

Exchange Noxon (847)
W.O. # CFT-02-0809
County Sanders
Map 25N.31W. Sec. 19

38161

CONVEYANCE OF EASEMENT FOR RIGHT OF WAY. Know all men by these presents:

That I, We C7 Ranch, LLC of Sanders County, State of Montana in consideration of one dollar (\$1.00), and other valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, warrant and convey unto the Clark Fork Telecommunications, Inc. a corporation, whose post office address is 1221 North Russell Street, Missoula, Montana 59808, and to its successors and assigns, the right, privilege and authority to enter in and upon said lands situated in the County of Sanders, State of Montana, and described as follows: A strip of land 12 feet wide across the land which the undersigned own or which the undersigned have any interest in,

to wit: description
W1/2 of NW4 Sec 19, T.25 N., R. 31 W.

Blank lines for description details.

to wit: illustration

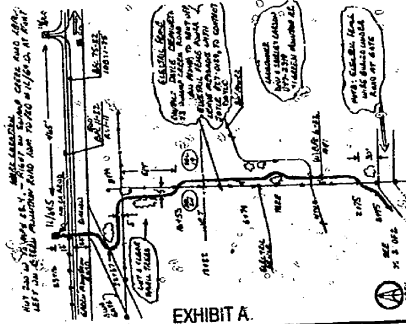


EXHIBIT A

together with the following rights: Of ingress and egress to, from and along lands adjacent to said strip, to erect, construct, and or bury, and to operate, replace, repair and maintain over, or under and across said lands and in or upon all roads, streets or highways abutting or in any way adjoining said property, a utility system in suitable structural and or buried form, including the right to trim necessary trees along said strip. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

TO HAVE AND TO HOLD the same unto the said grantee and its successors and assigns forever:

Signed and sealed this 15th day of July, 2002

at THOMPSON FALLS, MONTANA

Witness Donald L. Larson (L.S.)

State of MONTANA ss. Shirley M. Larson (L.S.)

County of SANDERS (L.S.)

On this 15th day of July, 2002 before me, the undersigned, a Notary Public in and for the State of MONTANA, personally appeared DONALD L. LARSON & SHIRLEY M. LARSON known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

M. K. J. Kostka
Notary Public for the State of MONTANA
Residing at THOMPSON FALLS, SANDERS CO
My commission Expires 10/3/05

THIS SPACE FOR RECORDING INFORMATION
247249
STATE OF MONTANA, COUNTY OF SANDERS

Recorded the 17th day of July, 2002
O'clock 2 P. M. Microfilm
Patricia M. ... County Recorder
Fee 6.00 By Patricia M. ... Deputy



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