

CERTIFICATE OF OWNERSHIP

We hereby certify that we are the owner(s) of the real property shown and described hereon, and that we hereby adopt this plan of subdivision, and by our free consent dedicate all rights-of-way and public areas to public use and grant all easements to the use shown.

M. R. Beeson
MARVIN R. BEESON
 P.O.B. 249
 ANCHOR POINT, ALASKA 99556

NOTARY'S ACKNOWLEDGEMENT

FOR: MARVIN R. BEESON
 Subscribed and sworn to before me this 11th day of November 2003
 or 11/11/2003
[Signature]
 Notary public for Alaska

PLAT APPROVAL

This plat was approved by the Kenai Peninsula Borough Planning Commission at the meeting of 11-08-03
 KENAI PENINSULA BOROUGH
[Signature]
 Authorized Official

PLAT APPROVAL

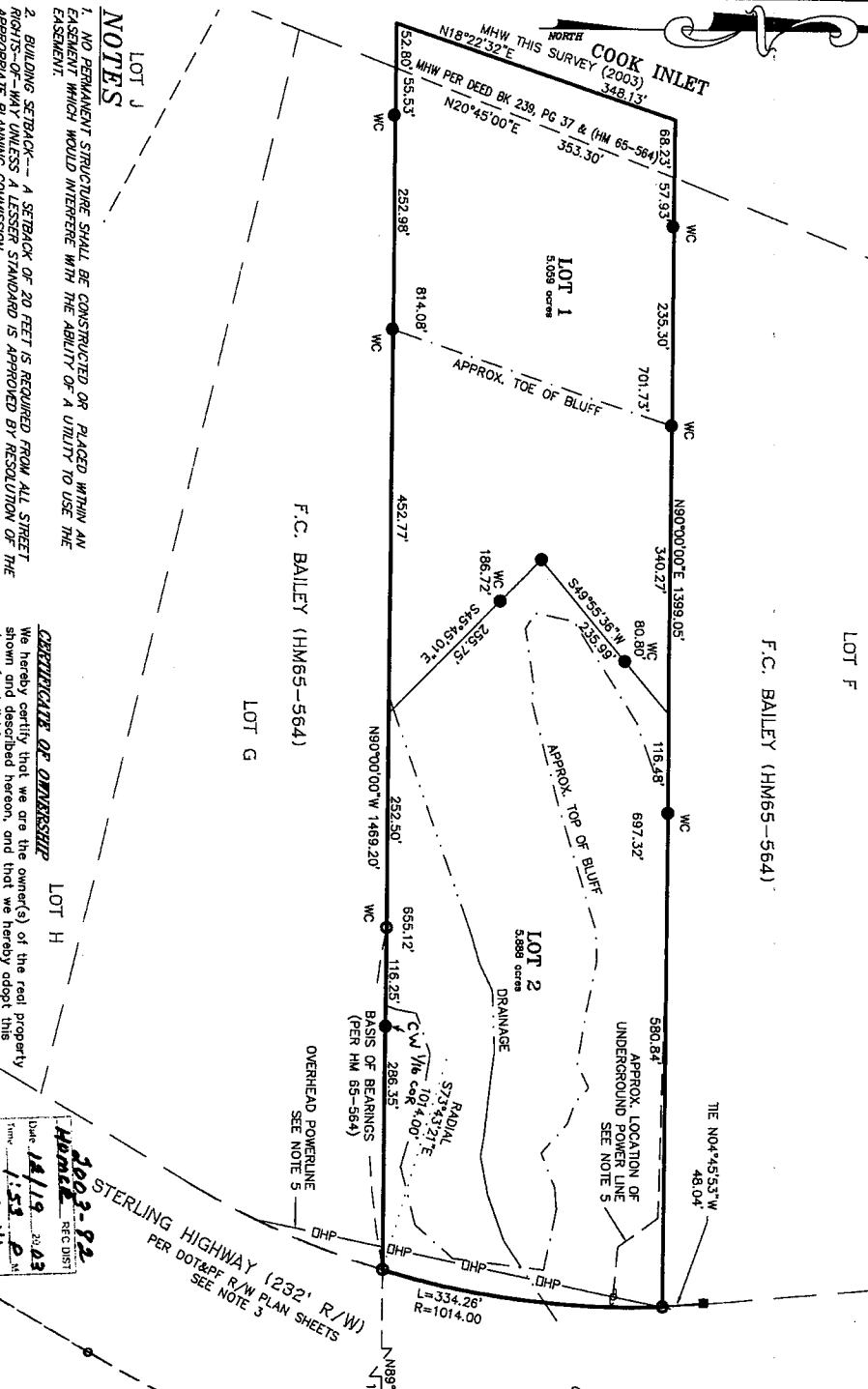
This plat was approved by the Kenai Peninsula Borough Planning Commission at the meeting of 11-08-03
 KENAI PENINSULA BOROUGH
[Signature]
 Authorized Official

PLAT APPROVAL

This plat was approved by the Kenai Peninsula Borough Planning Commission at the meeting of 11-08-03
 KENAI PENINSULA BOROUGH
[Signature]
 Authorized Official

PLAT APPROVAL

This plat was approved by the Kenai Peninsula Borough Planning Commission at the meeting of 11-08-03
 KENAI PENINSULA BOROUGH
[Signature]
 Authorized Official



- NOTES**
1. NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN AN EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF A UTILITY TO USE THE EASEMENT.
 2. BUILDING SETBACK—A SETBACK OF 20 FEET IS REQUIRED FROM ALL STREET RIGHTS-OF-WAY UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.
 3. RIGHT-OF-WAY DATA WAS OBTAINED FROM STATE OF ALASKA DEPT. OF HIGHWAYS RIGHT-OF-WAY PLAT FROM PROJECT F-021-112) PAGE 31 OF 38 WHICH WAS APPROVED ON MAY 20, 1983. OUR PROJECT IS LOCATED NEAR STA. 7+078+54.9 P.C. EXISTING MONUMENTATION WAS FOUND AND HELD THIS ESTABLISHING THIS PROPERTY.
 4. NO DIRECT ACCESS TO STATE MAINTAINED RIGHTS OF WAY IS PERMITTED UNLESS APPROVED BY THE STATE OF ALASKA DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.
 5. THE EXISTING OVERHEAD POWERLINE IS THE CENTERLINE OF A 20' WIDE ELECTRICAL DISTRIBUTION LINE EASEMENT. THE EXISTING UNDERGROUND POWERLINE IS THE CENTERLINE OF A 15' WIDE ELECTRICAL DISTRIBUTION LINE EASEMENT.
 6. AN EXCEPTION TO RBB 20.20.200 (ALL LOTS FRONT DEDICATED RIGHT OF WAY)—WAS GRANTED AT THE PLAT COMMITTEE MEETING OF 7-28-03.
 7. WASTEWATER DISPOSAL: THESE LOTS ARE AT LEAST 200,000 SQUARE FEET OR NOMINAL 5 ACRES IN SIZE AND CONDITIONS MAY NOT BE SUITABLE FOR ON-SITE WASTEWATER TREATMENT AND DISPOSAL. ANY WASTEWATER TREATMENT OR DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION.
 8. ACCESS TO LOT 1 IS BY WAY OF COOK INLET OR BEACH BELOW MEAN HIGH WATER.

CERTIFICATE OF OWNERSHIP

We hereby certify that we are the owner(s) of the real property shown and described hereon, and that we hereby adopt this plan of subdivision, and by our free consent dedicate all rights-of-way and public areas to public use and grant all easements to the use shown. We further certify that the deed of trust affecting this property does not contain restrictions which would affect this subdivision or require signature and approval of the beneficiary.

Gary L. Marlow
GARY L. MARLOW
 Trustee under "Marlow Living Trust"
 P.O.B. 249
 ANCHOR POINT, ALASKA 99556

Maxine H. Marlow
MAXINE H. MARLOW
 Trustee under "Marlow Living Trust"
 P.O.B. 249
 ANCHOR POINT, ALASKA 99556

NOTARY'S ACKNOWLEDGEMENT

FOR: GARY L. MARLOW & MAXINE H. MARLOW
 Subscribed and sworn to before me this 11th day of November 2003

LEGEND

- 2" ALUMINUM CAP (SET)
- 1/2" REBAR (RECOVERED)
- 6x6 CONC. POST (RECOVERED)
- 1" GALV. IRON PIPE AND YELLOW PLASTIC CAP 3686-S 1984 (RECOVERED)
- 3" BRASS CAP 268-S 1984 (RECOVERED)

2003-92
 HERMEL RECORDS
 Date: 11/19/03
 Time: 1:53 P.M.
 Requested by: Ability
 Address: _____

NOTES

1. NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN AN EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF A UTILITY TO USE THE EASEMENT.
2. BUILDING SETBACK—A SETBACK OF 20 FEET IS REQUIRED FROM ALL STREET RIGHTS-OF-WAY UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.
3. RIGHT-OF-WAY DATA WAS OBTAINED FROM STATE OF ALASKA DEPT. OF HIGHWAYS RIGHT-OF-WAY PLAT FROM PROJECT F-021-112) PAGE 31 OF 38 WHICH WAS APPROVED ON MAY 20, 1983. OUR PROJECT IS LOCATED NEAR STA. 7+078+54.9 P.C. EXISTING MONUMENTATION WAS FOUND AND HELD THIS ESTABLISHING THIS PROPERTY.
4. NO DIRECT ACCESS TO STATE MAINTAINED RIGHTS OF WAY IS PERMITTED UNLESS APPROVED BY THE STATE OF ALASKA DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.
5. THE EXISTING OVERHEAD POWERLINE IS THE CENTERLINE OF A 20' WIDE ELECTRICAL DISTRIBUTION LINE EASEMENT. THE EXISTING UNDERGROUND POWERLINE IS THE CENTERLINE OF A 15' WIDE ELECTRICAL DISTRIBUTION LINE EASEMENT.
6. AN EXCEPTION TO RBB 20.20.200 (ALL LOTS FRONT DEDICATED RIGHT OF WAY)—WAS GRANTED AT THE PLAT COMMITTEE MEETING OF 7-28-03.
7. WASTEWATER DISPOSAL: THESE LOTS ARE AT LEAST 200,000 SQUARE FEET OR NOMINAL 5 ACRES IN SIZE AND CONDITIONS MAY NOT BE SUITABLE FOR ON-SITE WASTEWATER TREATMENT AND DISPOSAL. ANY WASTEWATER TREATMENT OR DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION.
8. ACCESS TO LOT 1 IS BY WAY OF COOK INLET OR BEACH BELOW MEAN HIGH WATER.

CERTIFICATE OF OWNERSHIP

We hereby certify that we are the owner(s) of the real property shown and described hereon, and that we hereby adopt this plan of subdivision, and by our free consent dedicate all rights-of-way and public areas to public use and grant all easements to the use shown. We further certify that the deed of trust affecting this property does not contain restrictions which would affect this subdivision or require signature and approval of the beneficiary.

Gary L. Marlow
GARY L. MARLOW
 Trustee under "Marlow Living Trust"
 P.O.B. 249
 ANCHOR POINT, ALASKA 99556

MOOSE TRACKS SUBDIVISION

A SUBDIVISION OF A DEED PARCEL RECORDED IN BOOK 233, PAGES 954-955 HOMER RECORDING DISTRICT
 SITUATED WITHIN THE W1/4
 SEC. 14, T-4S, R-15W, S-1M, KENAI PENINSULA BOROUGH,
 THIRD JUDICIAL DISTRICT, STATE OF ALASKA
 HOMER RECORDING DISTRICT
 CONTAINING 10.947 ± ACRES

ABILITY SURVEYS
 GARY D. NELSON, P.L.S.
 (907)235-8440
 132 DEHEL AVE., HOMER, ALASKA



KPB FILE No. 2003-154