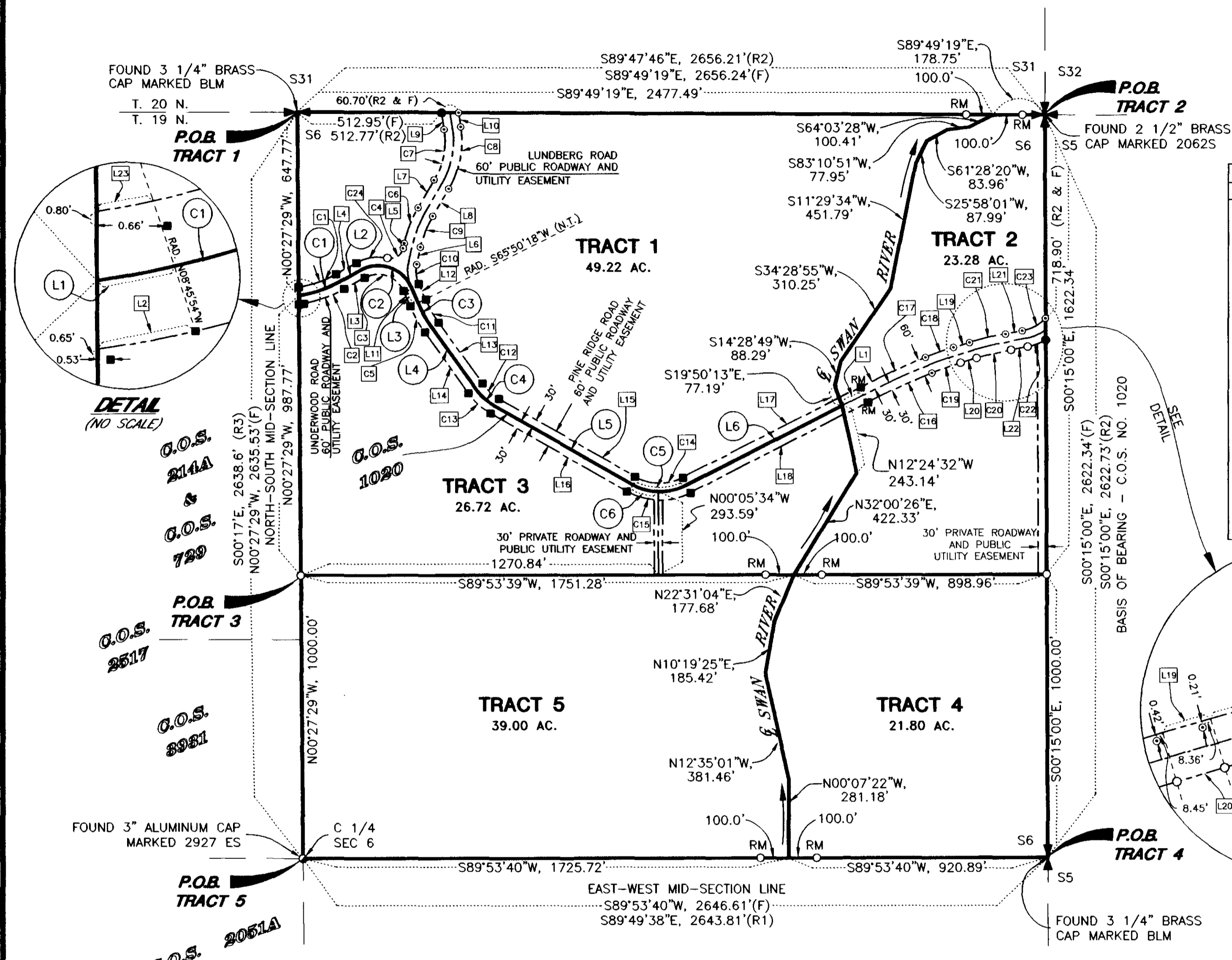
LINE TABLE			CURVE TABLE			
NO.	DIRECTION	LENGTH	NO.	DELTA	RADIUS	ARC LENGTH
L1	S81°14'06"W	4.74	C1	20°17'04"	426.19	150.89
L2	S60°57'02"W	83.64	C2	95°04'37"	128.24	212.80
L3	N23°58'14"W	60.10	C3	11°25'00"	501.48	99.92
L4	N35°34'42"W	265.57	C4	24°47'53"	215.08	93.09
L5	N60°22'29"W	556.54	C5	56°32'35"	209.67	206.92
L6	S63°04'53"W	619.01	C6	28°04'54"	209.67	102.76

### EXISTING ROADWAY

LINE TABLE			CURVE TABLE			
NO.	DIRECTION	LENGTH	NO.	DELTA	RADIUS	ARC LENGTH
L1	S63°04'53"W	818.27	C1	20°17'04"	396.19	140.26 (R2 & C)
L2	N81°14'06"E	9.11	C2	20°17'04"	456.19	161.51 (R2 & F)
L3	N81°14'06"E	8.73	C3	95°04'44"	98.24	163.02 (R2 & F)
L4	N60°57'02"E	8.36	C4	90°00'00"	45.94	72.16 (R2 & S)
L5	S60°57'02"W	8.36	C5	11°25'00"	531.48	105.90 (F)
L6	S12°26'45"W	17.79	C6	11°25'00"	531.48	106.01 (R2)
L7	N12°26'45"E	6.30	C7	18°09'44"	428.97	135.98 (R2 & F)
L8	S30°36'29"W	112.28	C8	39°09'00"	273.16	186.65 (R2 & F)
L9	N30°36'29"E	112.28	C9	39°09'00"	333.16	227.65 (R2 & F)
L10	S08°32'31"E	59.92	C10	18°09'44"	368.97	116.96 (R2 & F)
L11	S08°32'31"E	60.87	C11	36°24'59"	109.57	69.64 (R2 & F)
L12	N08°32'31"W	50.71	C12	11°25'00"	471.48	93.95 (F)
L13	S23°58'14"E	60.21	C13	11°23'54"	471.68	93.84 (R2)
L14	S23°58'14"E	60.10	C14	24°47'47"	185.08	80.10 (R2 & F)
L15	N23°58'14"W	59.99	C15	24°47'47"	245.08	106.07 (R2 & F)
L16	N23°58'14"W	60.10	C16	56°32'38"	179.67	177.31 (R2 & F)
L17	N35°34'42"W	265.57	C17	56°32'38"	239.67	236.52 (R2 & F)
L18	S35°34'42"E	265.57	C18	04°46'40"	2991.47	249.45 (R2 & F)
L19	N60°22'29"W	556.54	C19	04°46'40"	3051.47	254.46 (R2 & F)
L20	S60°22'29"E	556.54	C20	05°53'13"	1115.09	114.57 (R2 & C)
L21	S63°04'53"W	707.28	C21	05°53'13"	1055.09	108.41 (R2 & S)
L22	N73°44'46"E	59.08	C22	05°24'46"	1335.14	128.13 (R2 & S)
L23	S81°14'06"W	0.36	C23	05°24'46"	1395.14	131.80 (R2 & C)
			C24	19°41'53"	197.95	68.05 (R2 & C)
				35°46'20"	137.95	86.13 (R2 & C)
				41°29'43"	158.24	114.60 (R2 & S)

### LEGEND

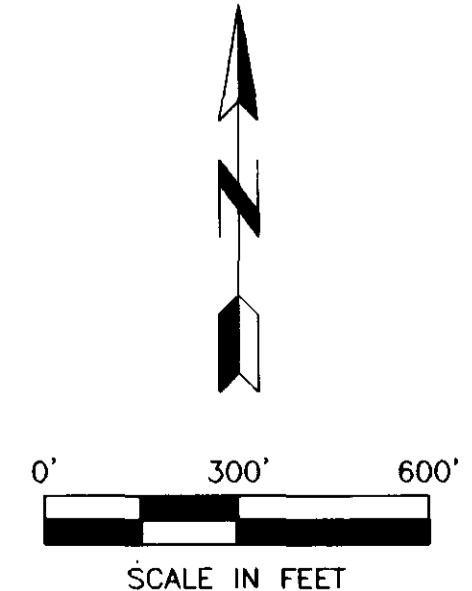
- SET 5/8" X 24" REBAR WITH 1 1/4" YPC MARKED HOWARD 8376 S
- FOUND 5/8" REBAR
- ⊙ FOUND 1 1/4" YPC MK'D. MISSOULA COUNTY
- FOUND 1 1/4" YPC MK'D. MISSOULA COUNTY (USED AS AN RM IN THIS SURVEY)
- FOUND 3" ALUM. CAP MK'D. 2927 ES
- (F) FOUND
- (C) CALCULATED
- (S) SET
- (R1) RECORD, CERTIFIED CORNER RECORDATION NO. 476376
- (R2) RECORD, CERTIFICATE OF SURVEY NO. 1020
- (R3) RECORD, CERTIFICATE OF SURVEY NO. 2517
- RM REFERENCE MONUMENT
- P.O.B. POINT-OF-BEGINNING
- RAD. RADIAL BEARING
- N.T. NON-TANGENT



4778

**OWNER OF RECORD**  
**CLARENCE E. STILWELL**  
**MABEL S. STILWELL**

PREPARED BY:  
**DRUYVESTEIN JOHNSON & ANDERSON**  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 3201 RUSSELL ST. MISSOULA, MONTANA



NOTE: THIS CERTIFICATE OF SURVEY WAS NOT REVIEWED FOR ADEQUATE ACCESS, INSTALLATION OF UTILITIES, COMPLIANCE WITH ZONING, COMPREHENSIVE PLAN, OR AVAILABILITY OF PUBLIC SERVICES; NOR DOES THIS APPROVAL OBLIGATE MISSOULA COUNTY TO PROVIDE ROAD ROAD MAINTENANCE, DUST ABATEMENT OR OTHER SERVICES.

SURVEYED - DECEMBER 1997

1/4	SEC.	T.	R.
■	6	T19 IN.	R16W.
SHEET 1 OF 2			
COUNTY OF MISSOULA			
PRINCIPAL MEIRIDIAN, MONTANA			
HD- 5457			

CERTIFICATE OF SURVEY NO. 4778

# CERTIFICATE OF SURVEY

BOOK 534 PAGE 0720

LEGAL DESCRIPTION

FIVE TRACTS OF LAND BEING LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4), SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1 (SUSAN)

BEGINNING AT THE ONE-QUARTER CORNER COMMON TO SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, AND SECTION 31, TOWNSHIP 20 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, THENCE S89°49'19"E, 2477.49 FEET UPON THE SECTION LINE COMMON TO SAID SECTIONS 6 AND 31 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE SWAN RIVER; THE FOLLOWING EIGHT (8) COURSES UPON SAID RIVER CENTERLINE, (1) THENCE S64°03'28"W, 100.41 FEET; (2) THENCE S83°10'51"W, 77.95 FEET; (3) THENCE S61°28'20"W, 83.96 FEET; (4) THENCE S25°58'01"W, 87.99 FEET; (5) THENCE S11°29'34"W, 451.79 FEET; (6) THENCE S34°28'55"W, 310.25 FEET; (7) THENCE S14°28'49"W, 88.29 FEET; (8) THENCE S19°50'13"E, 77.19 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A COUNTY ROADWAY; THE FOLLOWING ELEVEN (11) COURSES UPON SAID ROADWAY CENTERLINE, (1) THENCE S63°04'53"W, 619.01 FEET TO A TANGENT CURVE TO THE RIGHT; (2) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 209.67 FEET, AN ARC LENGTH OF 206.92 FEET, TO A POINT OF TANGENCY; (3) THENCE N60°22'29"W, 556.54 FEET TO A TANGENT CURVE TO THE RIGHT; (4) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 215.08 FEET, AN ARC LENGTH OF 93.09 FEET, TO A POINT OF TANGENCY; (5) THENCE N35°34'42"W, 265.57 FEET TO A TANGENT CURVE TO THE RIGHT; (6) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 501.48 FEET, AN ARC LENGTH OF 99.92 FEET, TO A POINT OF NON-TANGENCY; (7) THENCE N23°58'14"W, 60.10 FEET TO A TANGENT CURVE TO THE LEFT; (8) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 128.24 FEET, AN ARC LENGTH OF 212.80 FEET, TO A POINT OF TANGENCY; (9) THENCE S60°57'02"W, 83.64 FEET TO A TANGENT CURVE TO THE RIGHT; (10) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 426.19 FEET, AN ARC LENGTH OF 150.89 FEET, TO A POINT OF TANGENCY; (11) THENCE S81°14'06"W, 4.74 FEET TO A POINT OF INTERSECTION WITH THE NORTH-SOUTH MID-SECTION LINE, SAID SECTION 6; THENCE N00°27'29"W, 647.77 FEET TO THE POINT OF BEGINNING. CONTAINING 49.22 ACRES AND BEING SUBJECT TO AND RESERVING THEREFROM ALL EASEMENTS OR DEDICATIONS SHOWN, EXISTING OR OF RECORD.

TRACT 2 (OLIVE)

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 5 AND 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, AND SECTIONS 31 AND 32, TOWNSHIP 20 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, THENCE S00°15'00"E, 1622.34 FEET UPON THE SECTION LINE COMMON TO SAID SECTIONS 5 AND 6; THENCE S89°53'39"W, 898.96 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE SWAN RIVER; THE FOLLOWING TEN (10) COURSES UPON SAID RIVER CENTERLINE, (1) THENCE N32°00'26"E, 422.33 FEET; (2) THENCE N12°24'32"W, 243.14 FEET; (3) THENCE N19°50'13"W, 77.19 FEET; (4) THENCE N14°28'49"E, 88.29 FEET; (5) THENCE N34°28'55"E, 310.25 FEET; (6) THENCE N11°29'34"E, 451.79 FEET; (7) THENCE N25°58'01"E, 87.99 FEET; (8) THENCE N61°28'20"E, 83.96 FEET; (9) THENCE N83°10'51"E, 77.95 FEET; (10) THENCE N64°03'28"E, 100.41 FEET TO A POINT OF INTERSECTION WITH THE SECTION LINE COMMON TO SAID SECTIONS 6 AND 31; THENCE S89°49'19"E, 178.75 FEET TO THE POINT OF BEGINNING. CONTAINING 23.28 ACRES AND BEING SUBJECT TO AND RESERVING THEREFROM ALL EASEMENTS OR DEDICATIONS SHOWN, EXISTING OR OF RECORD.

TRACT 3 (KARLA)

COMMENCING AT THE CENTER ONE-QUARTER (C1/4) CORNER, SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, THENCE N00°27'29"W, 1000.00 FEET UPON THE NORTH-SOUTH MID-SECTION LINE, SAID SECTION 6, TO THE POINT OF BEGINNING; THENCE N00°27'29"W, 987.77 FEET UPON SAID NORTH-SOUTH MID-SECTION LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A COUNTY ROADWAY; THE FOLLOWING ELEVEN (11) COURSES UPON SAID ROADWAY CENTERLINE, (1) THENCE N81°14'06"E, 4.74 FEET TO A TANGENT CURVE TO THE LEFT; (2) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 426.19 FEET, AN ARC LENGTH OF 150.89 FEET, TO A POINT OF TANGENCY; (3) THENCE N60°57'02"E, 83.64 FEET TO A TANGENT CURVE TO THE RIGHT; (4) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 128.24 FEET, AN ARC LENGTH OF 212.80 FEET, TO A POINT OF TANGENCY; (5) THENCE S23°58'14"E, 60.10 FEET TO A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS POINT THAT BEARS N65°50'18"E, 501.48 FEET; (6) THENCE UPON THE ARC OF SAID CURVE HAVING AN ARC LENGTH OF 99.92 FEET, TO A POINT OF TANGENCY; (7) THENCE S35°34'42"E, 265.57 FEET TO A TANGENT CURVE TO THE LEFT; (8) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 215.08 FEET, AN ARC LENGTH OF 93.09 FEET, TO A POINT OF TANGENCY; (9) THENCE S60°22'29"E, 556.54 FEET TO A TANGENT CURVE TO THE LEFT; (10) THENCE UPON THE ARC OF SAID CURVE HAVING A RADIUS OF 209.67 FEET, AN ARC LENGTH OF 206.92 FEET, TO A POINT OF TANGENCY; (11) THENCE N63°04'53"E, 619.01 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE SWAN RIVER; THE FOLLOWING TWO (2) COURSES UPON SAID RIVER CENTERLINE, (1) THENCE S12°24'32"E, 243.14 FEET; (2) THENCE S32°00'26"W, 422.33 FEET; THENCE S89°53'39"W, 1751.28 FEET TO THE POINT OF BEGINNING. CONTAINING 26.72 ACRES AND BEING SUBJECT TO AND RESERVING THEREFROM ALL EASEMENTS OR DEDICATIONS SHOWN, EXISTING OR OF RECORD.

4778

PREPARED BY :

**DJA** DRUYVESTIN JOHNSON & ANDERSON  
CONSULTING ENGINEERS & LAND SURVEYORS  
3201 RUSSELL ST. MISSOULA, MONTANA

2964\2964.DWG

TRACT 4 (JOE)

BEGINNING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 5 AND 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, THENCE S89°53'40"W, 920.89 FEET UPON THE EAST-WEST MID-SECTION LINE, SAID SECTION 6, TO THE CENTERLINE OF THE SWAN RIVER; THE FOLLOWING FOUR (4) COURSES UPON SAID RIVER CENTERLINE, (1) THENCE N00°07'22"W, 281.18 FEET; (2) THENCE N12°35'01"W, 381.46 FEET; (3) THENCE N10°19'25"E, 185.42 FEET; (4) THENCE N22°31'04"E, 177.68 FEET; THENCE N89°53'39"E, 898.96 FEET TO A POINT OF INTERSECTION WITH THE SECTION LINE COMMON TO SAID SECTIONS 5 AND 6; THENCE S00°15'00"E, 1000.00 FEET TO THE POINT OF BEGINNING. CONTAINING 21.80 ACRES AND BEING SUBJECT TO AND RESERVING THEREFROM ALL EASEMENTS OR DEDICATIONS SHOWN, EXISTING OR OF RECORD.

TRACT 5 (JENISE)

BEGINNING AT THE CENTER ONE-QUARTER (C1/4) CORNER, SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN MONTANA, THENCE N00°27'29"W, 1000.00 FEET UPON THE NORTH-SOUTH MID-SECTION LINE, SAID SECTION 6, THENCE N89°53'39"E, 1751.28 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE SWAN RIVER; THE FOLLOWING FOUR (4) COURSES UPON SAID RIVER CENTERLINE, (1) THENCE S22°31'04"W, 177.68 FEET; (2) THENCE S10°19'25"W, 185.42 FEET; (3) THENCE S12°35'01"E, 381.46 FEET; (4) THENCE S00°07'22"E, 281.18 FEET TO A POINT OF INTERSECTION WITH THE EAST-WEST MID-SECTION LINE, SAID SECTION 6; THENCE S89°53'40"W, 1725.72 FEET TO THE POINT OF BEGINNING. CONTAINING 39.00 ACRES AND BEING SUBJECT TO AND RESERVING THEREFROM ALL EASEMENTS OR DEDICATIONS SHOWN, EXISTING OR OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER TRACT 1, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO SUSAN PUCKETT, OUR DAUGHTER; TRACT 2, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO OLIVE HARRIS, OUR DAUGHTER; TRACT 3, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO KARLA SHEFFLER, OUR DAUGHTER; TRACT 4, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO JOE STILWELL, OUR SON; TRACT 5, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO JENISE ESKRIDGE, OUR DAUGHTER. THIS IS THE FIRST GIFT OR SALE TO THE ABOVE MENTIONED; FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTIONS 76-3-207(1)(b), M.C.A.

SS Clarence E. Stilwell  
CLARENCE E. STILWELL  
3/17/98

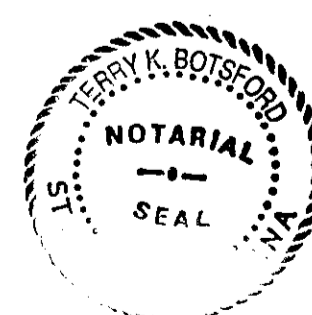
SS Mabel S. Stilwell  
MABEL S. STILWELL  
3/17/98

ACKNOWLEDGEMENT

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS

ON THIS 17th DAY OF March, 1998 BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED CLARENCE E. STILWELL AND MABEL S. STILWELL KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT. IN WITNESS WHERE, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Missoula, MT  
MY COMMISSION EXPIRES 8/13/98



SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS CERTIFICATE OF SURVEY IS A REPRESENTATION OF A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, DURING THE MONTH OF DECEMBER, 1997.

BY: Glenn R. Howard 3-2-98  
GLENN R. HOWARD, P.L.S. 8376S DATE  
DRUYVESTIN JOHNSON & ANDERSON

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY PLAT.



FINAL APPROVAL OF THIS CERTIFICATE OF SURVEY HAS BEEN GRANTED BY:

Bronce Braun March 31, 1998  
MISSOULA COUNTY SURVEYOR DATE  
Jon S. ... 3/2/98  
MISSOULA CITY - COUNTY HEALTH DEPARTMENT DATE

4778

PURPOSE OF SURVEY

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION FOUND IN SECTION 76-3-207(1)(b) M.C.A., TO WIT:

DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY TO EACH MEMBER OF THE LANDOWNER'S IMMEDIATE FAMILY.

SAC # 2269  
Mis Book 534 Page 724  
QCD Book 534 Page 725

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	6	T19 N.	R16W.
<input type="checkbox"/>			
<input type="checkbox"/>			
SHEET 2 OF 2			
COUNTY OF MISSOULA			
PRINCIPAL MERIDIAN, MONTANA			
HD- 5457			

I received and filed this instrument for record on the 23 day of Mar, 1998 at 8:20 o'clock A.M., permanent files of Missoula County, State of Montana. Witness my hand: VICKIE M. ZEIER, County Recorder BY Stacy Decker, Deputy Fee \$ 7500.00 Paid

9806363  
CERTIFICATE OF SURVEY NO. 4778