

**AS-BUILT SKETCH
AND
STATEMENT OF ACCURACY OF INSTALLATION**

Landowner's name Anne Vandembroucke

Permit number 23-017

I Kent Wood, as the licensed installer or landowner for the following system have constructed or altered the septic system on the parcel referenced by the permit number above.

I do hereby declare that the **EXACT** specifications of the approved permit have been followed. Accompanying this statement is a copy of the county approved lot layout and my as-built sketch. My as-built sketch is included on another sheet of paper. **I understand that it is my responsibility to submit the above within 30 days of the completion of the system.**

INSTALLER'S SIGNATURE 

INSTALLER'S LICENSE NUMBER SI-17

COMPLETION DATE OF SYSTEM 10-23-22

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Checklist of as-built sketch:

- North Arrow
- Triangular measurements from two corners of house to tank access lid.
- Measurement of pipe from tank to D-box or Manifold
- All parcel boundaries
- Distance between the system and at least two parcel boundaries

Additional information needed (fill the blanks in with quantitative data):

55 Length of drainfield laterals

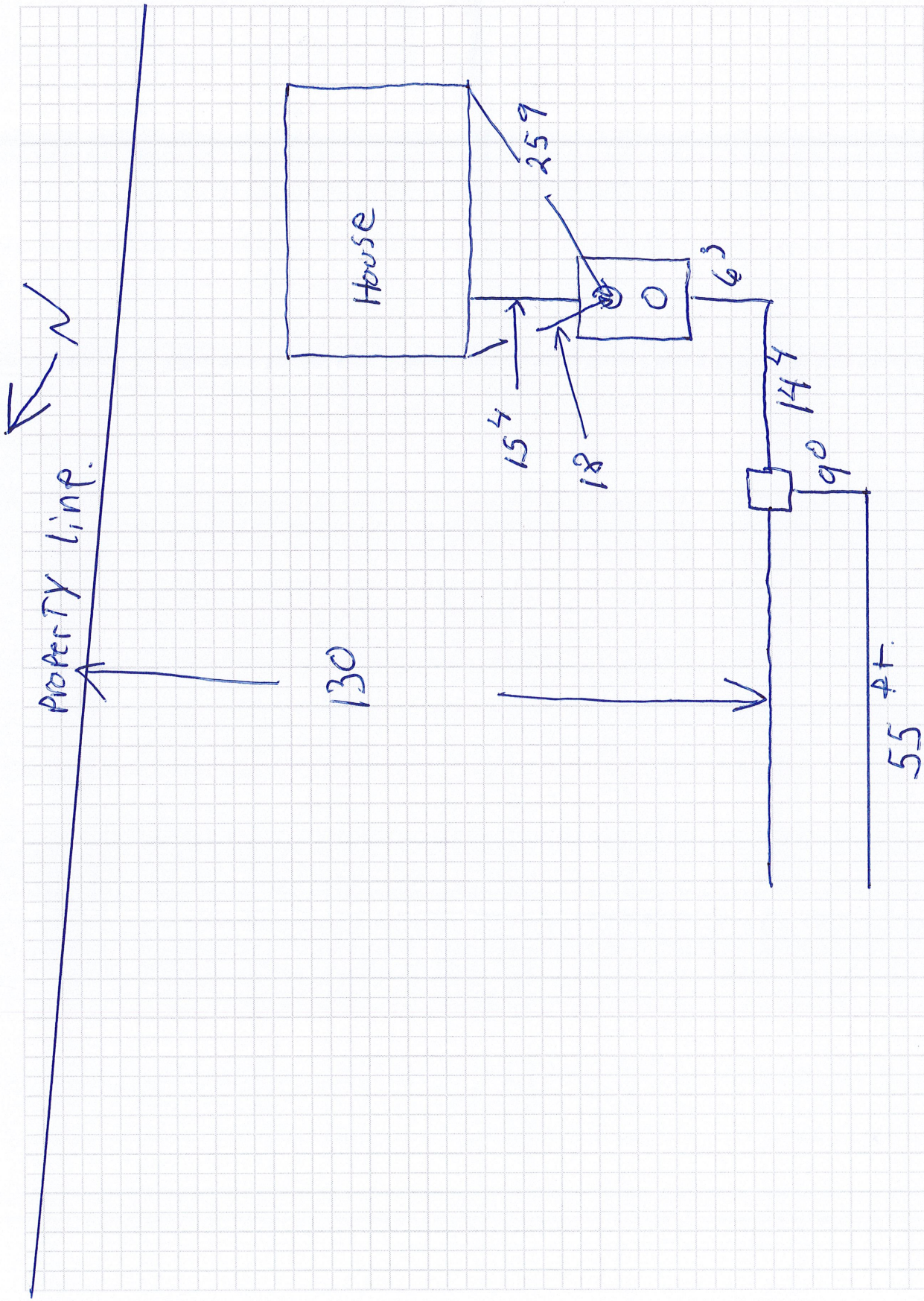
Pipe & Gravel

Infiltrators

2 Number of drainfield laterals

1000 Volume of septic tank

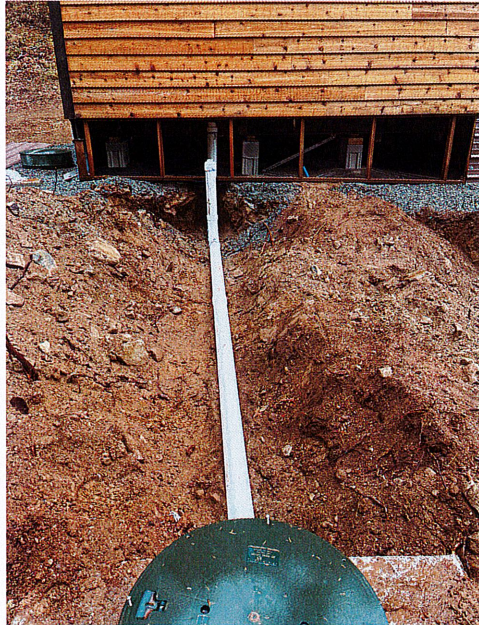
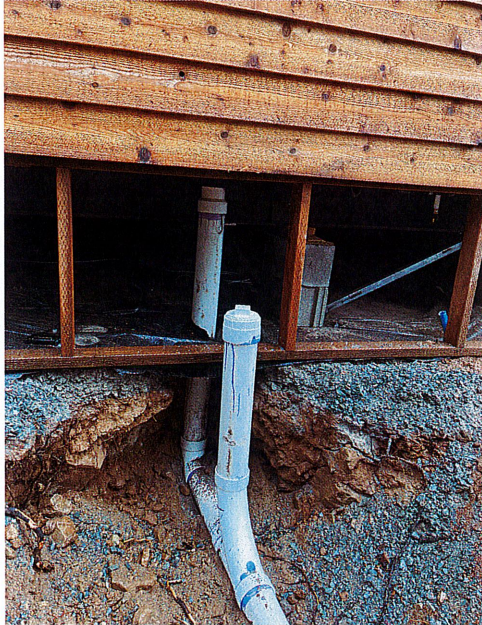
Copy of Pump Specs if Pressurized



Tank lids are exposed.

All other property lines are over 300 ft away.

Vandenbrouke







PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
 1111 Main St. Thompson Falls, MT, 59873 * 406.827.6909

Owner information:

<u>Anne Vandembroucke</u>	<u>17</u>	<u>28N</u>	<u>33W</u>
Name	S	T	R
<u>35 Otter Lane</u>	<u>07/06/2022</u>		
Mailing address	Date Submitted		
<u>Noxon, MT 59853</u>	<u>07/25/2022</u>		
City	Date Approved		
<u>23-017</u>	<u>07/25/2024</u>		
Permit Number	Expiration Date		
<u>35 Otter Lane, Noxon</u>			
Physical Address			

This permit is approved with the following specifications:

Installation of a residential, gravity flow wastewater treatment system for a **two (2)** bedroom living unit.

- 1000-gallon septic tank, with effluent filter
- Drainfield per specifications below

Pipe and Gravel

282 square feet
141 lineal feet
2 laterals @ 71 feet

Gravelless Chambers:

212 square feet
106 lineal feet
2 laterals @ 53* feet

Gravity fed trenches are 2 feet wide and a maximum depth of 36 inches. *Gravelless chamber calculations are based on 2-foot-wide chamber sections. Please follow all Sanders County wastewater regulations & State regulations outlined in Circular DEQ 4, 2013 edition. Install the system as approved on Lot Layout.

Pre-notification is mandatory 48 hours before backfilling system.

 Sanders County Sanitarian



SANDERS COUNTY

ENVIRONMENTAL HEALTH

WELL PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
1111 Main St. Thompson Falls, MT, 59873 * 406.827.6909

Owner information:

Anne Vandembroucke 17 28N 33W
Name S T R

35 Otter Lane 07/06/2022
Mailing address Date Submitted

Noxon, MT 59853 07/25/2022
City Date Approved

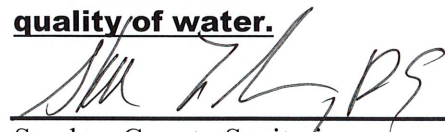
23-008W 07/25/2023
Permit Number Expiration Date

35 Otter Lane, Noxon
Physical Address

This permit is approved with the following specifications:

- Drill the well as shown on the approved lot layout
- Notify Sanders County, 406-827-6961, of the date drilled and the well driller
- Well must meet setbacks in ARM 17.36.323 or ARM 17.36.918, as applicable
- Driller must complete the well in accordance with ARM Title 36 Chapter 21 subchapter 6 Construction Standards
- Driller must file a well log report in accordance with ARM 36.21.639
- Contact a Water Resource Specialist at the DNRC Water Resource Kalispell Regional Office by phone at (406) 752-2288, to determine how your well will be documented by the DNRC

This permit does not guarantee any well will produce an adequate quantity or quality of water.



Sanders County Sanitarian

LOT LAYOUT

FOR COS 23 IN THE NE1/4
SECTION 17, T.28N., R.33W., P.M.M.,
SANDERS COUNTY, MONTANA

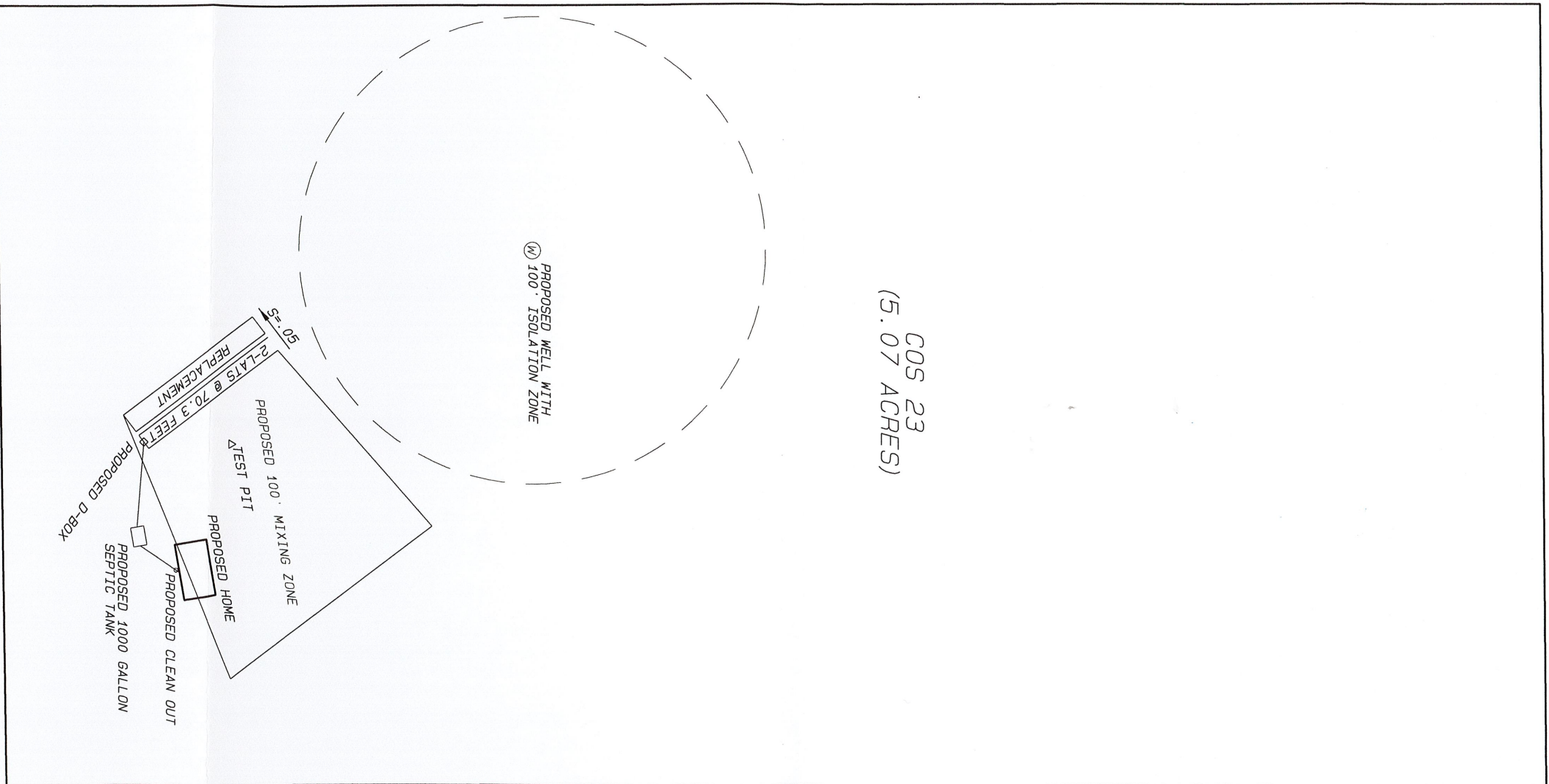
PREPARED BY: RICKY L. HAGEDORN PLS/SE

N89°40'41"E 333.80

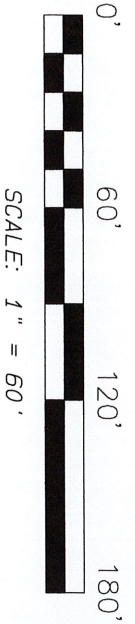
COS 23
(5.07 ACRES)

N00°04'00"W 661.96

S00°04'00"E 660.05



S89°21'02"W 333.81



SCALE: 1" = 60'

APPROVED
DATE 7/28/22 INITIALS *RL*