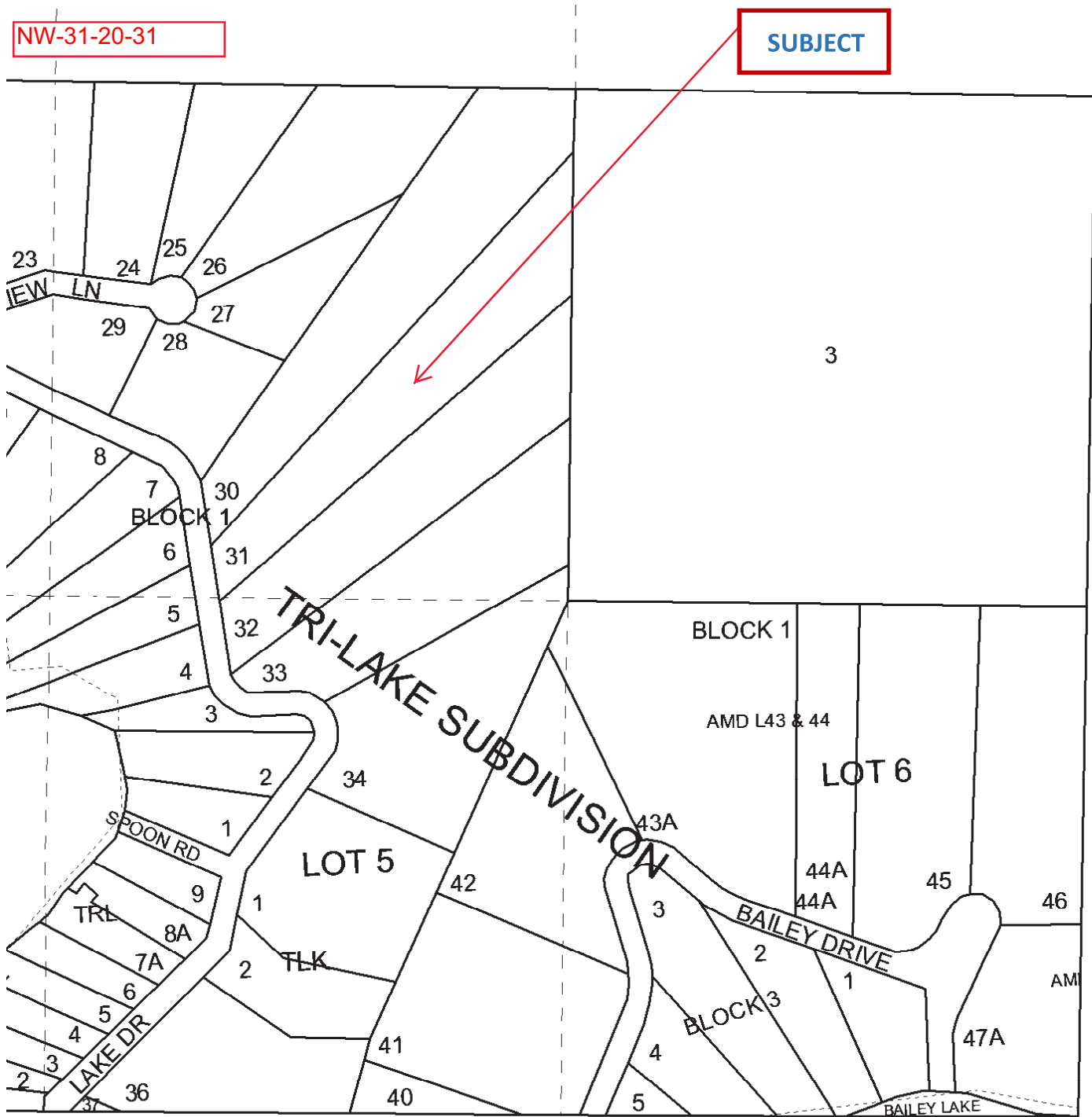


NW-31-20-31

SUBJECT



The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



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11-4-11

**SANITARY RESTRICTION**

It is hereby imposed, according to chapter 85, Montana Session Laws of 1917, whereby no building or other structure shall be erected or used, necessitating a water supply, sewage or waste disposal, until such restriction or modification has been removed and premises approved by the Board of Health, notice of which must be recorded with the County Clerk & Recorder.

Signed *James L. Brantley*  
 DEPT. OF RECORDS, FLATHEAD COUNTY  
 Dated this 10 day of May 1927

# TRI-LAKE SUBDIVISION

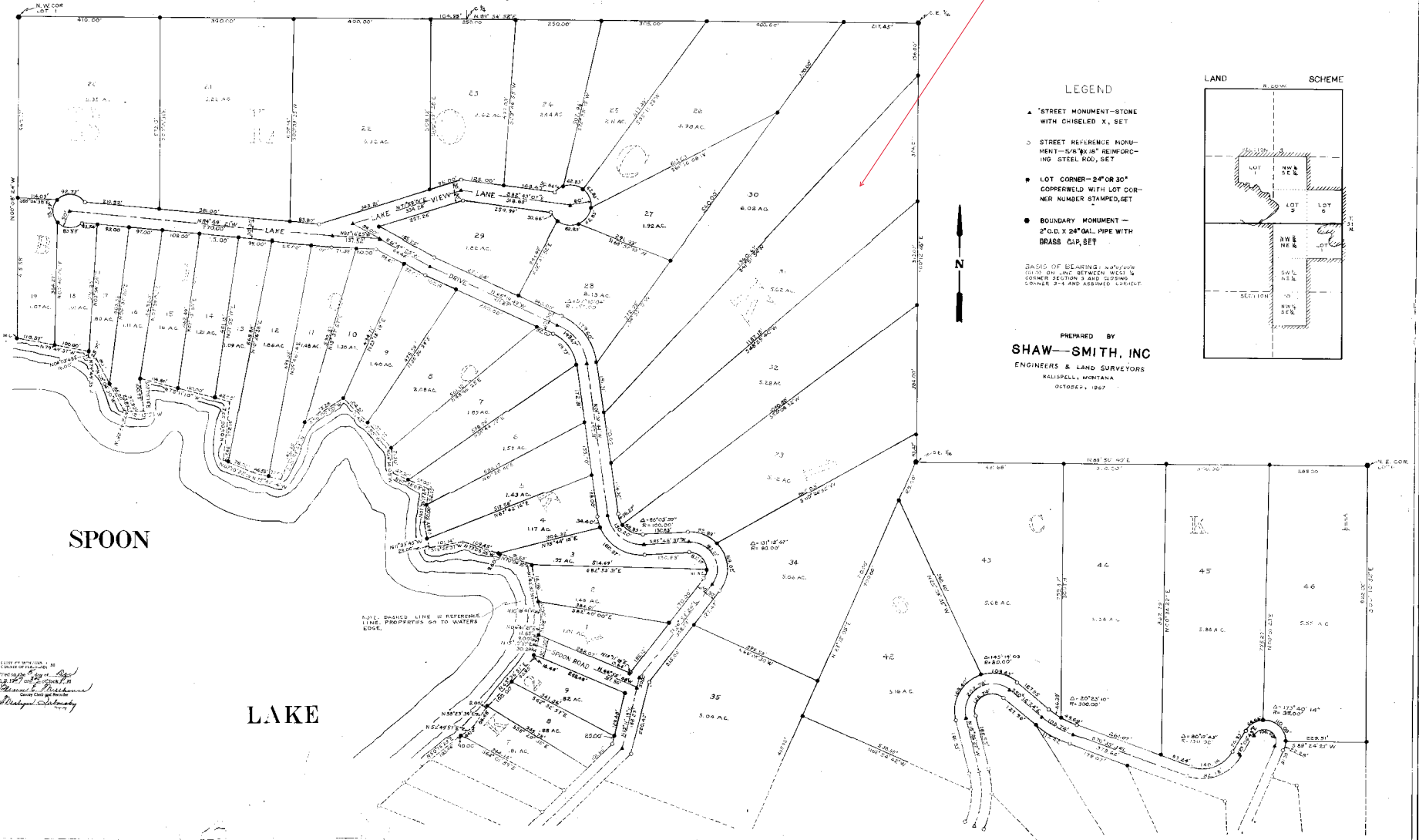
IN SECTIONS 3 AND 10 T31N R20W FM MONTANA

FLATHEAD COUNTY MONTANA

SCALE 1" = 100'

SHEET 1 OF 3

SECTION 3



**LEGEND**

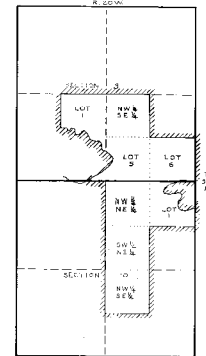
- ▲ STREET MONUMENT—STONE WITH CHISELED X, SET
- STREET REFERENCE MONUMENT—5/8" X 1/8" REINFORCING STEEL ROD, SET
- LOT CORNER—24" OR 30" COPPERWELD WITH LOT CORNER NUMBER STAMPED, SET
- BOUNDARY MONUMENT—2" O.D. X 24" O.L. PIPE WITH BRASS CAP, SET

BASE OF BEARINGS TAKEN FROM CORNER ON LINE BETWEEN WEST W. CORNER SECTION 3 AND CLOSING CORNER 3-4 AND ASSUMED CORRECT



PREPARED BY  
**SHAW-SMITH, INC**  
 ENGINEERS & LAND SURVEYORS  
 KALISPELL, MONTANA  
 OCTOBER, 1927

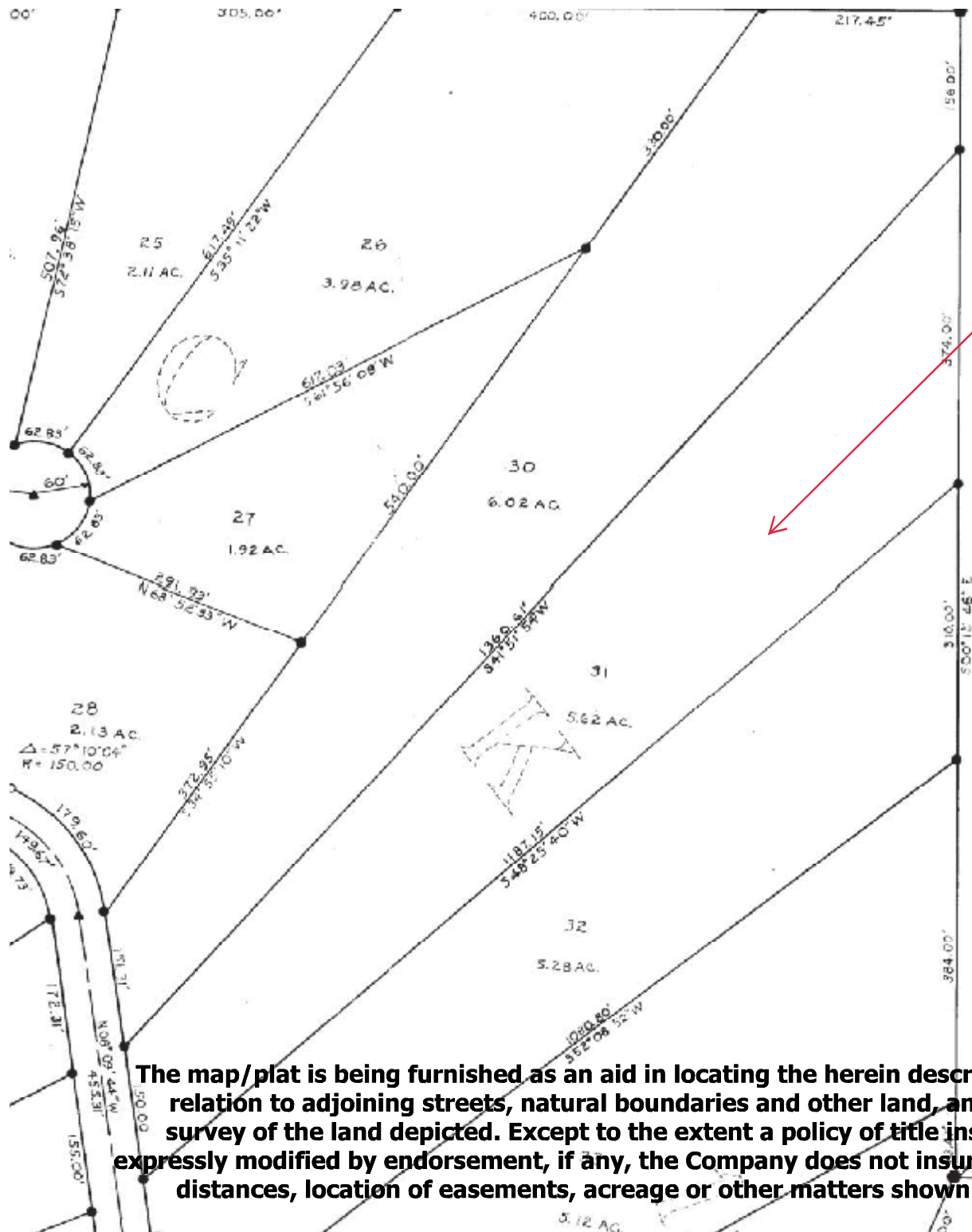
**LAND SCHEME**



SPOON

LAKE

COPIED BY WILLIAM H. HARRIS  
 THROUGH SHAW-SMITH, INC.  
 APR. 1927  
 BY *William H. Harris*  
 Surveyor



**SUBJECT**

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