

**PERMIT APPROVAL SPECIFICATIONS**  
Sanders County Environmental Health Department  
1111 Main St. Thompson Falls, MT, 59873 \* 406.827.6909

**Owner information:**

<u>Alex and Andrea Boutselis</u> Name	<u>05 26N 34W</u> S T R
<u>8577 N 300 W</u> Mailing address	<u>11/02/2022</u> Date Submitted
<u>Perrysville, IN 42974-8097</u> City	<u>11/22/2022</u> Date Approved
<u>23-091</u> Permit Number	<u>11/22/2024</u> Expiration Date
<u>211 Elk Meadow Road, Heron</u> Physical Address	

**This permit is approved with the following specifications:**

Installation of a seasonal use holding tank for a 2-bedroom living unit.

Conditions of Installation

- Use other than seasonal (4 months or 120 days per year) requires variance from the Sanders County Board of Health,
- Nondegradation analysis, including assessment of surface and ground water impact must be completed before a drainfield permit is issued.

**This holding tank permit in no way guarantees or implies a subsurface wastewater treatment system is possible. The site is close to wetlands, surface water, and potentially shallow ground water. Nondegradation analysis must ensure none of these waters are adversely impacted by wastewater before a permit will be issued for a subsurface drainfield.**

**Pre-notification is mandatory 48 hours before backfilling system.**

  
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Sanders County Sanitarian



# SANDERS COUNTY

## ENVIRONMENTAL HEALTH

**WELL PERMIT APPROVAL SPECIFICATIONS**  
Sanders County Environmental Health Department  
1111 Main St. Thompson Falls, MT, 59873 \* 406.827.6909

**Owner information:**

Alex and Andrea Boutselis  
Name

05 26N 34W  
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23-060W  
Permit Number


11/22/2023  
Expiration Date

211 Elk Meadow Road, Heron  
Physical Address

**This permit is approved with the following specifications:**

- Well must be at least 50 feet from any holding tank, septic, tank, or sewer line.
- Well must be at least 100 feet from any property line. Easement is required for any portion of the well isolation zone extending onto neighboring parcels.
- Notify Sanders County, 406-827-6961, of the date drilled and the well driller
- Well must meet setbacks in ARM 17.36.323 or ARM 17.36.918, as applicable
- Driller must complete the well in accordance with ARM Title 36 Chapter 21 subchapter 6 Construction Standards
- Driller must file a well log report in accordance with ARM 36.21.639
- Contact a Water Resource Specialist at the DNRC Water Resource Kalispell Regional Office by phone at (406) 752-2288, to determine how your well will be documented by the DNRC

**This permit does not guarantee any well will produce an adequate quantity or quality of water.**

  
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Sanders County Sanitarian

**CERTIFICATE OF SURVEY**  
OF THE S. 1/2 OF THE N.E. 1/4, SECTION 5, T.26N., R.34W., P.M.M.  
SANDERS COUNTY, MONTANA

Bout-sells  
Lot 15

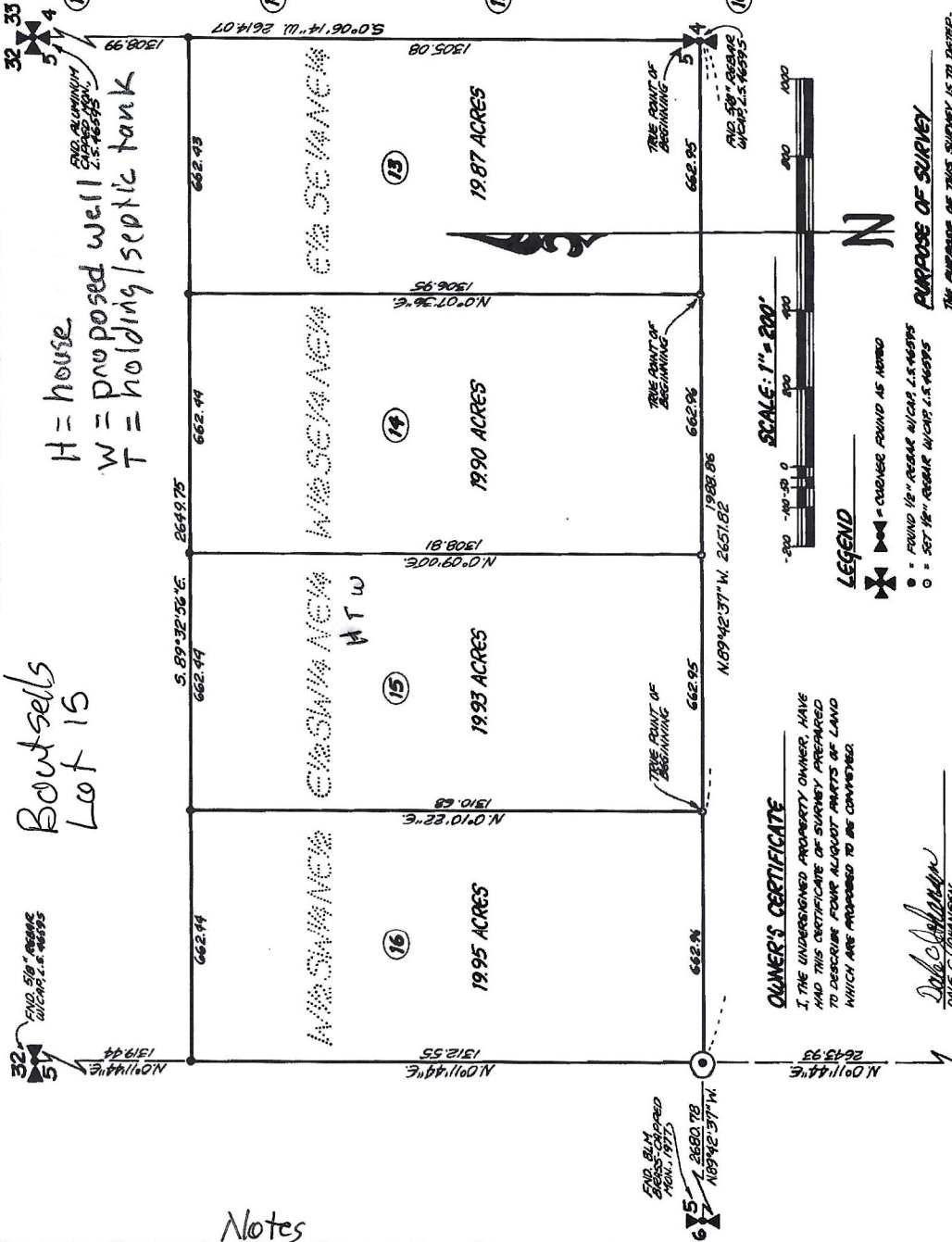
**LEGAL DESCRIPTION**

THE E. 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 5; SAID CORNER BEING THE TRUE POINT OF BEGINNING; THENCE N. 89° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 A DISTANCE OF 662.95' FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE N. 01° 02' 22" E. 1510.63' ALONG THE NORTH LINE OF SAID SECTION 5 TO THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE S. 09° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 TO THE TRUE POINT OF BEGINNING.

THE N. 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE N. 89° 32' 36" E. 662.95' FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE N. 01° 02' 22" E. 1510.63' ALONG THE NORTH LINE OF SAID SECTION 5 TO THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE S. 09° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 TO THE TRUE POINT OF BEGINNING.

THE E. 1/2 OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE N. 89° 32' 36" E. 662.95' FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE N. 01° 02' 22" E. 1510.63' ALONG THE NORTH LINE OF SAID SECTION 5 TO THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE S. 09° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 TO THE TRUE POINT OF BEGINNING.

THE N. 1/2 OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE N. 89° 32' 36" E. 662.95' FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE N. 01° 02' 22" E. 1510.63' ALONG THE NORTH LINE OF SAID SECTION 5 TO THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE S. 09° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 TO THE TRUE POINT OF BEGINNING.



H = house  
W = proposed well  
T = holding/septic tank

**OWNER'S CERTIFICATE**  
I, THE UNDERSIGNED PROPERTY OWNER, HAVE HAD THIS CERTIFICATE OF SURVEY PREPARED TO DESCRIBE FOUR ALIQUOT PARTS OF LAND WHICH ARE PROPOSED TO BE CONVEYED.

*Dale Johnson*  
DALE JOHNSON

**PURPOSE OF SURVEY**  
THE PURPOSE OF THIS SURVEY IS TO DEFINE THE EXACT BOUNDARIES OF THE ALIQUOT PARTS OF THE S. 1/2 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA.

**LEGEND**

<b>CERTIFICATE NO.</b>	915
<b>CERTIFICATE NO.</b>	915
<b>DATE OF SURVEY</b>	APR 16 2015
<b>BY</b>	Carl R. Franklin, L.S. 68875
<b>FOR THE STATE OF MONTANA</b>	

**SURVEYOR'S CERTIFICATE**  
I, CARL R. FRANKLIN, L.S. 68875, A LICENSED SURVEYOR IN THE STATE OF MONTANA, HAVE HAD THIS SURVEY MADE AND THE ALIQUOT PARTS OF THE S. 1/2 OF THE N.E. 1/4 OF SECTION 5, T.26 N., R.34 W., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 5; SAID CORNER BEING THE TRUE POINT OF BEGINNING; THENCE N. 89° 32' 36" E. 662.95' FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE N. 01° 02' 22" E. 1510.63' ALONG THE NORTH LINE OF SAID SECTION 5 TO THE EAST 1/4 CORNER OF SAID SECTION 5; THENCE S. 09° 32' 36" E. 662.44' ALONG THE EAST-MOST CORNER OF SECTION LINE OF SAID SECTION 5 TO THE TRUE POINT OF BEGINNING.

<b>DATE OF SURVEY</b>	APR 16 2015
<b>BY</b>	Carl R. Franklin, L.S. 68875
<b>FOR THE STATE OF MONTANA</b>	

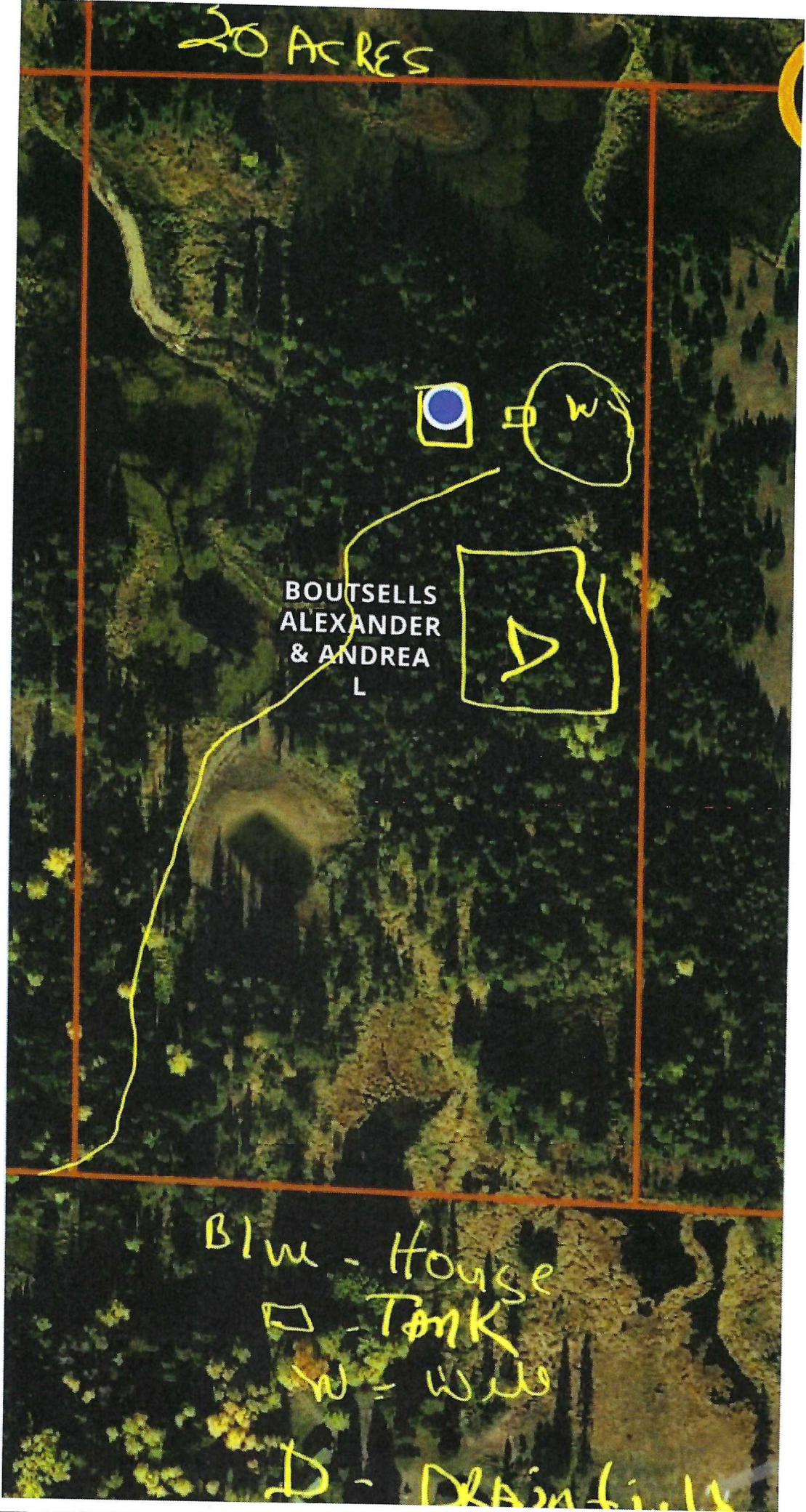
**NORTHWEST LAND EXCHANGE ASSOCIATION**  
Serving the Northwest Land Exchange Association since 1977.  
1000 N. CLARK, SUITE 100, SPOKANE, MT 59201  
PH: 208-325-1234 FAX: 208-325-1235

**ACKNOWLEDGEMENT**  
SUBSCRIBED TO & ACKNOWLEDGED BEFORE ME, I, NOTARY PUBLIC FOR THE STATE OF MONTANA, BY THE ABOVE NAMED PERSONS ON THIS DAY OF APRIL, A.D. 2015. MY WITNESS HEREBY I HAVE AFFIXED MY SEAL & ATTAINED MY NOTORIAL SEAL.

FOR THE STATE OF MONTANA, NOTARY PUBLIC ANDING AT MY COMMISSION EXPIRES

- Notes
- well must be > 100' from any property line
  - Holding/septic tank must be > 50' from well and > 10 feet from structures
  - Nondegradation analysis required before drain field

Boutsells



20 ACRES

BOUTSELLS  
ALEXANDER  
& ANDREA  
L

Blw - House

□ - Tank

W - Well

D - Drain field

Boutseils  
Lot 15

662.44

**BOUTSELL'S  
ALEXANDER  
& ANDREA  
L**

1508.81

