

Flathead County, Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

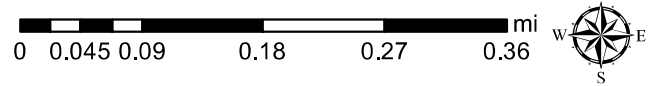
Flathead County GIS Department



800 South Main Street
Kalispell, Montana 59901



THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND.
FLYING S TITLE AND ESCROW



The areas depicted on these maps are for illustrative purposes only and do not necessarily meet mapping, surveying, or engineering standards. Deriving conclusions from this map is done at the user's assumed risk.

By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

SUBJECT

JOB NO: 254202 (254201.dwg)
DATE: SEPTEMBER 11, 2012
FOR: ROBERT R. HOOKER
OWNER: CHRISTINE D. KALENAK

CERTIFICATE OF SURVEY

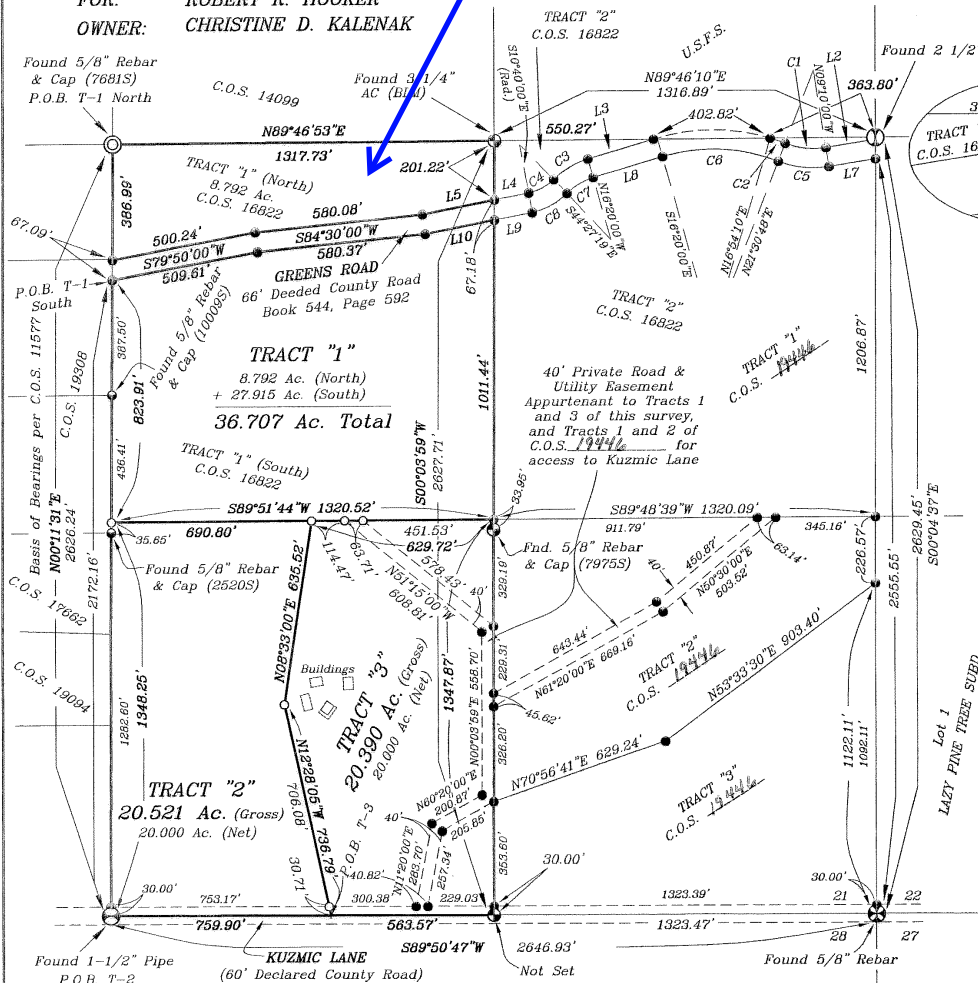


SCALE: 1" = 300'
300' 150' 0 300' 600'

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

| LINE TABLE | | |
|------------|-------------|-------------|
| LINE | LENGTH(FL.) | BEARING |
| L1 | 7.06 | S00°40'37"E |
| L2 | 173.69 | S80°50'00"W |
| L3 | 236.96 | S73°40'00"W |
| L4 | 120.53 | S79°20'00"W |
| L5 | 253.36 | S79°20'00"W |
| L6 | 66.84 | S00°04'37"E |
| L7 | 163.13 | S80°50'00"W |
| L8 | 249.62 | S73°40'00"W |
| L9 | 133.04 | S79°20'00"W |
| L10 | 243.83 | S79°20'00"W |

| CURVE TABLE | | | |
|-------------|-----------|-------------|-----------|
| LINE | DELTA | RADIUS(FL.) | ARC (FL.) |
| C1 | 30°40'48" | 267.00 | 142.97 |
| C2 | 04°36'38" | 683.00 | 54.96 |
| C3 | 28°07'19" | 263.00 | 139.90 |
| C4 | 33°47'19" | 167.00 | 98.48 |
| C5 | 30°40'48" | 333.00 | 178.31 |
| C6 | 37°50'48" | 617.00 | 407.56 |
| C7 | 28°07'19" | 217.00 | 106.51 |
| C8 | 33°47'19" | 233.00 | 137.41 |



DESCRIPTION:
THREE TRACTS OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 19 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT "1"
A tract of land in W1/2 SE1/4 of Section 21, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows: Commencing at the northwest corner of said W1/2 SE1/4 being a found iron monument and the TRUE POINT OF BEGINNING of the tract of land herein described; thence N89°46'53"E 1317.73 feet to a found aluminum monument and the northeast corner of said W1/2 SE1/4; thence S00°03'59"W 201.22 feet along the east boundary of said W1/2 SE1/4 to a found iron monument on the north right-of-way of a 66 foot deeded county road known as Greens Road; thence southwesterly along said right-of-way the following three courses: S79°20'00"W 253.36 feet to a found iron monument; S84°30'00"W 580.08 feet to a found iron monument and S79°50'00"W 509.61 feet to a found iron monument on the west boundary of said W1/2 SE1/4; thence N00°11'31"E 386.89 feet along said west boundary to the point of beginning containing 8.792 acres.
ALSO, A tract of land in W1/2 SE1/4 of Section 21, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows: Commencing at the northwest corner of said W1/2 SE1/4 being a found iron monument; thence S00°11'31"W 454.00 feet along the west boundary of said W1/2 SE1/4 to a found iron monument on the south right-of-way of a 66 foot deeded county road known as Greens Road being the TRUE POINT OF BEGINNING of the tract of land herein described; thence northeasterly along said right-of-way the following three courses: N79°50'00"E 509.61 feet to a found iron monument; N84°30'00"E 580.37 feet to a found iron monument and N79°20'00"E 243.83 feet to a found iron monument on the east boundary of said W1/2 SE1/4; thence S00°03'59"W 101.44 feet along said east boundary to a set iron monument; thence S89°51'44"W 1320.52 feet to a set iron monument on the west boundary of said W1/2 SE1/4; thence N00°11'31"E 823.91 feet to the point of beginning containing 27.915 acres. FOR A GRAND TOTAL OF 36.707 acres; together with a 40 foot private road and utility easement for access to Kuzmic Lane as shown hereon, and being subject to and together with all appurtenant easements of record.

TRACT "2"
A tract of land in W1/2 SE1/4 of Section 21, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows: Commencing at the southwest corner of said W1/2 SE1/4 being a found iron pipe in the center of a 60 foot declared county road known as Kuzmic Lane, and the TRUE POINT OF BEGINNING of the tract of land herein described; thence N00°11'31"E 1348.25 feet along the west boundary of said W1/2 SE1/4 to a set iron monument; thence N89°51'44"E 690.80 feet to a set iron monument; thence S00°03'59"W 635.52 feet to a set iron monument; thence S12°20'05"E 736.79 feet to a point on the south boundary of said W1/2 SE1/4 and on the centerline of said Kuzmic Lane; thence S89°50'47"W 759.90 feet to the point of beginning containing 20.621 acres. Subject to 60 foot declared county road known as Kuzmic Lane as shown hereon, and being subject to and together with all appurtenant easements of record.

TRACT "3"
A tract of land in W1/2 SE1/4 of Section 21, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows: Commencing at the southwest corner of said W1/2 SE1/4 being a found iron pipe in the center of a 60 foot declared county road known as Kuzmic Lane; thence S89°50'47"W along said road centerline 759.90 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence leaving said road centerline N12°20'05"W 736.79 feet to a set iron monument; thence N08°43'00"E 635.52 feet to a set iron monument; thence N89°51'44"E 629.72 feet to a found iron monument on the east boundary of said W1/2 SE1/4; thence S00°03'59"W 1347.87 feet along said east boundary to a point on the south boundary of said W1/2 SE1/4 and on the centerline of said Kuzmic Lane; thence S89°50'47"W 563.57 feet to the point of beginning containing 20.390 acres. Subject to 60 foot declared county road known as Kuzmic Lane, and subject to a 40 foot private road and utility easement for access to Kuzmic Lane all as shown hereon, and being subject to and together with all appurtenant easements of record.

LEGEND:

- ⊗ Section corner (as noted)
- ⊙ 1/4 Corner (as noted)
- ⊕ Center section (as noted)
- ⊙ 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (79755)
- Found 1/2" Rebar & Cap (79755)
- Found (as noted)

CERTIFICATE OF SURVEYOR

 THOMAS E. SANDS 79755
APPROVED: 10/11/2012

 EXAMINING LAND SURVEYOR
 REG. No. 54285
 STATE OF MONTANA
 COUNTY OF FLATHEAD) SS
 FILED ON THE 11th DAY of Jan, 2012
 AT 4:31 PM, PAY FEE \$46.50

 CLERK & RECORDER

FLYING S TITLE & ESCROW

THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND.
FLYING S TITLE AND ESCROW

OWNERS' CERTIFICATION:
 I hereby certify that the purpose for this division of land is to transfer TRACT 1 as shown on this certificate to ELIZABETH C. KALENAK, my daughter; that this is the first gift or sale to her; and TRACT 3 as shown on this certificate to ROBERT R. HOOKER, my father; that this is the first gift or sale to him; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-5-207(1)(b), M.C.A. ALSO, Tracts 1, 2 and 3 are greater than 20 acres, exclusive of public roadways, and are therefore not subject to subdivision review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16)."

CHRISTINE D. KALENAK

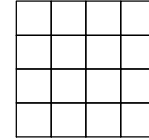
STATE OF MONTANA) SS
 County of Flathead)
 On this 11th day of November, 2012, before me, a Notary Public in and for the State of Montana, personally appeared CHRISTINE D. KALENAK known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that she executed the same.

 Notary Public for the State of Montana
 Printed Name: Janice M. Reed
 Residing at: Calvin Falls
 My commission expires: 08/20/2016



COS# 19447
 20130000520 Fees: \$65.50 by: JL
 by SANDS SURV
 Date 1/8/2013 Time 4:31 PM
 Paula Robinson, Flathead County Montana

CERTIFICATE OF SURVEY No. 19447



THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW

THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

- INFORMATION
SUBDIVISION ACRES
SECTION 640.00
ALL 1/4 1/4 40.00
- SURVEYS OF RECORD
- C.S.
 - 2252* 98 OCC SALE
 - 4181* 3HA, 3HDA ROW
 - 4182* 2HA ROW
 - 4193* 2H, 2EB, 3HA, 2D, 2E ROW
 - 4200* 3DB, 3BA, 3B, 3D, 3DA, 3BC, 3B ROW
 - 4205* 1, 1G, 3F, 2, 3HA, 3HDA, 3B, 3BC, 3H ROW
 - 4378* 3, 3H, 3E, 3F ROW
 - 4518* 3BA RTMT
 - 4612* ROW
 - 4639* 3, 3H, 3E, 3F ROW
 - 4718* 3BC ROW
 - 4822* 1, 1H, 1G, 3BC, 3H, 3HDA, 3E, 3F, 3H ROW
 - 5077* 1H, 1A, 1, 3HG RTMT
 - 5101* 2, 2K, 2H, 2HA ROW
 - 5102* 2H RTMT
 - 6698* 5 RTMT
 - 8143* 1, 1A, 1G, 3HD, 3HDA OVER 2D
 - 10517* 98 OCC SALE
 - 10624* 3HDA LEASE
 - 11572* 2, 2K, 3BA
 - 12008* 5B, 5BB, 5BC FT
 - 12295* 1C, 1DA, 1A, 1G, 3HDA BLA
 - 12231* 3B, 3BC FT
 - 13818* 5BA, 5BA FT
 - 14099* 1B, 1BB RTMT
 - 14133* 5BA, 5BA, 5BB BLA
 - 16522* 4, 4B FT
 - 16523* 2F MTG
 - 17662* 5BA, 5BAAD, 5BAAC FT
 - 18423* 5B, 5BC BLA
 - 18595* 3, 3F BLA
 - 19084* 5BA, 5BAC, 5BAD, 5BAE RTMT, CRT ORD
 - 19098* 3C, 3HA BLA
 - 19446* 4B, 4BA, 4BB FT
 - 19447* 4, 4B, 4D FT
 - 19784* 3HA, 3G BLA
 - 20319* 2E RTMT
 - 20483* 1A, 1AB, 1G, 3HDA BLA
 - 21003* N AM WILDLIFE MUSEUM L2 MTG
 - 20062* 3HA, 3G BLA

SUBJECT

