2017 REAL Property Tax Statement

Sanders County Treasurer
Carol P Turk
Po Box 519
Thompson Falls, MT 59873

10/24/17

Tax Payer	Property Description
SCHELL MICHAEL E & SUSAN C 620 S. 20TH AVE YAKIMA WA 98902-4272	Twn/Rng/Sect 21 /29 /24 LOT 2, COS 3015 IN SE1/4, PLAT F1, 29.20 ACRES

Tax Payer 34564
School District 2MR THOMPSON FAL
Taxable Value 1,937
Geo Code 3091-24-4-01-10-0000

Tax Description	1st Half	2nd Half	Total Tax
LAND	**105.44**	**105.42**	**210.86**
BLDS & IMPROVEMENTS	**351.44**	**351.43**	**702.87**
SOLID WASTE	**62.50**	**62.50**	**125.00**
STATE FIRE PROTECTION	**14.98**	**14.97**	**29.95**
GREEN MOUNTAIN SOIL	**1.34**	**1.33**	**2.67**
THOMPSON FALLS LIBRARY	**6.58**	**6.57**	**13.15**
1st Half Due (11/30/17)	**542.28**		
2nd Half Due (05/31/18)		**542.22**	
Total Bill			**1,084.50**

*****PAY ONLINE*** AT: www.sanderscounty.mt.gov OR IF PAYING BY CREDIT CARD, PLEASE COMPLETE THE INFORMATION ON THE BACK OF THE PAYMENT STUB OR FAX TO 406-827-6971. THERE IS A 3% CONVENIENCE FEE TO PAY BY CREDIT CARD.**

YOU OR YOUR AGENT HAVE THE RIGHT TO BE PRESENT WHEN YOUR PROPERTY IS APPRAISED OR AUDITED. IF YOU WISH TO MAKE AN APPOINTMENT FOR THE NEXT TAX YEAR, CALL 406-827-0368 OR WRITE YOUR LOCAL DEPT OF REVENUE OFFICE BETWEEN DEC 1 AND DEC 31 OF THIS YEAR.SEE REVERSE SIDE FOR INFORMATION.

THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. THIS MAY INCLUDE: PROPERTY TAX ASSISTANCE, DISABLED OR DECEASED VETERANS' RESIDENTIAL EXEMPTION, EXTENDED PROPERTY TAX ASSISTANCE PROGRAM AND/OR ELDERLY HOMEOWNER'S TAX CREDIT. CONTACT THE MT DEPARTMENT OF REVENUE FOR FURTHER INFORMATION. 406-827-0368

Receipt Validation for 1st Half:	**542.28**
Penalty:	
Interest:	
Total:	
Receipt Validation for 2nd Half:	**542.22**
Penalty:	
Interest:	
Total:	

	% of Tax	Tax Amount	Mill Levy
STATE SCHOOL LEVY	16.96 %	$184.01	95.000
DISTRICT SCHOOL LEVY	28.63 %	$310.50	160.300
STATE LEVY - UNIVERSI	1.07 %	$11.62	6.000
COUNTYWIDE EDUCATION	7.45 %	$80.79	41.710
Total School	54.11 %	$586.92	303.010
County			
GENERAL FUND	7.45 %	$80.76	41.690
ROAD FUND	3.18 %	$34.48	17.800
WEED CONTROL	0.22 %	$2.42	1.250
COUNTY FAIR	0.54 %	$5.81	3.000
AIRPORT FUND	0.09 %	$0.97	0.500
LIBRARY FUND	0.27 %	$2.91	1.500
COUNTY AMBULANCE	1.07 %	$11.62	6.000
EMERGENCY - DISASTER	0.36 %	$3.87	2.000
SENIOR CITIZENS	0.96 %	$10.44	5.390
PUBLIC SAFETY (LAW EN	7.18 %	$77.87	40.200
Sheriff's Retirement	0.02 %	$0.19	0.100
PERMISSIVE MEDICAL LE	2.40 %	$26.06	13.452
SEARCH & RESCUE	0.09 %	$0.97	0.500
OFFICE OF EMERGENCY M	0.09 %	$0.97	0.500
Total County	23.92 %	$259.34	133.882
Other State			
FOREST FIRE PROTECTIO	2.76 %	$29.95	
Total Other Stat	2.76 %	$29.95	0.000
Other			
THOS. FALLS RURAL FIR	6.22 %	$67.47	34.830
GREEN MOUNTAIN CONSER	0.25 %	$2.67	1.380
THOMPSON FALLS LIBRAR	1.21 %	$13.15	7.000
Total Other	7.68 %	$83.29	43.210
Fees			
SOLID WASTE	11.53 %	$125.00	
Total Fees	11.53 %	$125.00	0.000
Total Bill	100.00 %	$1,084.50	480.102

Total if both halves paid: 1,084.50

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Name SCHELL MICHAEL E & SUSAN C
620 S. 20TH AVE
34564

Due 542.28 **11/30/17**

Return this stub with payment to:
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Total if both halves paid: 1,084.50

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Name SCHELL MICHAEL E & SUSAN C
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Due 542.22 **05/31/18**

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