

# CERTIFICATE OF SURVEY

in  
Section 2, Township 25 North  
Range 32 West of the Principal  
Meridian Montana, Sanders  
County, Montana

for  
**Dorothy Thompson**

### Purpose

This survey was conducted to delineate the boundary of the lands of Dorothy Thompson. No division of land was hereby made.

### Note

The  $\frac{1}{2}$  of the  $\frac{SW}{4}$  was subdivided according to a 1907 survey on file with the Bureau of Land Management, Billings.

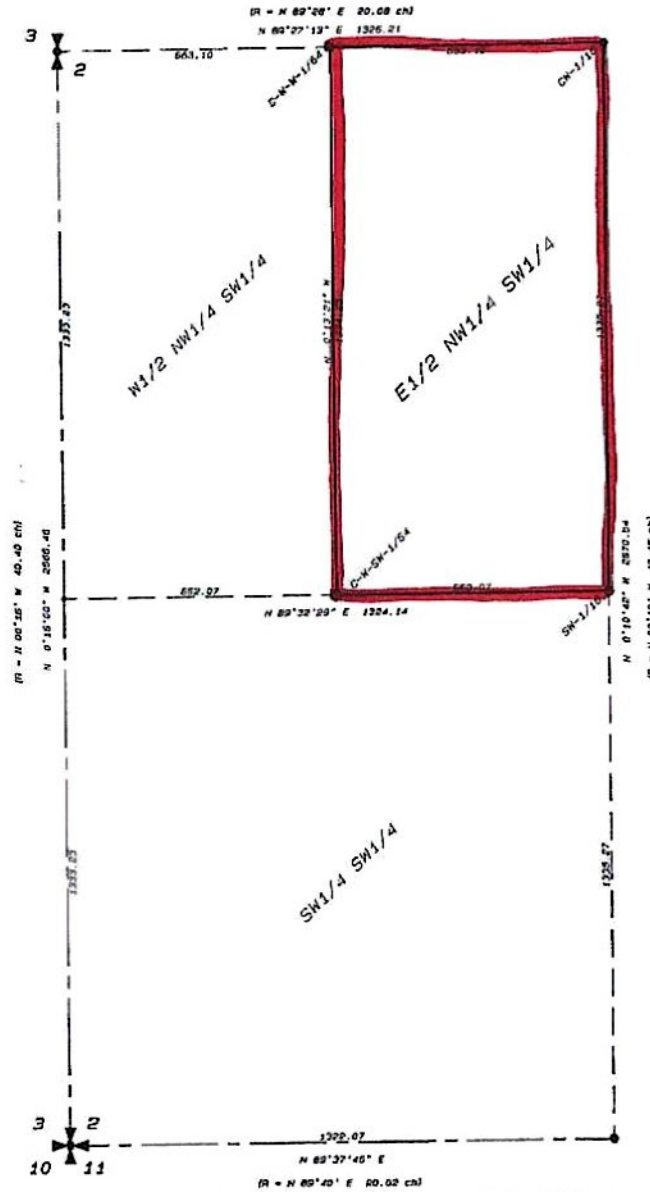
### Basis of Bearings

The bearings of this survey are based on the bearing of the west line of the  $\frac{SW}{4}$  of Section 2 per a 1907 D.L.M. survey.



### Legend

- Found 3-1/4" Aluminum Cap / Pipe B.L.M. 1283
- ⊙ Set 3-1/4" Aluminum Cap / 3/8" rebar PLS 4655
- Computed point, not set
- R B.L.M. Survey - 1907 (unrecorded)



195046

25 March

-30 4:34

*James R. Staples*  
*Surveyor*

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Idaho, County of Sanders, by the above named person(s), on this 15 day of February, 1950. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Shelby R. Duff* Notary Public for the State of Idaho, residing at Bonanza, Idaho. My commission expires 7-26-52



### CERTIFICATE OF RECORDER

Filed for record this \_\_\_ day of \_\_\_ 19\_\_\_ at \_\_\_ o'clock \_\_\_ M., recorded in Volume \_\_\_ of \_\_\_ at page \_\_\_

Sanders County Recorder

By \_\_\_ Deputy.

Certificate Number \_\_\_

DATE: 11/16/50	SECTION: 2
JOB #: 89-58	TOWNSHIP: 25 NORTH
DRAWN BY: GSK	RANGE: 32 WEST
REV:	PRINCIPAL MERIDIAN
SHEET: 1 OF 1	SANDERS COUNTY

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shows herein is a true representation of a survey made by me.

*James R. Staples*



J.R.S. SURVEYING, INC.

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