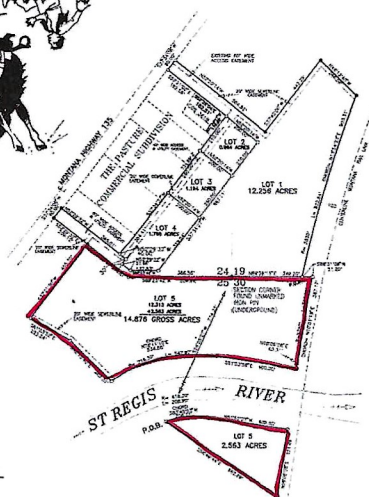


# THE PASTURE TOO

Located in Gov't Lot 12 of Sec. 19 and Gov't Lot 2 of Sec. 30, T18N, R27W, and the NE1/4 of Sec. 25, and the SE1/4 of Sec. 24, T18N, R28W, P.M.M., MINERAL COUNTY, MONTANA



- LEGEND**
- SET 1/2" BEARS BY YELLOW CAP MARKS "MAYNEN 2724 7"
  - PILES 1/2" BEARS BY YELLOW CAP MARKS "MAYNEN 2724 7"
  - COMPUTED POINT (NOT SET)
  - RECORD 100 THE RANGE RECORD SUBDIVISION MAP, SEC. 25, P. 11

### CERTIFICATE of SURVEYOR

I, the undersigned, a licensed land surveyor in the State of Montana, do hereby certify that the above described plat of land is a true and correct copy of the original plat on file in the office of the County Clerk of Mineral County, Montana, and that the same is in accordance with the laws of the State of Montana.



### CERTIFICATE of COUNTY TREASURER

I, the undersigned, County Treasurer of Mineral County, Montana, do hereby certify that the above described plat of land is a true and correct copy of the original plat on file in the office of the County Clerk of Mineral County, Montana, and that the same is in accordance with the laws of the State of Montana.

### CERTIFICATE of CLERK & RECORDER

I, the undersigned, County Clerk and Recorder of Mineral County, Montana, do hereby certify that the above described plat of land is a true and correct copy of the original plat on file in the office of the County Clerk of Mineral County, Montana, and that the same is in accordance with the laws of the State of Montana.

### CERTIFICATE of DEDICATION

A TRACT OF LAND LOCATED IN GOV'T LOT 12 OF SECTION 19 AND GOV'T LOT 2 OF SECTION 30 BOTH IN T18N, R27W, ALSO THE NE1/4 OF SECTION 25 AND THE SE1/4 OF SECTION 24 BOTH IN T18N, R28W, P.M.M., MINERAL COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

OWNER: James Maynen DATE: 4-1-97  
SUBSCRIBED AND SIGNED BEFORE ME THIS 17<sup>th</sup> DAY OF April 1997  
NOTARY PUBLIC FOR THE STATE OF MONTANA 0144-1045, P.O.  
RESIDING AT Butte  
MY COMMISSION EXPIRES 4-1-97



### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN GOV'T LOT 12 OF SECTION 19 AND GOV'T LOT 2 OF SECTION 30 BOTH IN T18N, R27W, ALSO THE NE1/4 OF SECTION 25 AND THE SE1/4 OF SECTION 24 BOTH IN T18N, R28W, P.M.M., MINERAL COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH-WEST CORNER OF SECTION 19; THENCE N89°39'15"E, 349.20' TO THE WESTERN EDGE OF THE MONTANA RAIL LINK R/W AND TRUE POINT OF BEGINNING; THENCE ON SAID R/W ON A 5830' RADIUS CURVE TO THE RIGHT ON A CHORD N15°54'23"E, 933.31'; THENCE LEAVING SAID R/W N46°13'40"W, 246.89'; THENCE S37°42'00"W, 422.29'; THENCE N52°29'15"W, 264.82' TO THE SOUTHERN MOST R/W OF MONTANA HWY 135; THENCE S37°34'06"W ON SAID HWY R/W 60.00'; THENCE LEAVING SAID R/W S52°21'02"E, 182.89'; THENCE S02°28'04"E, 182.51'; THENCE S37°34'17"W, 119.52'; THENCE S37°34'37"W, 734.89'; THENCE N52°29'32"W, 365.01' TO THE SOUTHERN MOST R/W OF MONTANA HWY 135; THENCE S37°34'06"W ON SAID R/W 60.00'; THENCE LEAVING SAID R/W S52°29'32"E, 209.12'; THENCE S37°21'00"W, 455.70'; THENCE S61°23'05"E, 233.24'; THENCE S44°15'40"E, 283.31'; THENCE ON A 716.30' RADIUS CURVE TO THE RIGHT ON A CHORD OF N76°11'10"E, 534.68'; THENCE S81°53'56"E, 400.00' TO THE WESTERN MOST EDGE OF MONTANA RAIL LINK R/W; THENCE ON SAID R/W THE FOLLOWING THREE COURSES, INTERSECTING 63.31'; ON A 5780' RADIUS CURVE TO THE RIGHT ON A CHORD N10°01'18"E, 387.17'; S89°31'08"W, 51.20' BACK TO THE POINT OF BEGINNING AND CONTAINING 28,494 ACRES.

ALSO THAT PORTION SOUTH OF THE ST REGIS RIVER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 25; THENCE S24°25'27"W, 774.23' TO THE POINT OF BEGINNING; THENCE S56°49'44"E, 662.69' TO THE WESTERN MOST EDGE OF MONTANA RAIL LINK R/W; THENCE ON SAID R/W N09°06'08"E, 331.86'; THENCE N81°52'22"W, 400.00'; THENCE ON A 416.30' RADIUS CURVE TO THE LEFT ON A CHORD S63°45'00"W, 206.71' BACK TO THE POINT OF BEGINNING AND CONTAINING 2,563 ACRES WHICH WILL BE A PORTION OF LOT 3 OF THIS MINOR SUBDIVISION. TOTAL SUBDIVISION CONTAINS 31,057 ACRES.

SUBJECT TO ALL EASEMENTS APPARENT OR OF RECORD

### CERTIFICATE of COUNTY ATTORNEY

I, the undersigned, County Attorney for and for the County of Mineral, do hereby certify that the above described plat of land is a true and correct copy of the original plat on file in the office of the County Clerk of Mineral County, Montana, and that the same is in accordance with the laws of the State of Montana.

### CERTIFICATE of PLAT APPROVAL

I, the undersigned, County Attorney for and for the County of Mineral, do hereby certify that the above described plat of land is a true and correct copy of the original plat on file in the office of the County Clerk of Mineral County, Montana, and that the same is in accordance with the laws of the State of Montana.

Restrictive Covenants Dr. 2 MRE, Card 4457