



FILE



GROUND WATER CERTIFICATE



***76F ***



109643



00

Box Bar Code _____

File Bar Code _____

Date/Initials _____

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
48 NORTH LAST CHANCE GULCH P.O. BOX 201801 HELENA, MONTANA 59620-1801



Certificate of Water Right

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301 MCA HAVE BEEN MET,
THIS CERTIFICATE OF WATER RIGHT IS ISSUED TO:

J RICHARD SEALE
4 DUDLEY SQUARE
SHREVEPORT LA 71106-1258

CERTIFICATE OF WATER RIGHT NUMBER: 109643-76F

PRIORITY DATE: SEPTEMBER 07, 1999 AT 11:05 A.M.

SOURCE: GROUNDWATER

DIVERSION: MEANS: WELL

PERIOD OF DIVERSION: 01/01-12/31
LOT 20
DOUBLE ARROW RANCH NO 4
SESE SEC. 5 TWP. 16N RGE. 14W MISSOULA CO

TOTAL FLOW RATE: 6.00 GPM

TOTAL VOLUME: 1.63 ACRE FEET PER YEAR

USE: 6.00 GPM UP TO 1.63 AC-FT (01/01-12/31)
FOR DOMESTIC

PLACE OF USE: LOT 20
DOUBLE ARROW RANCH NO 4
SESE SEC. 5 TWP. 16N RGE. 14W MISSOULA CO
FOR DOMESTIC

**** PRIOR RIGHTS:**

THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

**** BACKFLOW PREVENTOR:**

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT
GROUNDWATER CONTAMINATION, AN OPERATIONAL BACK FLOW
PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE
APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION
SYSTEM IS CONNECTED TO THE WELL.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

**** OWNERSHIP UPDATE:**

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A
WATER RIGHT OWNERSHIP UPDATE, FORM 608, MUST BE FILED WITH THE
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

WITNESS

N. Hughes

PROGRAM ASSISTANT

Sally A. Phillips

DATE: SEPTEMBER 30, 1999 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

RECEIVED

Form No. 602 R1/97

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE (Use Form 600, Application for Beneficial Water Use Permit for appropriations in excess of 35 GPM or 10 AC-FT per year.)

SEP 07 1999

D.N.R.C.

FOR DEPARTMENT USE ONLY

Notice No. 109643 Basin 76F
Priority Date
Time 11:05 AM
Rec'd By JW
Fee Rec'd \$ 25.00
Check No 1780
Transmittal No
Refund \$ Date

IMPORTANT

State law requires this form be filed by the water user within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete the notice and attach an aerial photo, survey, or other map showing the location of your development. Submit it with the filing fee to your Water Resources Regional Office.

Filing Fee: \$25.00

1. NAME Dick Seale
MAILING ADDRESS #4 Dudley Square
CITY Shreveport STATE LA ZIP 71106-1258
HOME PHONE (318) 869-4118 OTHER PHONE 800-737-4232

2. SOURCE OF GROUNDWATER SUPPLY: [X] Well [] Developed Spring (Excavation performed at spring location)
[] Pit - Dimensions (in feet) L W D

3. ACTUAL PUMPING RATE 6 GPM Pump: HP Rating Installation Depth Ft

4. DATE WATER PUT TO BENEFICIAL USE (Water must be used prior to this filing) July 12, 1999
Month / Day / Year

5. DOES THIS WELL REPLACE AN EXISTING WELL? [] Yes [X] No

Old Well Depth Ft Old Well GPM Date Old Well Drilled or Dug
Month / Day / Year

6. WILL THIS DEVELOPMENT be manifold with another well or spring? [] Yes [X] No
If yes, list the water right numbers and explain how they are used.

7. POINT OF DIVERSION Legal land descriptions may be obtained from your county records. Describe the location to the nearest 10 acres (i.e. to the 1/4 1/4 1/4).
1/4 SE 1/4 SE 1/4 Section 5 Twp 16N N/S Range 14W EW County Missoula
Lot 20 Block Tract No. Subdivision Name Phase V Double Arrow Ranch
Government Lot

8. PLACE OF USE
[X] Domestic [] Lawn & Garden [] Stock [] Irrigation [] Other If same as Point of Diversion, Check []
1/4 1/4 1/4 Section Twp N/S Range EW County
Lot Block Tract Subdivision Name
Government Lot
[] Domestic [] Lawn & Garden [] Stock [] Irrigation [] Other If same as Point of Diversion, Check []
1/4 1/4 1/4 Section Twp N/S Range EW County
Lot Block Tract Subdivision Name
Government Lot

9. PURPOSE AND PERIOD OF USE
DOMESTIC Number of households currently using water from this development 1 Year-round use? Yes [X] No []
If no, from Month / Day to Month / Day, inclusive of each year.
If lawn and / or garden exceeds 1/4 acre, list total size below.
LAWN AND/OR GARDEN Total size of lawn and / or garden (length x width ÷ 43560 = acres)
Period of use: from Month / Day to Month / Day, inclusive of each year
STOCK Number and type Year-round use? Yes [] No []
If no, from Month / Day to Month / Day, inclusive of each year.
IRRIGATION Shelterbelt or type of crop Total acres irrigated
(Other than lawn and garden) Period of use: from Month / Day to Month / Day, inclusive of each year.
OTHER Describe the purpose of use
Amount of water used gallons per day Year-round use? Yes [] No []
If no, from Month / Day to Month / Day, inclusive of each year.

10. ADDITIONAL INFORMATION

11. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT
I certify the statements appearing here are to the best of my knowledge true and correct. I also certify I have possessory interest in the property where the water is to be put to beneficial use and exclusive property rights in the groundwater development or the written consent of the person with those rights.
Appropriator's signature J. Richard Seale Date: 8-27-99
Subscribed and sworn before me this 27 day of August, 19 99
Notary's signature Janice Braden
Notary for the State of Louisiana - Parish of Cade
Residing at Shreveport, La.
My commission expires with life



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WORK COPY

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Lot Block Tract Subdivision Name
Government Lot
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Residing at Shreveport, La.
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