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Mail to:  
Northern Lights  
PO Box 269  
Sagle ID 83860

**314418 EASEMENT - R**

STATE OF MONTANA SANDERS COUNTY

RECORDED: 10/8/2019 8:34 AM

Pages: 2

Nichol Scribner Clerk and Recorder

FEE: \$14.00 BY:   
Return To: NORTHERN LIGHTS, INC

WO#: 20190596  
Loc ID: 100495

## RIGHT-OF-WAY EASEMENT

NORTHERN LIGHTS, INC.

P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **MARK HOLBROOK and CYNTHIA HOLBROOK, as joint tenants with right of survivorship**, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 269, SAGLE, IDAHO 83860**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **SANDERS**, State of **MONTANA**, and more particularly described as follows:

**For an underground primary distribution powerline and an underground secondary powerline, across a portion of the following described property: The E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, T25N, R32W, PMM, Sanders County, Montana, further described on Certificate of Survey No. 1011, on file in the office of the Clerk and Recorder of Sanders County, Montana.**

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution lines or systems on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within **10 feet** of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that they will hold harmless and indemnify Northern Lights, Inc. for any damage to lawns, driveways, or other personal or real property necessitated by the crossing of the such property to reach the property of the undersigned. This obligation applies to damage caused to the property of the undersigned as well as to damage caused to the property of third persons whose property must be crossed to reach the property of the undersigned. The undersigned agree that they shall pay the costs of restoring such third persons' property to its original state, including any reasonable attorneys' fees and court costs incurred in enforcing such obligation.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands by the Cooperative shall remain the property of the Cooperative, removable at the option of the Cooperative.

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**NORTHERN LIGHTS, INC.**  
**RIGHT OF WAY EASEMENT**  
**MARK HOLBROOK and CYNTHIA HOLBROOK**  
**WO# 20190596**  
**Loc ID: 100495**

IN WITNESS WHEREOF, The Grantors have set their hands and seals this 21<sup>st</sup> day of September, 2019.

X [Signature]  
X [Signature]

STATE OF Idaho )

COUNTY OF Bonner ) <sup>SS</sup>

This record was acknowledged before me on 9/16/19 by Mark Holbrook & Cynthia Holbrook  
(Please print the names of the individuals who signed above)



[Signature]  
Signature of Notary Public  
My commission expires: 5/15/2024

\*\*Idaho notaries must use new stamp with notary number on it to be valid.\*\*