

**DEDICATION**

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, do hereby certify that they have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the plat and certificate of survey hereunto annexed, to be known as Angel Island, said land being a part of Sections 20 and 29, Township 28 North, Range 33 West of the Principal Meridian in the County of Lincoln and State of Montana further described as follows:  
The West 1000 feet of the South 10000 feet of W 1/2 of SE 14 and Government Lot 3 in said Section 20, and all of Government Lot 1 in said Section 29 West of State Highway 204, and all of Government Lot 2 in said Section 29. The land included as Public Park as shown on said plat, is hereby granted and devoted to the use of the public forever. In Witness Whereof the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 12th day of June, 1970.

By *Paul Wunderly* Vice President  
By *M. Stadelman* Assistant Secretary

**ACKNOWLEDGEMENT**

State of Washington } ss  
County of Pierce }  
On this 12th day of June, 1970, before me personally appeared Paul Wunderly and M. Stadelman to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.  
In Witness Whereof, I have hereunto set my hand and affixed my official seal the date first above written.

*Lawrence E. East*  
Notary Public in and for the State of Washington,  
Residing at Tacoma, Washington

**SURVEYOR'S CERTIFICATE**

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in April, 1970 and that lot corners and monuments have been set, and that the said plat was made in conformity with the provisions of 11-501 to 11-616, RCM 1947.

*Philip L. Sargent*  
Registered Land Surveyor  
Montana License No. 22355

**ACKNOWLEDGEMENT**

State of Washington } ss  
County of Spokane }  
Subscribed and sworn to before me this 12th day of June, 1970

*Lawrence E. East*  
Notary Public in and for the State of Washington,  
Residing at Spokane, Washington

**COUNTY COMMISSIONERS**

Examined and approved this 22nd day of June, 1970.

By *J. Richard Patten* Lincoln County Commissioners Chairman  
By *Lawrence E. Trough* County Clerk  
By *David Miller* Lincoln County Surveyor

AMENDED PLAT OF  
**ANGEL ISLAND**  
LINCOLN COUNTY, MONTANA  
LOCATED IN THE S 1/2 OF SECTION 20 AND N 1/2 OF SECTION 29, T28N, R33W, PM  
APRIL, 1970  
SCALE: 1"=200'

BULL LAKE



SARGENT, KAMER & ASSOCIATES  
Civil Engineering & Land Surveying  
11218 Newport Highway NW 73558  
Spokane, Washington 99218