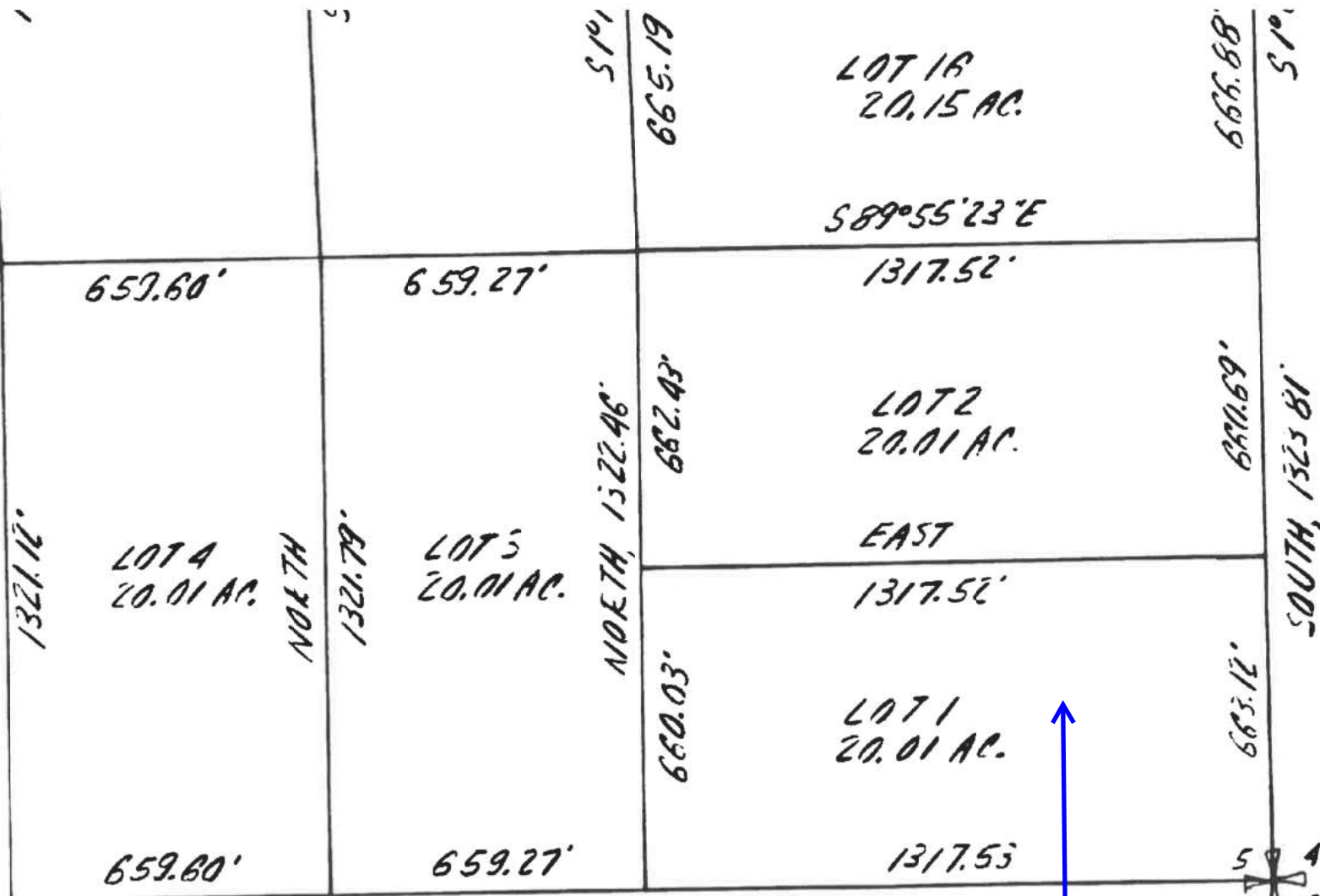


**"This plat is provided solely for the purpose of assisting in locating the land, and the Company assumes no liability for variations, if any, with a actual survey."  
First American Title Company**





CER  
MONTANA,  
LEWI



5  
8  
9  
7 15N, E 21W  
IRON PIPE FOUND  
Gary E. Duncan  
Reviewing Land Surveyor  
Mont. Req. No. 9962 LS  
Reviewed Under Section 70-3-611, MCA  
Date 2-12-93

SEABAUGH

THIS MAP MAY OR NOT BE A COPY  
OF A SURVEY. IT IS NOT TO BE RELIED  
UPON FOR ANY PURPOSE OTHER THAN  
GENERAL LOCATION. THE COMPANY  
EXPRESSLY DISCLAIMS ANY LIABILITY  
RESULTING FROM RELIANCE UPON THIS MAP

C.O.S. NO.

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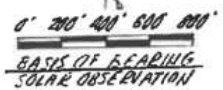
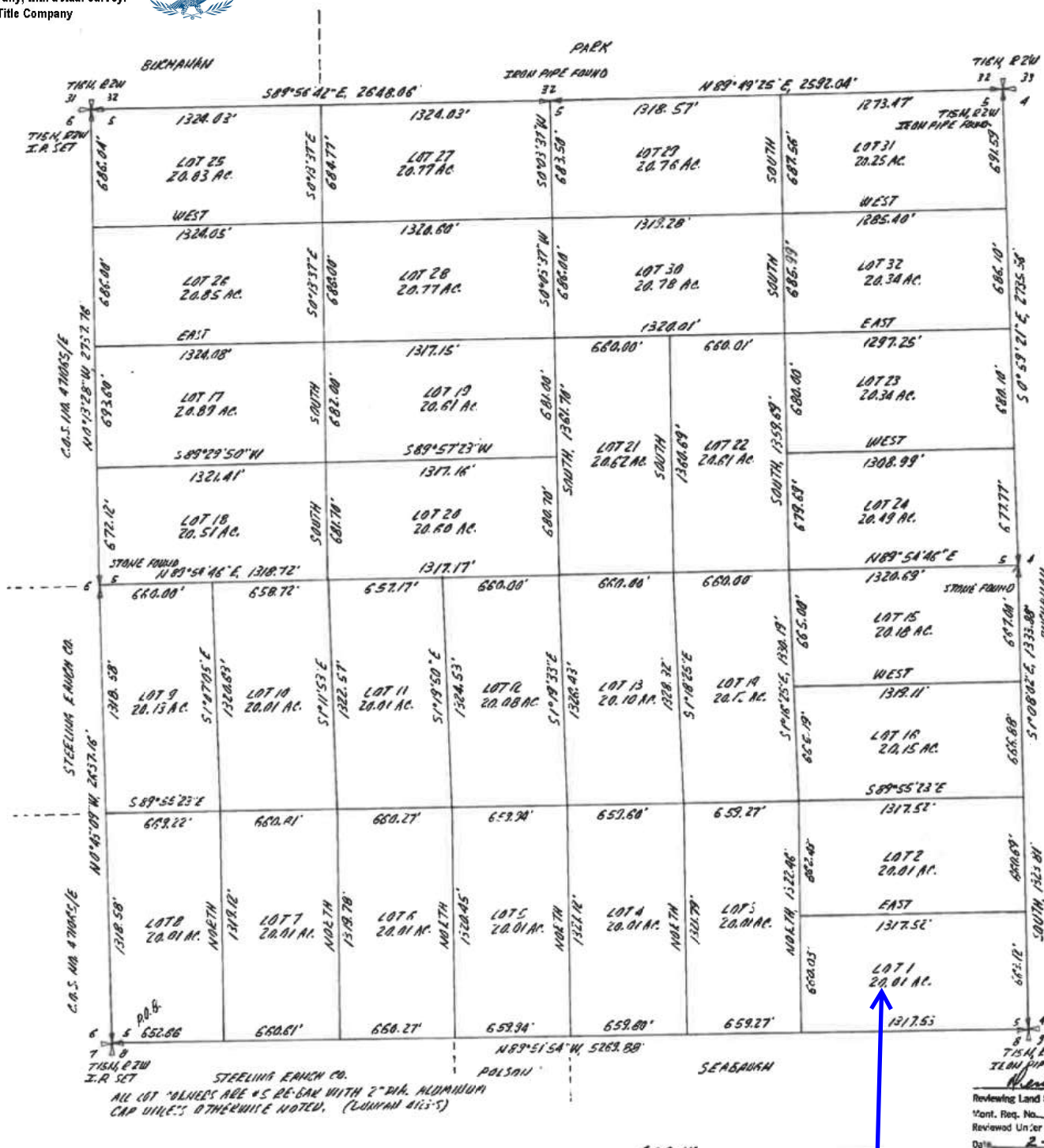
**SUBJECT**

**CERTIFICATE OF SURVEY  
NO. 496857/E**

"This plat is provided solely for the purpose of assisting in locating the land, and the Company assumes no liability for variations, if any, with actual survey." First American Title Company



4312



**LAND DESCRIPTION**  
 A TRACT OF LAND IN SECTION 5, T15N, E1W, P.M.M., LEWIS AND CLARK COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CORNER TO SECTIONS 5-6-7-8, T15N, R2W; THEN N 0° 43' 00" W, 2637.16'; THEN N 0° 13' 28" W, 2737.76'; THEN S 89° 56' 02" E, 2608.08'; THEN N 0° 18' 25" E, 2692.04'; THEN S 0° 53' 21" E, 2735.58'; THEN S 100° 01' E, 133.88'; THEN SOUTH 132.81'; THEN N 89° 51' 54" W, 5069.88' TO THE POINT OF BEGINNING.  
 THE DESCRIBED TRACT CONTAINS 650.88 ACRES.

**PURPOSE OF SURVEY**  
 THE PURPOSE OF THE DIVISION OF LAND IS TO CREATE IRRIGABLE PARCELS GREATER THAN 20 ACRES IN SIZE, AND THE SUBJECT PARCELS MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, M.C.A. EXCEPT FROM D.M.E.S. REVIEW 76-4-103 M.C.A. THERE ARE NO REMAINDERS LESS THAN 20 ACRES CREATED BY THIS SURVEY.

THIS MAP MAY OR NOT BE A COPY OF A SURVEY. IT IS NOT TO BE RELIED UPON FOR ANY PURPOSE OTHER THAN GENERAL LOCATION. THE COMPANY EXPRESSLY DISCLAIMS ANY LIABILITY RESULTING FROM RELIANCE UPON THIS MAP.  
 CERTIFICATE OF SURVEY  
 MONTANA RECREATIONAL PROPERTIES INC  
 LEWIS AND CLARK COUNTY  
 JAN, 1993



OWNER: JOHN D. SUKHANIAN  
 496857/e

LEWIS & CLARK COUNTY  
 1993 FEB -9 PM 1:16  
 REVISED AT  
 2-12-93

**SUBJECT**