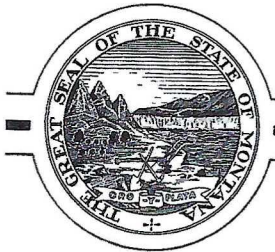


DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION  
WATER RESOURCES DIVISION



32 SOUTH EWING

STATE OF MONTANA

(406) 449-3634

HELENA, MONTANA 59601

## Acknowledgment of Claim

05/19/81

CLARK FORK RIVER BASIN WATER COURT DIVISION

THIS LETTER HEREBY ACKNOWLEDGES THE RECEIPT OF YOUR STATEMENT OF CLAIM FORM  
(AND ATTACHMENTS) BY THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

CLAIM NUMBER ASSIGNED: 011615

TYPE OF FORM: DOMESTIC

DATE RECEIVED: 03/23/81

OWNER OF WATER RIGHT:

DONALD L LARSON  
STAR ROUTE 2 BOX 261

TROUT CREEK MT 59874

CO-OWNER: SHIRLEY M LARSON

SOURCE: SPRING

POINT OF DIVERSION: QTR SEC SEC TWP RGE COUNTY  
SE NE NW 19 25N 31W SANDERS

In correspondence concerning your claim, please refer to the above claim number. Your claim is NOT...

- a *validation* of your water right;
- an *adjudication* of your water right;
- an *application* for a new water right.

Your actual claim and support material will be submitted to the appropriate Water Court for preparation of a preliminary decree.

Retain this acknowledgment until you have transferred all or part of your water right. The buyer should complete a Notification of Transfer of Appropriation Water Right (form on reverse side). This notification should reflect any pertinent data that has changed concerning your claim.

For further information contact the Department or its field office at the address below:

KALISPELL DNRC FIELD OFFICE

# NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

For ground-water developments with a maximum use less than 100 gpm

(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations greater than 100 gpm)

### IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the \$5.00 filing fee, payable to the Department of Natural Resources and Conservation.

### FOR DEPARTMENT USE ONLY

Notice No. \_\_\_\_\_  
Date Received 3-23, 1981  
Time 10:19 A.M./P.M.  
Transmittal No. \_\_\_\_\_  
Fee Received \$ 5.00 CR 6622  
Received By John J. Raab

(Please type or print in ink)

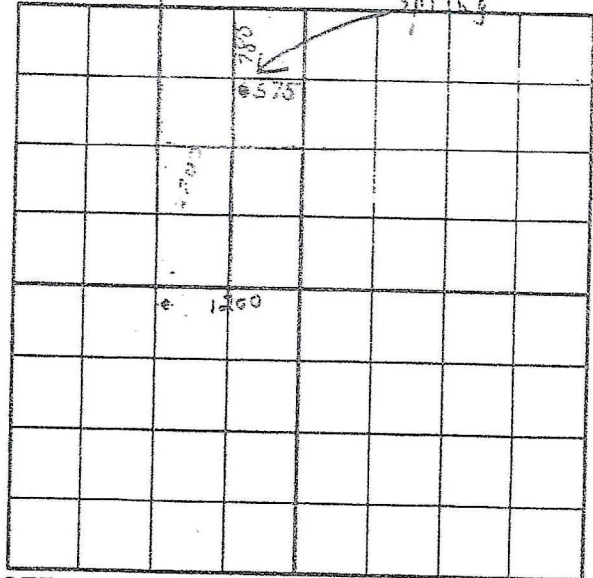
1. Name(s) Donald L. And Shirley M. Lersch  
Address Star Route 2 Box 261  
City Trout Creek State Montana Zip 59874  
Home Phone No. 847-2218 Other Phone No. \_\_\_\_\_

2. Source of Ground Water Supply  Well  Developed Spring (excavation performed)  
 Pit  Sump

3. Point of Withdrawal:

Lot \_\_\_\_\_, Block \_\_\_\_\_,  
Addition or Subdivision \_\_\_\_\_,  
SE 1/4 NE 1/4 NW 1/4 of Section 19,  
Township 25 <sup>(N)</sup> S, Range 31 <sup>(E)</sup> W, M.P.M.,  
County Sanders

Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos etc., if needed.



4. Place of Use:

Lot \_\_\_\_\_, Block \_\_\_\_\_,  
Addition or Subdivision \_\_\_\_\_,  
NW 1/4 NE 1/4 SW 1/4 of Section 19,  
Township 25 <sup>(N)</sup> S, Range 31 <sup>(E)</sup> W, M.P.M.,  
County Sanders

NOTE: Your legal land description may be obtained from your deed, county assessor, or clerk and recorder.

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTHEWING

HELENA, MONTANA 59601

449-3634

# DNRC



# Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

SHIRLEY M & DONALD L LARSON  
STAR ROUTE 2 BOX 261  
TROUT CREEK MT 59874

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA  
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 32436-G76N

PRIORITY DATE: MARCH 23, 1981 AT 10:19 A.M.

TOTAL AMOUNT: 30.00 GPM UP TO 1.50 AC-FT

DIVERSION POINT: SE1/4 SEC. 19 TWP. 25N RGE. 31W SANDERS CO

SOURCE: DEVELOPED SPRING

USE: 30.00 GPM UP TO 1.50 AC-FT (01/01-12/31)  
FOR DOMESTIC

PLACE OF USE: NW1/4 SEC. 19 TWP. 25N RGE. 31W SANDERS CO  
FOR DOMESTIC

**\*\* PRIOR RIGHTS:**  
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.

**\*\* NON-WAIVER OF POSSIBLE PRIOR RIGHTS:**  
THIS CERTIFICATE OF WATER RIGHT IS ISSUED WITH A PRIORITY DATE AS  
STATED; HOWEVER, AN EARLIER PRIORITY DATE MAY BE ESTABLISHED THROUGH  
COURT ADJUDICATION PROCESSES.

**FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN  
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.**

**\*\* TRANSFER TO NEW OWNER:**  
UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE,  
PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST  
SHALL NOTIFY THIS DEPARTMENT ON A NOTIFICATION OF TRANSFER OF APPRO-  
PRIATION WATER RIGHT, FORM 608.

Patricia Bloomquist  
WITNESS

Rita Larson  
WATER RIGHTS ANALYST: RITA LARSON

DATE: MAY 01, 1981 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

STATE OF MONTANA

County of Sanders } ss.

158941

(For County Use Only)

Filed for Record this 23rd day of Sept, 1981  
at 8:13 A.M., and Recorded in Vol 5

of the Records of Sanders on Page 73  
County, State of Montana.

By Tellei Wollaston  
Deputy Clerk and Recorder

Clerk and Recorder



VOL

4 PAGE 540

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**PERMIT TO APPROPRIATE WATER**

THIS IS TO CERTIFY, that a PROVISIONAL Permit to appropriate water is hereby granted to DONALD L. LARSON and SHIRLEY M. LARSON of TROUT CREEK, State of MONTANA, pursuant to Application No. 6355-s76N, with a priority date from September 2, 1975, at 1:31 p.m., upon finding that the criteria of Section 89-885, R.C.M. 1947, have been met.

The source and point of diversion of this appropriation shall be Swamp Creek, a tributary of the Clark Fork River, at a point in the center of the N $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 19, Township 25 North, Range 31 West, M.P.M., Sanders County, Montana.

The water appropriated pursuant to this Permit shall be used for stock-watering purposes from May 1 to October 15, inclusive, of each year, and for new irrigation purposes from June 1 to September 30, inclusive, of each year, and used on 40 acres in the NW $\frac{1}{4}$  and 140 acres in the SW $\frac{1}{4}$ , all in Section 19, Township 25 North, Range 31 West, M.P.M., Sanders County, Montana, and containing a total of 180 acres, more or less.

The waters appropriated shall be diverted at a rate of not to exceed 3.34 cubic feet per second or 1500 gallons per minute and a quantity of 450 acre-feet per annum for irrigation and 0.004 cubic foot per second or 2.1 gallons per minute and not to exceed 1.1 acre-feet per annum for stock watering, constituting a total of 451.1 acre-feet per annum.

The diversion and distribution works for this appropriation shall be completed, and water shall be applied to beneficial use as specified above, on or before October 1, 1977, or within any authorized extension of time. The Notice of Completion of Surface Water Development, Form No. 617, shall be filed on or before December 1, 1977.

This Permit is SUBJECT TO ALL PRIOR WATER RIGHTS, and the following limitations, terms, conditions, and restrictions:

1. This Permit is issued subject to any final determination of existing water rights, as provided by Montana law.
2. This Permit is issued subject to the attached "Memorandum of Agreement" marked Exhibit "A", attached hereto and made a part hereof.

Dated April 21, 1976

  
ASSISTANT ADMINISTRATOR  
WATER RESOURCES DIVISION

  
Witness



File No. ....

T. 25 R. 31

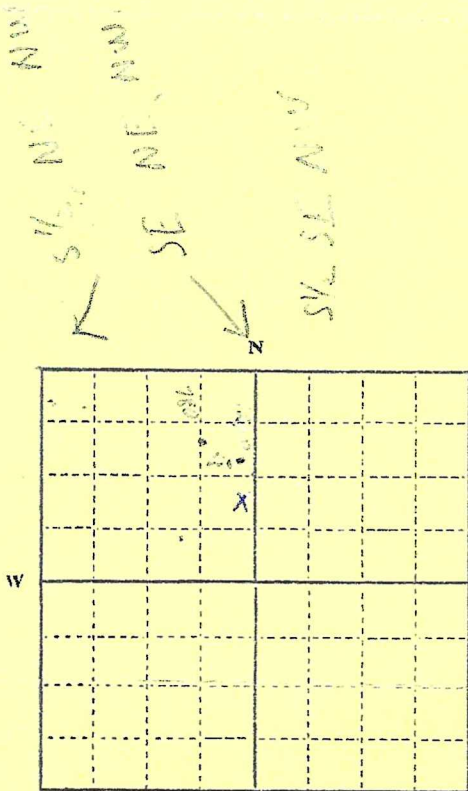
QUADRUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)



Date of Appropriation of Groundwater April 1st 1943

Owner Carl & Bessie Larson Address Strout Creek, Mont

Contractor (if any) None

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

fill a 3 inch pipe is used 365 days a year for stock household and irrigation

Signature of Owner Carl J. Larson  
Bessie C. Larson

Date 12-20-71-1963

NW 1/4 Sec. 19 T. 25 R. 31

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



Don & Shirley Karsen  
Name  
71 Green River road  
Street No. or R.F.D.  
Trout Creek Mont  
City, State and Zip Code 59824

### PRIVATE ARTIFICIAL LAKE OR POND LICENSE

The above named person shall have the right to take fish in any manner, except with dynamite and substances toxic to fish (Section. 87-3-206, MCA), from the artificial lake or pond described as follows:

County of Sanders  
 (Give Sec., Twn., Range) NW 1/4 of Sec. 19 T25N R31W

The licensee may plant in said pond only the species of fish listed hereon, which may be obtained from any lawful source. This pond has been inspected and found to be entirely within property owned or lawfully controlled by the licensee, and it has been found to conform with provisions of Sec. 87-4-603, MCA.

The following species of fish may be liberated in this pond.

Rainbow Trout

Issued this 5th day of Aug, 19 87

By Robert J. Demore  
Region Fisheries Manager

By Keeson  
Region Warden Captain

NOTE: This license does not authorize the sale of fish or spawn. No person except the licensee shall take or possess more than the legal limit of game fish from this private pond. License is non-transferable and is good until revoked.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 76N 11615-00 STATEMENT OF CLAIM  
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: C7 RANCH  
71 GREEN MOUNTAIN RD  
TROUT CREEK, MT 59874

Priority Date: APRIL 1, 1943

Enforceable Priority Date: APRIL 1, 1943

Type of Historical Right: FILED

Purpose (use): DOMESTIC

Maximum Flow Rate: 25.00 GPM

Maximum Volume: 2.00 AC-FT

Households: 2

Source Name: SPRING, UNNAMED TRIBUTARY OF SWAMP CREEK

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	19	25N	31W	SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: FLOWING

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	19	25N	31W	SANDERS

Geocodes/Valid: 35-3566-19-3-01-20-0000 - Y 35-3566-19-3-01-30-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/31/98.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76N 32436-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** C7 RANCH  
71 GREEN MOUNTAIN RD  
TROUT CREEK, MT 59874

**Priority Date:** MARCH 23, 1981 at 10:19 A.M.  
**Enforceable Priority Date:** MARCH 23, 1981 at 10:19 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	19	25N	31W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	19	25N	31W	SANDERS

**Geocodes/Valid:** 35-3566-19-3-01-30-0000 - Y

**Remarks:**

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/31/98.