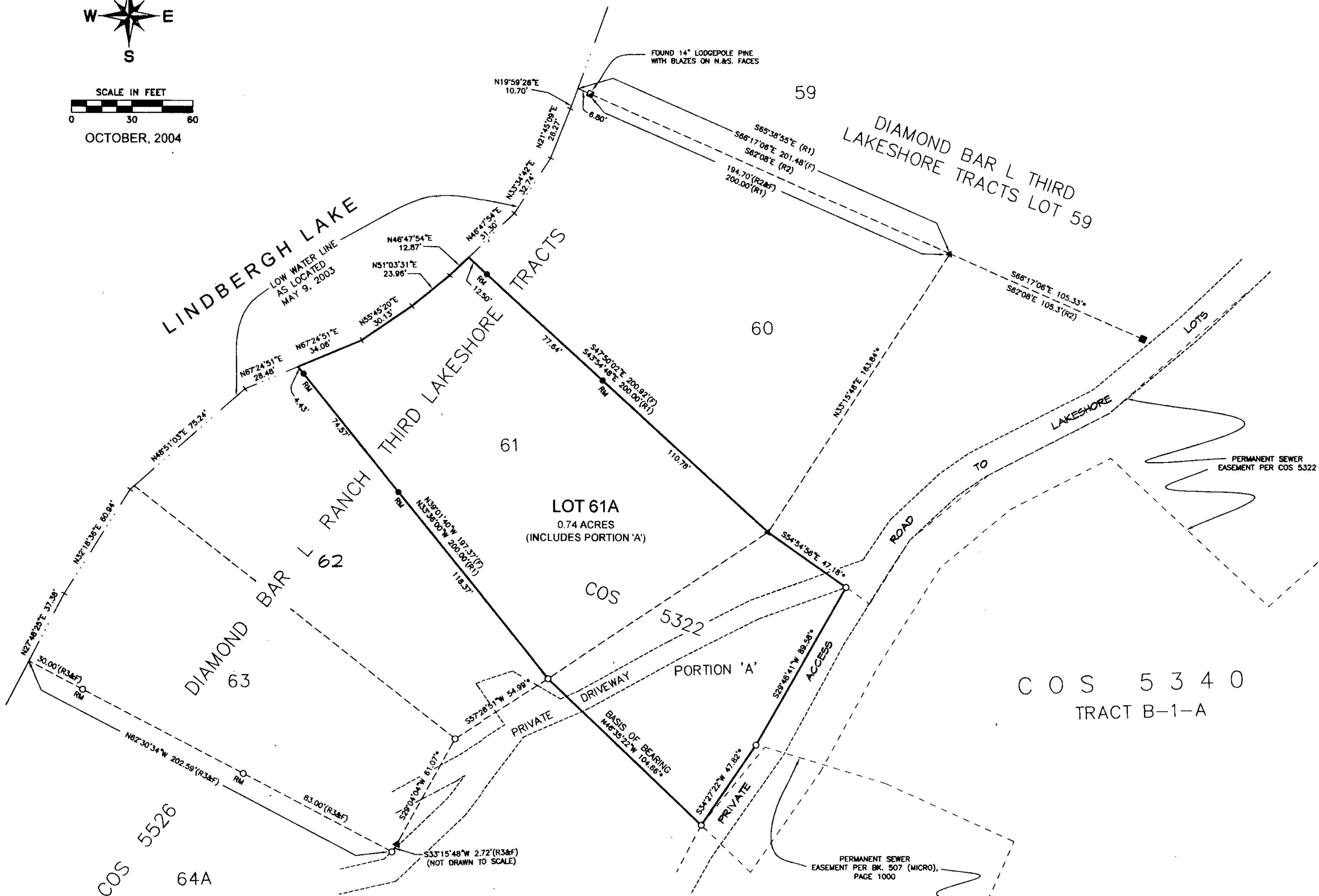
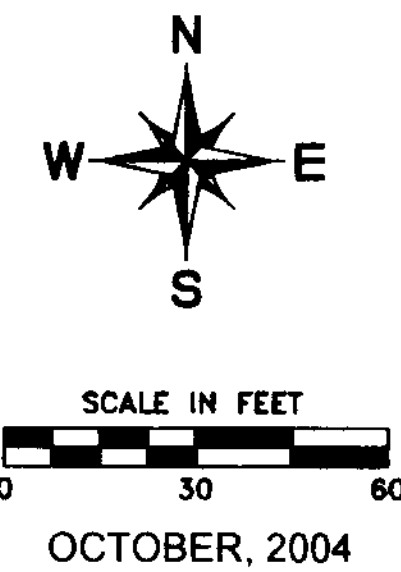


5627

CERTIFICATE OF SURVEY

TO DEPICT THE RETRACEMENT OF LOT 61 OF DIAMOND BAR L RANCH THIRD LAKESHORE TRACTS AND PORTION 'A' OF CERTIFICATE OF SURVEY NO. 5322, LOCATED IN THE E1/2 OF SEC. 23, T.19N., R.17W., P.M.M., MISSOULA COUNTY, MONTANA



LEGAL DESCRIPTION

05627

LOT 61A, Certificate of Survey: 05627, Lot 61 of Diamond Bar L Ranch Third Lakeshore Tracts, a subdivision of Missoula County, TOGETHER WITH Portion 'A', Certificate of Survey No. 5322, records of Missoula County, located in the East one-half (E1/2) of Section 23, Township 19 North, Range 17 West, Principal Meridian, Montana, Missoula County, Montana, being more particularly described as follows:

Beginning at the northeast corner of said Portion 'A', said point being the TRUE POINT OF BEGINNING; thence following two (2) courses along the east boundary of said Portion 'A': S.29°48'41"W., 89.58 feet; thence S.34°27'22"W., 47.82 feet to the southeast corner of said Portion 'A'; thence along the south boundary of said Portion 'A', N.46°35'22"W., 104.66 feet to the southeast corner of said Lot 61 of Diamond Bar L Ranch Third Lakeshore Tracts; thence along the south boundary of said Lot 61, N.39°01'40"W., 197.37 feet more or less to the low water line of Lindbergh Lake; thence along said low water line as approximated by the following four (4) courses: N.67°24'51"E., 34.06 feet; thence N.55°45'20"E., 30.13 feet; thence N.51°03'31"E., 23.96 feet; thence N.46°47'54"E., 12.87 feet to the northwest corner of said Lot 61; thence along the north boundary of said Lot 61, S.47°50'02"E., 200.92 feet to the northwest corner of said Portion 'A'; thence along the north boundary of said Portion 'A', S.54°54'56"E., 47.18 feet to the TRUE POINT OF BEGINNING.

Containing 0.74 acres, more or less, being subject to all easements or rights-of-way as shown, existing, apparent or of record, and all according to the attached Certificate of Survey.

SURVEYOR'S CERTIFICATION

I hereby certify that the attached Certificate of Survey represents a survey made under my supervision, and substantially completed on the date shown hereon.

ss *Richard A. Ainsworth*
Richard A. Ainsworth
Professional Land Surveyor
Montana Registration No. 29235

FINAL APPROVAL OF THIS CERTIFICATE OF SURVEY

Charles A. Wright 11-1-04
MISSOULA COUNTY - DEPARTMENT OF PUBLIC WORKS DATE
Don S. ... 4/3/04
MISSOULA CITY-COUNTY HEALTH DEPARTMENT DATE

PURPOSE OF SURVEY

This survey was prepared pursuant to Section 76-3-404, M.C.A., to show the retracement of the exterior boundary of existing parcels, and no division of land is hereby created.

LEGEND

- = SET 5/8" X 24" REBAR WITH 1-1/2" ALUM. CAP (AINSWORTH, 29235)
- = FOUND 5/8" REBAR WITH 1-1/2" ALUM. CAP (AINSWORTH, 29235)
- ▲ = FOUND 5/8" REBAR WITH 1-1/4" Y.P.C. (DRUYVESTEIN, 2927ES)
- = FOUND 5/8" REBAR WITH 1-1/4" Y.P.C. (THORNBY, 754ES)
- (F) = FOUND THIS SURVEY
- (R1) = RECORD PER DIAMOND BAR L RANCH THIRD LAKESHORE TRACTS
- (R2) = RECORD PER DIAMOND BAR L THIRD LAKESHORE TRACTS LOT 59
- (R3) = RECORD PER COS 5526
- = RECORD PER COS 5340 & FOUND THIS SURVEY
- Y.P.C. = YELLOW PLASTIC CAP
- RM = REFERENCE MONUMENT

OWNER
JULIA ANNE KOTSCHERAR REVOCABLE TRUST



ENGINEERING, PLANNING & SURVEYING
3115 RUSSELL ST. P.O. BOX 1750
MISSOULA, MONTANA 59806
(406) 728-1880 FAX (406) 728-0276

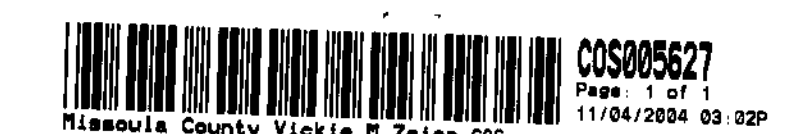
PREPARED AT THE REQUEST OF: JULIA ANNE KOTSCHERAR
PCI PROJECT: 7078-03 Z85-80

5627

1/4	SEC	TWP	RGE
23	19N	17W	

SHEET 1 OF 1
CERTIFICATE OF SURVEY NO.
MISSOULA COUNTY, MONTANA

05627



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