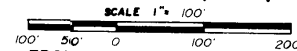


**"This plat is provided solely for the purpose of assisting in locating the land, and the Company assumes no liability for variations, if any, with actual survey."
 First American Title Company**

CERTIFICATE OF SURVEY

SE 1/4 NW 1/4 SEC. 34, T.27N, R. 19 W, PM., M., FLATHEAD CO.



FROM THE OFFICE OF : HERSMAN LAND SURVEY
 P.O. BOX 225
 SOMERS, MT 59932
 (406) 857-3563

FOR : HISLOP, ROBERT & CHARLOTTE
 DATE : AUGUST 5, 1992
 PURPOSE : OCCASIONAL SALE

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First American Title Company

SUBJECT

DESCRIPTION: PARCEL "A"

A tract of land in the SE1/4NW1/4 of Section 34, Township 27 North, Range 19 West, P.M., M., Flathead County, Montana, described as follows: Commencing at the center one-quarter corner of said Section 34; thence N01°01'20"W along the east boundary of the SE1/4NW1/4 of said Section 34 a distance of 983.35 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing along said east boundary N01°01'20"W 317.03 feet to the northeast corner of a tract of land as shown and described on Deed Exhibit Book 543, Page 929, records of Flathead County; thence S88°44'12"W along the north boundary of said Deed Exhibit 662.69 feet to the northwest corner of said Deed Exhibit; thence S00°57'42"E along the west boundary of said Deed Exhibit 315.13 feet; thence N88°54'03"E 663.02 feet to the point of beginning containing 4.810 acres more or less, being subject to and together with all appurtenant easements of record.

DESCRIPTION: PARCEL "B"

A tract of land in the SE1/4NW1/4 of Section 34, Township 27 North, Range 19 West, P.M., M., Flathead County, Montana, described as follows: Commencing at the center one-quarter corner of said Section 34; thence N01°01'20"W along the east boundary of the SE1/4NW1/4 of said Section 34 a distance of 650.19 feet to the southeast corner of a tract of land as shown and described on Deed Exhibit Book 543, Page 929, records of Flathead County, said point being the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N01°01'20"W along the east boundary of said Deed Exhibit 333.16 feet; thence S88°54'03"W 663.02 feet to a point on the west boundary of said Deed Exhibit; thence S00°57'42"E along the west boundary of said Deed Exhibit 339.82 feet to the southwest corner of said Deed Exhibit; thence N88°19'33"E along the south boundary of said Deed Exhibit 663.42 feet to the point of beginning containing 5.123 acres more or less, being subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

"We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A."

Robert Hislop *Charlotte Hislop*
 ROBERT HISLOP CHARLOTTE HISLOP

STATE OF MONTANA)
) SS
 County of Flathead)

On this 11th day of August, 1992, before me, a Notary Public in and for the State of Montana, personally appeared ROBERT HISLOP and CHARLOTTE HISLOP known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Denise St. Louis
 Notary Public for the State of Montana
 Residing at _____
 My commission expires 11/15/93



- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
 - ⊙ 1/4 CORNER (AS NOTED)
 - ⊕ CENTER SECTION (AS NOTED)
 - 1/16 CORNER (AS NOTED)
 - FOUND 1/2" REBAR (OR AS NOTED)
 - SET 3/8" REBAR & CAP (7681 S)
 - (R) RECORD INFO. PER D.E. 543/929
 - (RI) RECORD INFO. PER C.O.S. 2624
 - (PROP.) PROPORTIONATE MEASUREMENT
 - EXISTING FENCE LINE

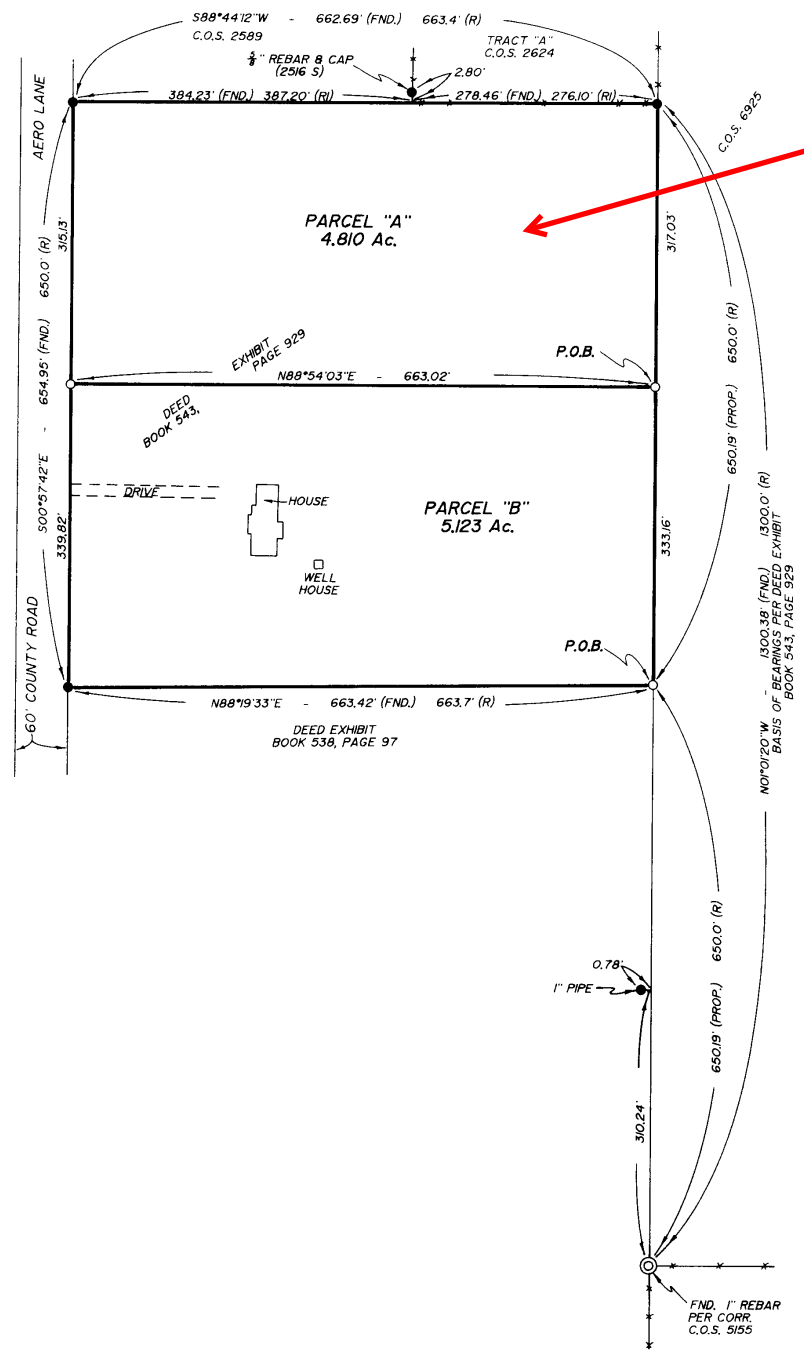
CERTIFICATE OF SURVEYOR
David P. Rubin
 REGISTRATION No. 7681S

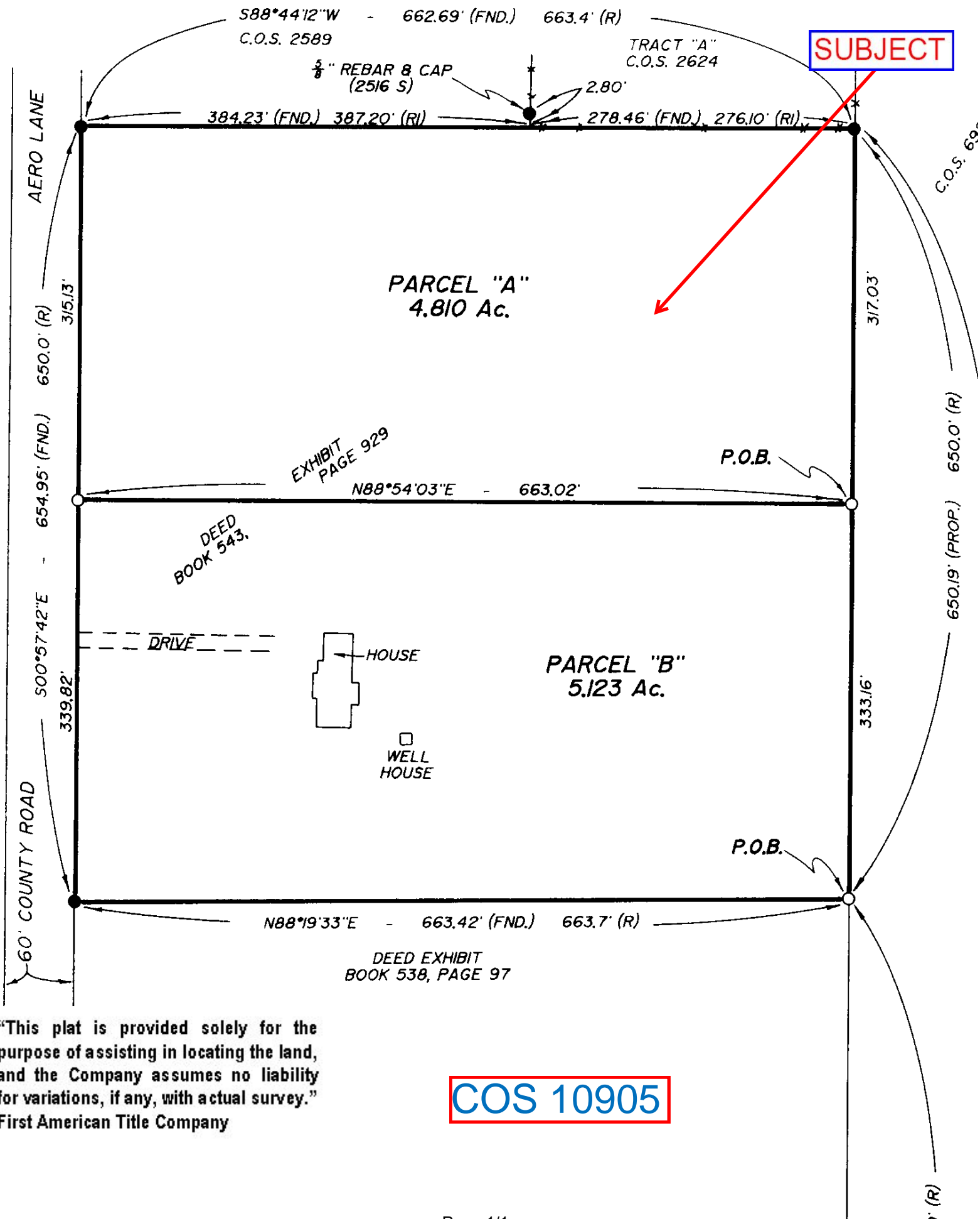
APPROVED: December 2, 1992
David P. Rubin
 EXAMINING LAND SURVEYOR REG. No. 3428S

STATE OF MONTANA
 COUNTY OF FLATHEAD SS
 FILED ON THE 18 DAY OF DEC, 1992 A.M.
 AT 2:40 O'CLOCK P.M. PAID FEE 3.00
Susan W. Havel
 CLERK & RECORDER
 BY *Theresa Kobayashi*
 DEPUTY

INSTRUMENT REC. No. 9235309240

SHEET 1 OF 1 SHEETS
CERTIFICATE OF SURVEY No. 10905





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 First American Title Company

COS 10905