

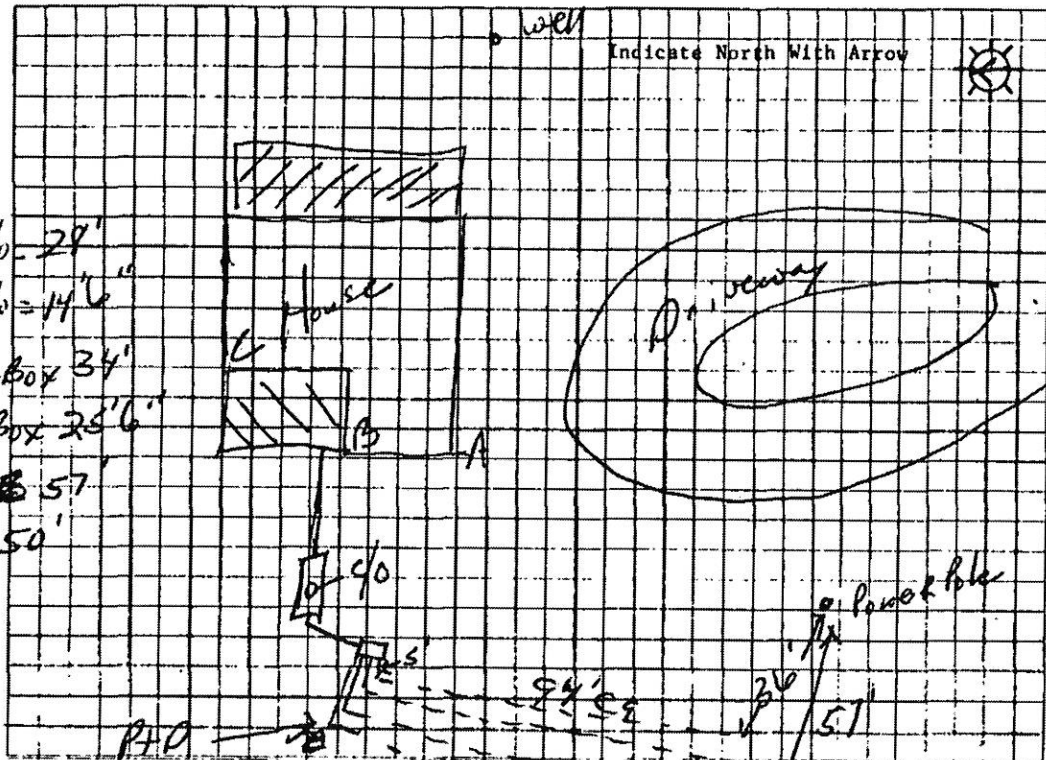
MISSOULA CITY-COUNTY HEALTH DEPARTMENT
301 W. Alder 523-4755

INDIVIDUAL SEWER SYSTEM INSPECTION REPORT

Name of Owner Ron + Kella Bullock
Legal Address/Location SW 1/4 T20R16S17 / 6378 Hwy 83N
Certified Installer Ron Matthew

Type System: New Replacement
Septic Tank: Capacity: 1000 gal. Other ___ gal., Material: Concrete Other ___ Depth to top: 1ft. 4 in.
Drainfield: Total length 325 ft., # of laterals 4, Trench Depth 24-30 in. to bottom
Seepage Pit: Height ___ ft., Depth to Top ___ ft. in
Distance of Installation From: Property Lines: 10' Wells: 100' Surface Water: 100' Other ___

Soil Type S. 14



Installation Inspected: Approved Disapproved

Self Inspected By: Ron Matthew Sanitarian Date 8/3/00

Corrections Necessary: _____

Inspection Witnessed By: _____ Date _____

Deficiencies Corrected: yes ___ no ___ Sanitarian Date _____

MISSOULA CITY-COUNTY HEALTH DEPARTMENT

301 W. ALDER (406)523-4755

SEWER PERMIT AND APPLICATION

OWNER NAME: Ron & Kelly Bullock PHONE: _____
 OWNER ADDRESS: Chicago IL
 CERTIFIED INSTALLER: Matthew Bros
 LOCATION OF INSTALLATION: 1/4 SW 1/4 T 20 R 16 S 17
 ADDRESS OF SITE: 6378 Hwy 83
 CERTIFICATE OF SURVEY: # _____ SUBDIVISION: _____
 LOT: _____ BLOCK: _____ TRACT: _____ SIZE OF PARCEL: 150 acres
 GENERAL AREA NAME: Condon

SEPARATION ADEQUATE FOR:
 (INFO SUPPLIED BY APPLICANT)(CHECK ALL)

	YES	NO
WELLS >100'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WATER LINES >10'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLOODPLAIN >100'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SURFACE WATER >100'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HGW >4', >5', >6'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BEDROCK >6'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SLOPE <25%	<input checked="" type="checkbox"/>	<input type="checkbox"/>
PROPERTY LINES, BLDGS >10'	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Special Conditions and Other Information

*SANITARY RESTRICTIONS?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
*ANY EXISTING SEPTIC SYSTEMS?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
UPGRADE REQUIRED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
*INSIDE OR NEAR FLOODPLAIN:	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
*PUBLIC SEWER LESS THAN 200 FEET:	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
*PROPERTY LOCATED IN MWTPSA?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
FOR NEW OR INCREASED USE	
___ SUBDIVISION PLAT LANGUAGE EXISTS	
___ DEED RESTRICTION FILED	
*PROPERTY LOCATED IN S.T.E.P. AREA?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
___ CITY S.T.E.P. TANK & PERMIT REQUIRED	

SOIL TYPE: SH
 WATER SUPPLY: well

TYPE OF SYSTEM TO BE INSTALLED: X NEW: _____ REPLACEMENT _____
 SYSTEM SIZING: RESIDENTIAL #OF BEDROOMS: 3 GAL/DAY: _____
 _____ COMMERCIAL USE _____ GAL/DAY: _____

APPLICATION RATE (Gal/day or sq. ft./bedroom): 2.5
 FROM: PLAT APPROVAL _____; SITE EVALUATION _____; ENGINEER _____
 SYSTEM SIZE & DESCRIPTION: 1500 Gallons (concrete, _____ S.T.E.P., _____ other) septic tank
 with 375 lineal feet of 24 inch trench drainfield as per site plan attached. Install an 8 inch capped riser from tank to surface.
 S.T.E.P. tanks requires manway and lid to be inspected by the City.

SPECIAL CONDITIONS: Dist box may be required

As purchaser of this permit, I agree to comply with all requirements for installation as described in Missoula City-County Health Code Regulation #1, State Water Quality Bureau Regulations and special conditions described above. This document does not release me from complying with any other State, Federal or Local regulations including but not limited to zoning, building and floodplain regulations.

This permit is valid for twelve (12) months from date of purchase. Sewage disposal systems must be completed within this time and inspected by the Department prior to covering the system. A copy of this permit is to be on site at all times during construction and inspection of the system. Please use the permit number in the upper right hand corner for reference when you call for a final inspection.

Permit purchaser: [Signature] Date: 9-16-99
 Health Authority: [Signature] Date: 9/16/99

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76K 30024539 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: CIRCLE B RANCH LLC
%RONALD D BULLOCK
PO BOX 917
CONDON, MT 59826

Priority Date: SEPTEMBER 22, 2006 at 02:55 P.M.
Enforceable Priority Date: SEPTEMBER 22, 2006 at 02:55 P.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr	Sec	Twp	Rge	County
1		NWSW	17	20N	16W	MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31

Source Name: GROUNDWATER

Diversion Means: WELL

Survey Tract: A

Well Depth: 120.00 FEET

Static Water Level: 30.00 FEET

Casing Diameter: 6.63 INCHES

Well Location: 6378 HWY 83 N

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

Purpose (Use): DOMESTIC

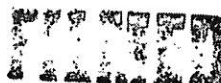
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID	Acres	Govt Lot	Qtr	Sec	Twp	Rge	County
1		NWSW		17	20N	16W	MISSOULA

THE PLACE OF USE IS LOCATED IN TRACT A.

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.




BACKFLOW PREVENTOR

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE DIVERSION MEANS.

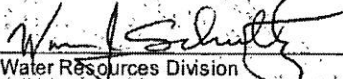
IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS
CERTIFICATE OF WATER RIGHT.**



Witness Signature



Water Resources Division

DATE ISSUED: NOVEMBER 7, 2006



SEP 22 2006

Form No. 602 R 5/11/2005

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Filing Fee \$50.00

MONTANA D.N.R.C. MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30024539 Basin 76K
Priority Date 9-22-06 Time 2:55 AM (PM)
Rec'd By KS
Fee Rec'd \$ 50 of 100 Check No. 1102
Deposit Receipt # 0707832
Payer Circle B Ranch LLC
Refund \$ Date

- Go to web site http://www.dnrc.mt.gov/wrd/home.htm to learn additional information about the use of this form.
Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
If your development is within a Controlled Ground Water Area, the regional office will contact you to explain the correct filing requirements.

READ AND ANSWER THE QUESTIONS BELOW TO DETERMINE IF YOU CAN FILE YOUR WATER USE ON THIS FORM.

- A. Yes No My source of water is ground water and it has been put to use.
B. Yes No My water use is 35 gallons per minute or less.
C. Yes No The total volume used from this development will not exceed 10 acre-feet per year.

If the answer to all of the above questions is "yes", you can file this form. Complete the information below.

1. NAME Ronald D. Bullock - Circle B Ranch, LLC 270332
MAILING ADDRESS PO Box 917
CITY Condon STATE MT ZIP 59826
WORK PHONE 8002824766 HOME PHONE 406754-0037 CELL PHONE 630-913-1018

2. DIVERSION USED TO OBTAIN GROUNDWATER
Well - Attach well log, if available - Attached
Developed Spring (Excavation performed at the spring location.)
Pit/Pond - Dimensions in feet Length Width Depth

3. PURPOSE AND PERIOD OF USE - Check the appropriate purposes and provide the period of use.
Domestic - This purpose includes up to 3 acres of lawn and garden
Used January 1- December 31 Yes No If no, from to
Irrigation - If the total size of the area that is irrigated is larger than 3 acres, complete this information.
Used April 1 - October 31 Yes No If no, from to
Stock Used January 1- December 31 Yes No If no, from to
Other - Describe the purpose
Used January 1- December 31 Yes No If no, from to

4. POINT OF DIVERSION - Location of Ground water Development
1/4 1/4 SW 1/4 Section 17 Twp 20(N) Rge 16(W) County Missoula
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Development 637B Hwy B3N, Condon, MT 59826

5. PLACE OF USE
Is the place where water is used the same as the point of diversion? Yes No
If no, enter the land description below.
Domestic Stock Irrigation Other
1/4 1/4 1/4 Section Twp N/S Rge E/W County
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Place of Use

6. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT
I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the ground water development works
OR
I have attached written consent of the person owning the ground water development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

The statements appearing here are to the best of my knowledge true and correct.

Appropriator's signature Ronald D Bullock Date: Sept. 20, 2006
Circle B Ranch, LLC Date:

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

1. WELL OWNER Name <u>Ron Bullock, Circle Branch</u>			8. WATER LEVEL Static water level <u>50</u> feet below land surface If flowing, closed-in pressure _____ psi _____ gpm Controlled by: _____ valve, _____ reducers, other, (specify) _____																																																																											
2. CURRENT MAILING ADDRESS <u>PO Box 911</u> <u>Condon, MT 59826</u>			9. WELL TEST DATA _____ pump _____ bailer X other, (specify) <u>powered by air</u> Pumping water level below land surface: <u>60</u> ft. after <u>2</u> hrs. pumping <u>20</u> gpm _____ ft. after _____ hrs. pumping _____ gpm																																																																											
3. WELL LOCATION County <u>MISSOULA</u> Township <u>30</u> ^(N) S Range <u>17</u> E/W Lot <u>1/4</u> <u>1/4 SW</u> Section <u>17</u> Block _____ Subdivision _____			10. WAS WELL PLUGGED OR ABANDONED? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how? _____																																																																											
4. PROPOSED USE Domestic <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Other <input type="checkbox"/> specify _____			11. DATE COMPLETED <u>9-9-99</u>																																																																											
5. DRILLING METHOD _____ cable, _____ bored, X forward rotary, _____ reverse rotary, _____ jetted, other (specify) _____			12. WELL LOG Depth (ft.) From To Formation																																																																											
6. WELL CONSTRUCTION AND COMPLETION			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="3">Perforations _____ and/or _____</th> </tr> <tr> <th>Kind Size</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>6 3/8</u> <u>-250</u> <u>wall</u></td> <td><u>+18"</u></td> <td><u>120</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><u>clay & loess</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><u>hardpan clay</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><u>clay & gravel</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><u>water bearing gravel</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Size of drilled hole	Size and weight of casing	From (feet)	To (feet)	Perforations _____ and/or _____			Kind Size	From (feet)	To (feet)	<u>6</u>	<u>6 3/8</u> <u>-250</u> <u>wall</u>	<u>+18"</u>	<u>120</u>										<u>clay & loess</u>							<u>hardpan clay</u>							<u>clay & gravel</u>							<u>water bearing gravel</u>																												
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Was casing left open end? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If so, what material _____ Was the well gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was the well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No To what depth? <u>20 ft continuous casing</u> Material used in grouting <u>granular bentonite</u> Well head completion: Pitless adapter _____ _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Top of casing 12 in. or greater above grade _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			13. DRILLER'S CERTIFICATION This well was drilled under my jurisdiction and this report is true to the best of my knowledge. _____ Date <u>9-15-99</u> Firm Name <u>HUDSON DRILLING</u> Address <u>290 HALVERSON DR BEAUFORT, MT 59911</u> Signature <u>Jerry Hudson</u> License No. <u>103</u>																																																																											
7. WHAT IS THE TEMPERATURE OF THE WATER? Degrees Fahrenheit <input type="checkbox"/> Measured <input type="checkbox"/> Estimated			(use separate sheet if necessary)																																																																											

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTH EWING
HELENA, MONTANA 59620
444-6610

DNRC

DEPARTMENT COPY

DRILLER: Please give this copy to the well owner to complete reverse side.

OWNER: Complete reverse side of Form 602 and send to DNRC.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76K 30024538 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: CIRCLE B RANCH LLC
%RONALD D BULLOCK
PO BOX 917
CONDON, MT 59826

Priority Date: SEPTEMBER 22, 2006 at 02:56 P.M.
Enforceable Priority Date: SEPTEMBER 22, 2006 at 02:56 P.M.

Purpose (use): IRRIGATION

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER PIT
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NENWSW	17	20N	16W	MISSOULA

Period of Diversion: APRIL 1 TO OCTOBER 31

Source Name: GROUNDWATER PIT

Diversion Means: PIT

Survey Tract: A

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

Reservoir: OFF STREAM

Govt Lot	Qtr Sec	Sec	Twp	Rge	County
	W2SW	17	20N	16W	MISSOULA

Depth: 8.00 FEET

Surface Area: 0.66 ACRES

Current Capacity: 2.64 ACRE-FEET

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NWSW	17		20N	16W	MISSOULA

THE PLACE OF USE IS LOCATED IN TRACT A

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.



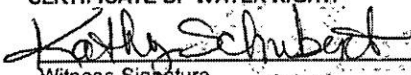
BACKFLOW PREVENTOR

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE DIVERSION MEANS.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS
CERTIFICATE OF WATER RIGHT.**



Witness Signature



Water Resources Division

DATE ISSUED: NOVEMBER 7, 2006



RECEIVED

SEP 22 2006

Form No. 602 R 5/11/2005

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Filing Fee \$50.00

MONTANA D.N.R.C. MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30024538 Basin 70K
Priority Date 9-22-06 Time 2:56 AM (PM)
Rec'd By Ks
Fee Rec'd \$ 50 of 100 Check No. 1102
Deposit Receipt # 0707832
Payor Circle B Ranch LLC
Refund \$ Date

- Go to web site http://www.dnrc.mt.gov/wrd/home.htm to learn additional information about the use of this form.
Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
If your development is within a Controlled Ground Water Area, the regional office will contact you to explain the correct filing requirements.

READ AND ANSWER THE QUESTIONS BELOW TO DETERMINE IF YOU CAN FILE YOUR WATER USE ON THIS FORM.

- A. Yes No My source of water is ground water and it has been put to use.
B. Yes No My water use is 35 gallons per minute or less.
C. Yes No The total volume used from this development will not exceed 10 acre-feet per year.

If the answer to all of the above questions is "yes", you can file this form. Complete the information below.

1. NAME Ronald D. Bullcock, Circle B Ranch, LLC 270332
MAILING ADDRESS PO Box 917
CITY London STATE MT ZIP 59826
WORK PHONE 800 282 4766 HOME PHONE 406 754-0037 CELL PHONE 630 913 1018

2. DIVERSION USED TO OBTAIN GROUNDWATER

- Well - Attach well log, if available
Developed Spring (Excavation performed at the spring location.)
Pit/Pond - Dimensions in feet 240 Length 120 Width 8 Depth

3. PURPOSE AND PERIOD OF USE - Check the appropriate purposes and provide the period of use.

- Domestic - This purpose includes up to 3 acres of lawn and garden
Irrigation - If the total size of the area that is irrigated is larger than 3 acres, complete this information.
Stock
Other - Describe the purpose

4. POINT OF DIVERSION - Location of Ground water Development

1/4 NW 1/4 SW 1/4 Section 17 Twp 20 N Rge 16 W County Missoula
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Development

5. PLACE OF USE

Is the place where water is used the same as the point of diversion? Yes No
If no, enter the land description below.
Domestic Stock Irrigation Other
1/4 1/4 1/4 Section Twp N/S Rge E/W County
Lot Block Tract No. Subdivision Name
Government Lot No. COS No.
Street or Road Address, including City, State & Zip Code of the Place of Use 6378 Hwy 83N, London, MT 59826

6. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the ground water development works
OR
I have attached written consent of the person owning the ground water development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

The statements appearing here are to the best of my knowledge true and correct.

Appropriator's signature Ronald D Bullcock Date: 9/20/06
Circle B Ranch, LLC Date:

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76K 30024539 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: CIRCLE B RANCH LLC
PO BOX 917
CONDON, MT 59826

Priority Date: SEPTEMBER 22, 2006 at 02:55 P.M.
Enforceable Priority Date: SEPTEMBER 22, 2006 at 02:55 P.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.
Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N	W	SW	17	20N	16W MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL
Survey Tract: A
Well Depth: 120.00 FEET
Static Water Level: 30.00 FEET
Casing Diameter: 6.63 INCHES
Well Location: 6378 HWY 83 N

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

Purpose (Use): DOMESTIC
Households:
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N	W	SW	17	20N	16W MISSOULA

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

THE PLACE OF USE IS LOCATED IN TRACT A.

Geocodes/Valid: 04-2992-17-2-01-03-0000 - Y

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

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Source Name: GROUNDWATER PIT
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N	E	17	20N	16W	MISSOULA

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: PIT

Survey Tract: A

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
	W	2	SW	17	20N	16W	MISSOULA

Depth: 8.00 FEET

Surface Area: 0.66 ACRES

Current Capacity: 2.64 ACRE-FEET

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER/FLOOD
Volume:

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1			N	W	SW	17	20N	16W	MISSOULA

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 4851.

THE PLACE OF USE IS LOCATED IN TRACT A.

Geocodes/Valid: 04-2992-17-2-01-03-0000 - Y